

The American Missionary

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C. J. RYDER, D. D., *Managing Editor*

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A TREASURER'S VIEW POINT

A banker of some experience once said: "If you will let me watch and analyze a man's deposits and checks for a period of time, I will be able to give you a pretty fair idea of the life and character of that man." In the same way the Treasurer of one of our Missionary Societies by watching and analyzing the receipts and disbursements of his society acquires an intimate knowledge of the character and work of the society with which he is connected.

All departments of Missionary work are full of interest—the Missionary Field with its many problems of administration and development, with its close personal touch with the devoted men and women who are giving the best that they possess of heart and brain and muscle in the work of lifting to higher levels the lives of those to whom they minister—the Department of Support in its many activities among the churches and their affiliated organizations, and among the many personal friends of the Missionary Societies who feel the responsibility of stewardship in their relations to the money with which God has blessed them,—all departments have their varied and special interests.

In a very real way, however, each of these interests touches the Treasurer who is closely watching and analyzing his work. He knows the largeness of the work and its requirements, and how small is the salary which is the pecuniary reward for the devoted service given by the workers in the field. He knows where illness comes and special help is needed. To him comes the news of disaster, of flood, fire, pestilence and industrial stress, and also to him come day by day from all over the land those gifts which make the work of the Society possible—gifts which in many cases are far larger than their money value in the sacrifice through which they have been made.

A Treasurer's Department is full of figures—that must of necessity be so, and they may seem to be cold and lifeless things—but back of the figures and through them all are love, sacrifice and devotion.

I. C. G.

THE CONGREGATIONAL HOME MISSIONARY SOCIETY

Office: 287 Fourth Avenue, New York.

Charles E. Burton, D.D., General Secretary; Herman F. Swartz, D.D., Associate Secretary; Rev. William S. Beard, Assistant Secretary; Charles H. Baker, Treasurer; Miss Miriam L. Woodberry, Secretary Woman's Department.

The Home Missionary Society is anxious to place in the hands of those who will use them, text-books published in previous years by the Missionary Education Movement and the Council of Women for Home Missions which have accumulated upon our shelves. All missionary superintendents and pastors who can use these books will receive a number upon application.



Whose heart will prompt him to supply hymn books for Alaska? Rev. J. F. Dunstan, who is prospecting for the Home Missionary Society along the new line of railway in Alaska, asks for one hundred hymn books, preferably a Brotherhood Song Book, if there is such. He is working among several thousand men at Anchorage. The Labor Temple, the largest hall in Alaska, has been secured for the first service. A choir and orchestra are in existence, but only eleven hymn books are available. Who will share the privilege of providing nine dozen hymn books of some sort?



The troubles on the Mexican border, the tenseness of the industrial situation, the impending presidential election, and the consequent discussion of national policies are surely sufficient to provoke every thoughtful American to a consideration of the needs of the country from the standpoint of the teachings of Jesus. The present state of affairs gives point to the observance of Home Mission Week, November 19-26. Sermon themes for both Sabbaths may well follow some one of the lines of thought suggested by the Home Missions Council. Among them are: "Keeping Up with Providence," "The New Home Missions," and "Christian Patriotism." A service each night in the week may well be arranged for, to place before the mind and conscience of the community the outstanding needs of America. The officers of all the homeland Societies will gladly furnish suggestions for the proper observance of the Week.



The editor is glad to present in this issue articles by brethren who are getting significant results in the various sections where they are serving. Rev. L. S. Woodworth has the unique distinction of being the only volunteer home missionary without salary in the service of this Society. A graduate of Brown University and Oberlin Seminary, for many years pastor of various New England churches, and for some time state missionary in Rhode Island, Dr. Woodworth, some months since, commenced work in the Southland. The unique and sacrificial devotion of Dr. Woodworth is already finding warrant in the returns which are apparent in his chosen field.

THE FIRST VOLUNTARY LIFE MISSIONARY WITHOUT SALARY AND HIS FIRST YEAR'S WORK

By Rev. L. S. Woodworth

THIS feature of our work began as an experiment suggested by Rev. Sherrod Soule. We are happy to report the first year's experience. It has been a busy year, full of unexpected opportunities for service. Enough has been accomplished to encourage us to continue in the good work, and we sincerely hope that others may be induced to enter a special service that gives promise of great usefulness. The field is wide in extent, and I heartily commend the position of "Life Missionary."

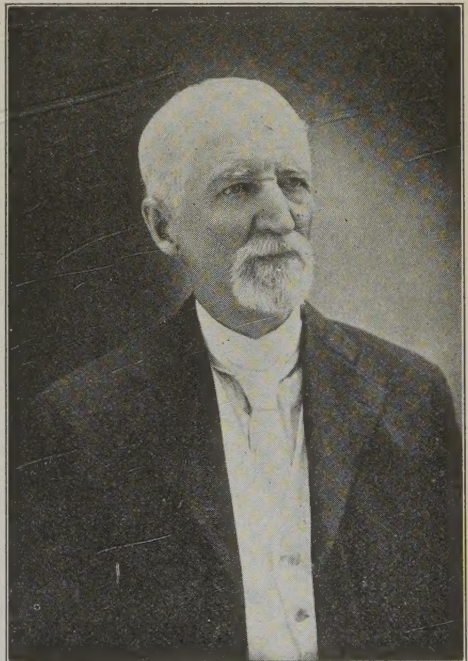
There are brethren in the ministry with families depending upon them, and with no visible means of support, who face appalling situations. There are numberless places needing the services of these ministers. What keeps the pastors and the needy places apart? Not the Board of Ministerial Supply, or the missionary societies, who can not supply the places needing help. It is the "almighty dollar" which keeps them apart. Come on with your dollars, beloved, and see how speedily our mission boards will bring the workers into the fields. Earning money and giving it to support the workers is as honorable as the work itself.

After eight years of service as state missionary in Rhode Island and four years as pastor of a home missionary church, the writer was called, at the age of seventy-six, to the pastorate of a dwindling Congregational church in Florida, with only twelve members. Not one person had been received into the church in five years. One of the members said, "We must do something or die in a little while." Something was done and done quickly. The church increased fourfold in four winters.

Other fields began to call for the services of the missionary. A Union Chapel at Melbourne Beach, desired

preaching services in the afternoon. Across Crane Creek, a mile away, a cypress mill was erected, homes were built quickly, a store and theater were in process of erection, and the missionary was given permission to hold religious services in the latter building. A Sunday-school was organized, with one of our young men as superintendent. Later, a church was organized, and for pastor we ordained the young man who had been Sunday-school superintendent. He had been educated at the Moody School, and was well fitted to be the pastor of a young mission church.

Your missionary soon found his way out to a park where Seminole Indians had encamped at one time, and where rude homes for the lum-



REV. L. S. WOODWORTH.

bermen and their families had been erected. He found that the whiskey bottle had preceded the Bible and

the minister. A place for holding religious services was found. Pictures and papers were distributed in the homes of the people, most of whom were Florida crackers. Today a Sunday-school is doing good work and preaching services are being held.

At a meeting of the East Coast Association held in Orange City some time ago, the missionary was elected chairman of an evangelistic committee. Under the efficient leadership of Rev. George B. Waldron, the campaign of the Flying Squadron began. Twenty churches were visited by four brethren in four weeks. Surprising results were realized. Addresses were made in the public schools, while census and decision day services were held in the Sunday-schools. In some instances the entire school came over on the Lord's side. About three hundred signed cards choosing the Christian life. Hundreds more reconsecrated themselves to Christian living. Special efforts were made to reach and help the churches where there had been no additions the previous year. At least five thousand people were helped in the different places. Two of the brethren went ahead to prepare the way, take a census of the Sunday-schools, and to encourage the people to pray and co-operate. The other two followed to reap the harvest. It can safely be said that the campaign of the Flying Squadron was a real help to the churches of the state.

At the state conference held in Jacksonville after this campaign, such favorable reports were given that the churches elected a committee of three, with the missionary as chairman, to continue the work during the coming year. Plans were made and aid was asked from the Home Missionary Society which, on account of lack of funds, could not be given. Here was a problem. About this time an article on "The Life Missionary," by Rev. Sherrod Soule, appeared in THE AMERICAN

MISSIONARY. It seemed to be just the thing for one called upon to do this special work. Why not a "Voluntary Life Missionary" without salary? My decision was made. Superintendents Hopkins and Waldron were informed of it at the meeting of the Council in New Haven, and it was decided that I should go on with the work as originally planned, under their direction and advice.

The story of the first year of this work is a story of faith and obedience to a call that it was hoped



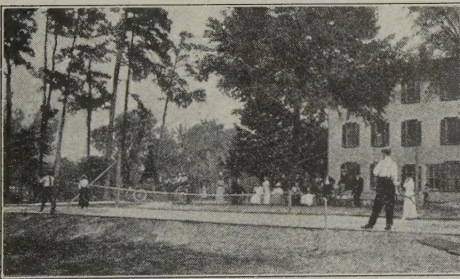
FLORIDA WILD CAT.

might mean real help to the churches of the Southland, one of the most promising and needy fields in the country. Mrs. Woodworth and I went out, not knowing all, but trusting all, determined to do the Master's work, and believing that while we were doing His work, He would provide for the actual wants of two people. Good friends in the work came to our aid.

Many calls for special services came during the winter. Within a

week we were holding services at De Leon Springs, where there had never been a resident minister or communion service. Children in this community had grown up without religious privileges of any kind. We met in the schoolhouse, but a nearly completed church building stood across the way. No provision had been made for seating, heating, or lighting it, and it had not been used. A trustee unlocked the door, and several of us went in. It was quickly decided to hold services the following Friday evening and the next Sunday. The missionary hired seventy-five folding chairs for six weeks, and got the people to bring in benches and chairs for fifty more. Lamps for lighting and oil stoves for heating were also provided. A hundred people came out on Friday night, and a seven-dollar collection, which just paid the rent of the chairs, was taken up. Sunday was a great day. Two hundred people attended the various services. This

great that the missionary and his wife decided to move into the town and practically become Florida "crackers." On New Year's day twenty-five calls were made. Later on the missionary was invited to make an address in the public schools. He taught the children elocution, how to sing, played ball with them, and in every possible way mingled with the people. Their ideas of church life and work were crude. They elected a committee of three to raise money for the support of the pastor. The committee appreciated the honor—but that was all. No money came. We were, of course, obliged to eat in order to live, and what we ate had to be paid for. It was not on our program to be put out of the parish and finally out of the ministry. One day we encountered a most unpleasant situation. Counting up our hard cash—and the hard kind was all we had—only eight lonesome little pennies could be found. We needed sugar, and sugar we must have. The missionary must keep sweet, even if the people do sour on him sometimes. The pound of sugar emptied the parson's purse. A lady in the parish, summoned a motor car, called upon a good friend to go with her, and together they "did the town," as they said, to get the people to give the minister and his lady a surprise party. It was one of those terribly dark nights in the South when the party took possession of our home. Then the "pounding" began in earnest. It was not the kind the parson had been accustomed in his younger days. Delicious eatables in pound packages were brought in by these good people until the table was loaded. We supposed all this was intended as refreshments for the people, but when they left the food untouched, and placed a roll of bills and sundry pieces of silver in the missionary's hands, it was plain that they had come to feed the hungry. Such gifts continued until our departure the following June.



DE SOTO HOUSE, DE LEON SPRINGS.

was a day which will long be remembered in De Leon Springs.

On Monday the Church Association voted to have the missionary assume charge of the work for the next four months. The following week a Christmas concert was given. The church was beautifully decorated. The children sang well, looked well, behaved well, and every one received a present. One hundred and seventy-five people crowded into the church. The outlook seemed so bright and the need so

While living at De Leon Springs, we were called into special service at six other places, in some of which we spent two days, and in others a week. The meetings were planned in such a way as to reach as many people as possible and to aid the church and minister in spreading the Gospel. We received such compensation as they chose to give.

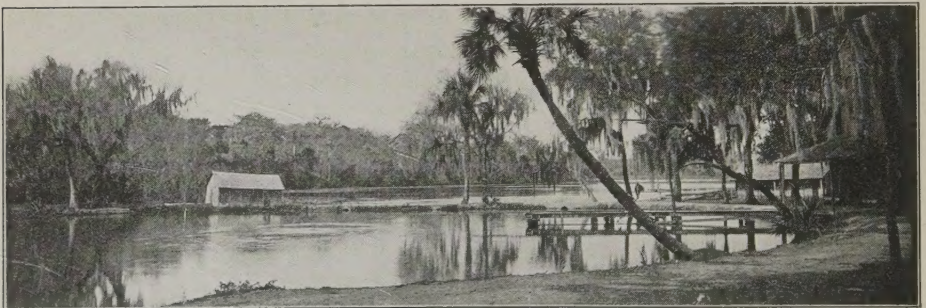
The "life missionary" is his own business manager, advance agent, private secretary, and treasurer. The latter office was not a laborious one. He is also choir leader, soloist, lecturer, preacher, and teacher.

Services have been held at Daytona, DeLand, De Leon Springs, Interlachen, Pomona, Orange City, Mount Dora, and Charleston, South Carolina. They were successful beyond our expectations. At Pomona, in one of our home missionary churches, an eight-day campaign was planned. We give this as an illustration of the work. It surpassed anything we had seen in the state. The program at each service was arranged to attract and interest all classes of people. There was music by a chorus of twenty-five young people, a practical sermon, illustrated hymns thrown upon the screen by the viopticon; also pictures on the life of Christ. In attendance, interest, and spiritual power, these meetings were a joy to all hearts. About thirty signed cards choosing the Christian life. Pastors, teachers, and all good people re-

joiced to see the good work. One feature was an invitation to conduct religious services and give a short address in the public school every morning.

We are generally entertained in the homes of the ministers of the various places we visit. The memory of this charming hospitality and fellowship is a precious possession. The children flocked around us to sing, to enjoy the pictures and the enthusiastic meetings. People with autos gave us rides among the orange groves and by the beautiful lakes and rivers. All is given without measure and without price. Who would not be a "life missionary" in a land God has made beautiful and health-giving for his children to enjoy?

I have written this article in the hope that some of our ministers who feel that their work is done and are ready to quit may take courage, and instead of giving up when the hair grows white and the places in which to preach seem to be scarce, they may renew their faith and go ahead in somewhat different lines of work, and, possibly, do more good than they have ever done. For the man who believes and is willing to work, there is always something to do that is worth doing and which needs to be done. The new openings may tax our faith, courage, and patience more than the service in the regular ministry, but somebody must care for these needy fields. "Why not I?"



GETTING RESULTS

By Rev. Grant H. Wilson, Jersey City, N. J.

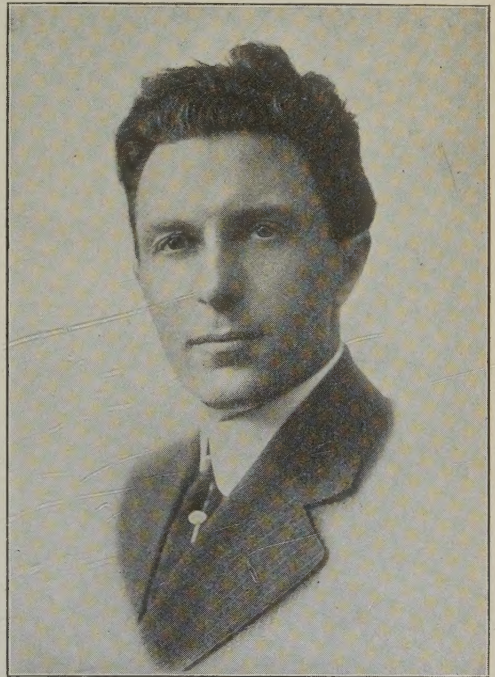
"DOING things," "bringing things to pass," "getting results," are expressions one often hears in our modern life, both in the field of secular and religious endeavor. The church and the kingdom of Christ, as well as industry, are crying for results today. Accordingly, the man, the method, the machine, the institution, or any other agency that can do things is welcome and in demand. In fact, the modern world asks few questions as long as it gets results. With this thought in mind, we apply the above title to this descriptive article which we have been asked to write regarding work done, with some degree of success, at the Waverly Congregational Church, Jersey City, New Jersey.

Conditions

Waverly Church is situated in a city of over 300,000 population. It is located in a section where there are many private residences still remaining, although rapid changes have taken place in recent years. At the opening of the present century, it was one of the most flourishing and popular churches in the city. Its services were crowded; its vested choir of nearly a hundred voices was its pride; its monthly musicals attracted people from far and near, and presented some of the best talent in the country; its Bible School numbered more than half a thousand; it had the prize cadet corps of the city; it provided a summer camp at Northfield, Massachusetts, for its young people; it gave great dinners to the city's poor, and two clergymen were in charge of its ministerial work.

But marked changes took place through the years, as is so often the case in the metropolitan area, by misfortunes, change of minister, no minister at all, the exit of old reliable families, the rise of the modern

tenement, and the coming of a new and temporary population. When the writer came to the field, the church was in more or less of a depleted condition. The congregation was small; there was no prayer meeting; the Bible School numbered about fifty persons; the treasury had all the appearance of a financial panic. There was a debt on the property, and some of the faint-hearted thought perhaps the church would have to be sold and become a



REV. GRANT H. WILSON.

moving picture theater, in order to serve its day and generation in the best possible way.

The plant was all that could be desired. There was a beautiful church containing all the equipment for aggressive work. There was also an excellent parsonage. The body was strong but the spirit was weak.

Our first move was to attract at-

tention. We could not perform miracles as did the Master; we had no camel's hair garments, as did John the Baptist. But we acted in accord with the scripture which says, "Things were not done in a corner," using what means we had at hand to interest and attract people to the services. The city press was utilized as much as possible; handbills were

at every meeting, our plans were placed before the people. Everybody was kept looking ahead for coming events.

—One of the first social functions was a reception to the minister and his wife. The committee sent out printed invitations to every family in the parish. The city ministers were invited, music and speeches



ABOVE—YEARLY PARADE. BELOW—MEMBERS OF BARACA CLUB.

sent broadcast throughout the parish; church calendars were printed; cards were distributed. Every child in the Bible School was asked to carry and distribute our literature in the homes. From the pulpit, and

were arranged for, and refreshments were served. The reporters present gave us a good write-up, all of which tended to turn the mind of the public toward the church with a great deal of favorable comment.

A choir of thirty voices was soon rallied. The pastor announced attractive topics and made much of special days. He spent much time in calling and getting acquainted. The church officials responded magnificently to all suggestions, and soon a favorable public attention and interest were secured, as shown by increased attendance at all our services.

Methods

Once the interest of the public was gained, it seemed wise to try to strengthen it and make it grow permanent. A thing that is not used becomes of no value. Accordingly the people were asked for money to repaint the church and to make minor repairs. This, certainly, would test the validity of their religious enthusiasm. They stood the test and responded nobly. The cash was speedily raised and the job completed.

This achievement did much to open the way and establish interest. "Where your treasure is there your heart is also." A man's heart keeps close to his investments. We once built a parsonage by first getting the people to spend \$1,000 on the church. Before they began, they felt too poor to do either.

Needless to say, other improvements have followed. The parsonage has been redecorated throughout; tennis courts have been constructed; a club room is to be redecorated, and plans are in hand for a pastor's garage.

The following methods were employed to build up attendance. A list of ten questions was given to all children under twelve years. They were character test questions, such as, "What book do you like best? What would interest you most in New York? What do you do on Sundays? Answers were sent to the pastor and a committee selected the best reply to the questions. At an evening service a prize of a dollar in a plush box was awarded to the child who had submitted the best

answers. The service proved most interesting and the parents turned out in force.

A stereopticon lantern was purchased and used with good results. Receptions to new members were given at stated times. Mothers of the Home Department were provided with an evening of entertainment and welcome. The Every-Member Canvass was employed by the trustees to improve the finances. A circular letter, stating our plan and needs, was sent to every family. On a certain Sunday, a large committee of men and women called at the various homes and received the pledges. This did much to bring the church and the community together, as was shown in the increase of one hundred per cent. in the number of givers and in the amount pledged.

A Junior Christian Endeavor Society was started by giving a few children a flower garden, in which each child owned one plant of its own choice. It was great fun for the city child to watch and water its plant. The news spread and the flower garden steadily increased in size. Mothers, as well as children, visited it.

A Baraca Club, composed of twenty-five or more splendid young men, was organized, and a novel social evening, called "The Peace Army Tour," was enjoyed. Tickets for the journey were sold at twenty-five cents each. At different homes, a thirty-minute musical, lecture, or entertainment was given, ending with pictures and songs at the church. The first home was crowded at 7:30, and the "Army" moved from place to place, arriving at the church about 10:30. Old and young rejoiced and laughed together.

The Bible School showed rapid results from the first. The attendance increased one hundred the first year, and a parade was held in June, in which the participants numbered two hundred.

New members were added to the church largely through personal

work. About fifty joined the first year. Much is done for children, and a cadet corps was started, with a former United States Army officer in charge. Fifty boys were interested, but the corps has since been disbanded and a Boy Scout troop organized instead.

Results

After a period of less than three years the following conditions may be said to exist: Preaching services are well and regularly attended. Nearly every bi-monthly communion service adds a class of new members. The benevolences have increased from thirty-three dollars to three hundred. A strong Woman's Aid Society pays in hundreds of dollars each year. One thousand dollars per year has been paid on an old indebtedness. Last Easter the offering amounted to nearly four hundred dollars. Salaries are paid promptly, and a man is employed to care for the church property. There are four hundred enrolled in the Sunday-school, and it holds a certificate for meeting all the county standards. A new adult class has been organized, with every prospect of success. The Junior Christian Endeavor Society has one hundred and fifty children enrolled, and it graduates a class each year into the intermediate department. This department has about forty members, who are being trained for active Christian service and church membership. A forum was started last winter. This brought many prominent speak-

ers before the people, and created intelligent and helpful discussion. The church is open nearly every night during the greater part of the year. A month's vacation is given the pastor, but services continue.

The work for the coming year is largely marked out. We believe in having a plan and working according to that plan. Therefore, each society connected with the church was asked to outline its work for the year as far as it could in advance. For example, the deacons have arranged to use the month of November in special religious endeavor. Cottage meetings will be held throughout the parish the first two weeks, and live auditorium gospel services, with good preachers, the last two weeks. The church voted to co-operate in the Tercentenary Celebration of the landing of the Pilgrims, and will study the new book soon to be out, on Congregational doings. A general program will be printed, so that all can see what is coming. This will regulate the work and give a constant movement to it, which, we believe, will aid wonderfully in the getting of future results.

Permit us to say in conclusion, that the above methods were made effective, and results obtained, through certain possibilities of the community. There has been a splendid spirit of co-operation by the church people and a great reliance upon the Holy Spirit, without Whose aid and blessing all human efforts fail in the kingdom of our Master, Jesus Christ.



UNDER THE SHADOW OF THE BREAKER

By Rev. W. G. Williams, Wilkes-Barre, Pa.

MINE is a city charge, and all the problems of the city are ours. We are situated in the heart of the anthracite coal region of Pennsylvania, and practically all the men belonging to our church are employed in or about the

mines. A large number work day and night alternately. Although this church was organized for the Welsh people, in the last few years immigration has been at a low ebb, and the children born and bred in this country grow up better ac-

quainted with the English language than with their own. Consequently, half our services are in Welsh and half in English.

The Wyoming Valley, wherein Wilkes-Barre is situated, has a population made up of twenty different nationalities. The estimated population of the city in 1914 was 73,660. Across the Susquehanna River lies Edwardsville, where we have the largest Welsh Congregational church, in point of members, in the United States. Dr. T. C. Edwards, its pastor, has faithfully served the church, the community, and the de-



SECOND CONGREGATIONAL CHURCH.
MR. MORGAN JONES, CLASS LEADER.

nomination for over thirty-nine years, and is a tower of strength to all the brethren.

The Wilkes-Barre church was founded in 1883, and rebuilt in 1910. It is located on a busy corner in one of the industrial parts of the city. In 1912, when I came here from the slate regions of Vermont, the membership was 110. To-day it is about

170, composed entirely of working men and their families.

Throughout the year our Sunday services are arranged in the following manner: 10 a. m., Welsh service and sermon; 2 p. m., Sunday-school; 6 p. m., English service and sermon.

In our young people's meetings we have enrolled about fifty members, with an average attendance of thirty-five in one season. The pastor is present in an advisory capacity only, and he keeps an eye on the training of the members as leaders.

There are 195 pupils enrolled in our school. We have two organized classes, one adult and one intermediate, together with a teachers' training class of twenty-five members. The modest young man in charge of this class is achieving wonderful success. Once a year the school holds a picnic at Harvey's Lake, and it is a red letter day in the lives of both youngsters and adults. They arrange and provide for it weeks before, the details being in charge of a strong committee. The day is spent in athletics and singing. No addresses are attempted, please, as the people get all they can stand when at home. This, to many, is the one day in the year when they are able to get to God's glorious outdoors.

As yet the church is too young to do any individual aggressive social work, but it is always ready to join in all community movements along these lines. We are members of the Federation of Churches since its inception here a few years ago, and at all times we stand for the betterment of the community.

Situated as we are, in the midst of the coal mines—four of which encircle us, it is but natural that there are frequent calls on the pastor apart from the regular church services. Will the reader come with the pastor on one of these occasions? He is perhaps in his study, preparing the next Sunday's sermon, when suddenly the cling-clang of the ambulance bell is heard. Some one is

hurt! And soon the word is passed around that there has been a premature blast in one of the workings, and poor so-and-so has been terribly bruised and burned. The pastor throws everything aside, and hurries to the hospital. He is immediately admitted to one of the wards, and there, in grime and coal dust, lies one of his church members, suffering intense agony from one or more shattered limbs. The doctor decides



OFF TO THE PICNIC.

that an immediate operation, and perhaps amputation, is necessary to save his life. By this time the patient has been disrobed, and is taken to the room where the anesthetic is to be administered, the pastor still in attendance. While the patient is being etherized, he holds his hand, uttering words of encouragement and offering prayer in his behalf. In the miner's home there are a wife and four or five small children. Probably the three eldest are in school, the others are home with their mother, playing, while the father and breadwinner is hovering near death on the operating table. The wife must be told of the terrible calamity which has befallen her, and the informant is the pastor. Friends, if ever we need your prayers, it is on occasions like these. Our hearts are filled with anguish at the suffering of our people, but, thank God, there is consolation and strength in prayer. Do you wonder that the pastor returns home unstrung and

unfit for further arduous mental work for the rest of that day? God alone knows the strain of ministering under such terrible conditions. But I am thankful that this is not an every-day occurrence. If it were, we would certainly become mentally unbalanced.

But we are not yet through with our case. In a few weeks the injured miner is dismissed from the hospital, maimed for life. What is he to do? He can no longer follow his occupation of mining coal, and as the company was not responsible for the accident, he can not claim anything from them. Here is another problem for the pastor. Corporations are usually composed of men of a sympathetic nature if rightly approached, and in every case in my experience thus far, they have responded willingly.

A minister in the coal regions has his recompenses. The men are always willing to follow a leader whom they can trust, and they gladly make sacrifices for the sake of others, as the following illustration shows: In 1912, when the writer took up this work, the church was burdened with a debt of three thousand dollars. By the time this article appears we expect that this debt will have been reduced to one thousand dollars.



SOME CHURCH WORKERS.

In 1914, we secured from the Church Building Society a loan of \$1,650. We undertook to repay this loan by means of monthly pledges

from the members of the church and congregation. The church and community realize the honor and dignity of such a course of action. Instead of being a burden to the community, we pay our debt in an honorable way, by our own personal sacrifices.

The miner's life is a serious one, and as death is continually at his side, the great things of eternity are ever before his mind. To one who

understands the miner, it is no surprise that churches such as ours must be continually vigilant to guard him and his family. No truer friend nor better companion can be desired. He stands rigidly for democracy in religion, and when danger calls he is always ready to offer first-aid service. Friends of Home Missions, remember him in your prayers.



ASSIMILATION METHODS OF A NEW JERSEY CHURCH

By Rev. Salvatore Cianci Gozzo, Grantwood, N. J.

IT was in the summer of 1912 that I was called upon to take up the work among Italians at Grantwood, New Jersey. This is a little town on the top of the Palisades, opposite Grant's Tomb. It is a residential, rather than a business place, but as in all such towns there is a large foreign element. There are Poles, Germans, Russians, and Italians, the latter predominating.

When I came to Grantwood there were only four hundred Italians in the place, and it was planned to take up the work for six months only. At the end of that time, however, it was thought wise to continue it, and we have been expanding ever since.

At first our activities were limited to the teaching of English and to holding open-air meetings in the lanes and streets of the little town. These meetings gave most encouraging results. We not only preached the Gospel to people who never heard it before, but we found four families who were of our faith. At the end of the first summer we were able to hold church services. I remember that my first Sunday service was attended by six adults and ten children. This service has been continued, and the congregation has increased to thirty, and on special occasions to forty and fifty.

This work was begun under the leadership of Rev. G. Herbert Ekins, at that time the Congregational pastor at Grantwood. His evangel-

istic enthusiasm helped us greatly in telling the good news to hundreds of immigrants in various places. Open-air services were held at the Edgewater factories during the lunch hour. But Mr. Ekins was called to a Pennsylvania field, and the Lord, Who always watches His vineyard and His people, sent to the Grantwood church our present beloved pastor, Rev. A. C. Church.

In the year 1913, under the guidance of God, we organized new activities. For days and weeks Mr. Church and myself went from house to house among the Italian population, and everywhere we were received with affectionate cordiality. In many homes people were found to be in desperate want, and the Grantwood church generously gave much needed assistance. Thus, while in the beginning our activities were mainly confined to preaching and teaching, with Mr. Church's help we placed the emphasis on the philanthropic and social side. We felt that in order to know the need of the people, and to enter into their social and domestic life, it was necessary, first of all, to win their confidence.

Easter, 1913, was a day long to be remembered in the Grantwood church. That morning Americans and Italians worshipped together. Pastor Church called the names of those examined. Six strong Italian men came forward. The writer acted as interpreter, and before the

hand of fellowship was given a brief resume of the lives and conversion of these men was told by Domenic Dellaso, one of the number who spoke English.

Since that time, adult members have been received into the church continually, but up to this time noth-



FIRST ITALIAN CLASS

ing had been done for the children. I talked with my little congregation one Sunday, and told them that there was a better chance for their little ones to know Jesus, and that if they would send them to the American Sunday-school we would take care of them. During the first week in May a dozen little Italians came to the Sunday-school. For the first few weeks we thought it wise to put them among the American children. Then they were separated, and now a regularly organized class, with two teachers in attendance, meets every Sunday.

A midweek prayer meeting has been organized which has proved to be the life of the mission. Before the summer of 1913 was over, the Italians helped make a tennis court in connection with the church. For a week, six of our young men worked from four o'clock until six every morning, clearing the ground and removing the dirt and sod. Americans and Italians celebrated Christmas together that year. We were delighted to see Italian children taking part in the exercises for the first time.

In 1914 the Italian congregation felt that their pastor should be ordained. This was accordingly done, two deacons were chosen, and since that time the Lord's Supper is ad-

ministered every two weeks. Special invitations are sent out for each communion service, and many strangers come to see how we celebrate the Santa Comunione.

Another problem arose. Most of our constituents came from Cliffside, a town two miles distant from the mother church. The adults were willing to come every Sunday and Thursday, but they desired a Sunday-school for their children. They could not send the little ones to Grantwood, so I asked the privilege of meeting once a week in the building of our Episcopalian friends. This is situated in the very center of the Italian population. Rector Montgomery opened the doors to us, and from September, 1915, until last January, we met there three times a week. We have organized a Sunday-school, a sewing class for little girls, a mothers' club, and a boys' club. But another helper was needed. It was not possible for the writer to preach, teach, visit, look after the sick, etc., so application was made to the Home Missionary Society, and a church visitor was employed. In this way we are able to have the mothers meet twice a month, while the sewing class and the boys' club could hold sessions once a week. These meetings are organized in such a way that during the two hours they last, the little folks receive instruction from the A B C class up to that in manual training. Instruction is given in music and gymnastics.

Through these classes, and with the assistance of the new worker in the field, we have reached new homes, found new friends, have more children added to the Sunday-school, increased the attendance at our midweek prayer meeting, and expanded our influence in many directions.

But the privilege to meet in the Episcopal mission was withdrawn, and we were forced to rent a flat of four rooms, where we are situated at present, awaiting the day when we may have a building of our own,

with modern improvements and equipped for the work we are trying to do.

Those who read these lines may think that if all our missionary enterprises go as smoothly as this one, the world would be evangelized in a quarter of a century. We have had our discouragements and difficulties. We all know that wherever man is found there are complex problems around him. But we have been helped by the earnestness and sympathetic spirit of the American church, and we have faith in God, and believe that all things work together for good to those who love Him. Space will not allow me to mention one by one the efforts of our American brethren in our behalf. When we have asked for help, it has been promptly granted; if we asked for co-operation it has been given, and beyond our expectations. It is the spirit of brotherliness that permeates the life of the Grantwood churches which helps us solve our problems.

People who knew conditions among the immigrants in this borough four years ago, and compare them with those existing at the present time, marvel at the change and say, "And the Gospel has done this."

The readers of these lines should bear in mind also that America, this

great "melting pot," is on the verge of great changes. The European war has eliminated many labor problems, but it has also created new ones. At the close of the world war a new influx of immigration is expected—all from southern Europe where institutions, homes, and lives have been destroyed.

We have all noticed the changed life of many New England cities. The spirit of the Pilgrims is fast disappearing and a new order of things has come forward. What is Congregationalism going to do? We have pledged ourselves that during our Tercentenary Celebration, we should add a half million members to our churches. A splendid pledge! But to accomplish it, we need men and women of vision; we need men who have the courage to work amid perplexing problems; we need seers and prophets.

Let us begin the fall work by telling the Good News to men and women of all nationalities. This is our duty and not charity. Remember, friends, that what America gives now to these immigrants was once given by Europe to all the world. Your forefathers received the Gospel message by missionaries sent from Italy. What you now give to my people, our forefathers gave to you long, long ago.



ENGLISH CLASS (1913) GRANTWOOD CHURCH

PRACTICAL POINTERS FOR PIONEERS

By Rev. Charles C. Warner, D. D., Mobridge, S. D.

(EDITOR'S NOTE.—The following article is made up of extracts from the sermon preached by Dr. Warner at the State Conference meeting held at Rapid City, South Dakota, June 25, 1916. We greatly regret that lack of space prevents publication of all that he had to say on the subject of pioneering, but we take the utmost pleasure in commending his utterances to the readers of THE AMERICAN MISSIONARY.)

A CONSIDERABLE portion of South Dakota is still in the pioneer stage. This is especially true of the part of it that is dependent upon the aid of the Home Missionary Society. The importance of the work of the home missionary pioneer can not be overrated. A steady stream of youth flows from homes in the older regions of our country to possess the newer ones. The home missionary's is a seriously needed service. He undertakes, at the earliest possible moment, to supply the means of grace to sons and daughters of the covenant who have traveled far beyond the sound of the church bell and the fellowship of Christian brethren. God bless the faithful followers of Christ who minister in His name and spirit on the wide plains and in the scattered villages of this Western country. The Ford has supplanted the Pilgrim's staff or his successor's horse, but it only multiplies the distances and the cases of loving ministry. Alas, that in spite of twentieth century methods, it is still impossible to keep abreast of the people with religious services even measurably adequate. The work of visitation, with its confidential instruction, is now largely omitted because our missionaries are forced to cover such enormous fields.

We owe a tremendous debt to those famous Pilgrim Fathers who came to this country 300 years ago and have impressed themselves upon society and civilization with such effect that they made New England what it is to-day. Every Western state points with becoming pride to individuals or groups who have repeated in these newer regions what the Pilgrim Fathers did for New

England. The pioneer preacher, the primitive Sunday-school, and the missionary church are the forces that have produced our present-day aggressiveness in a moral and religious way.

In the past eighteen months I have taken the ride from Hettinger south to Thrall Academy, or from Isabel west to the same Mecca of Northwestern Congregational faith, by automobile. From one and another of the hilltops I have looked far across the prairies and the decades. I have said by word of mouth and by pen that fifty years hence this wonderful country west of the Missouri River will be as rich in people and property and institutions as that portion of the state which now lies east of the river. You may call that "hot air" from Mobridge, but your children will have plenty of opportunity to verify the prophecy. My point is simply this: The pioneer preacher and the pioneer church are to pre-empt this wondrous region for God and His kingdom.

Do you know of any more important work than that which is closest and most effective in its relation to this laying of the foundations of church and society? Thrall Academy is laying hold of the boys and girls from the ranches to the north. First lessons in controlled conduct, personal and social, are being patiently taught and quickly learned. New ideas are welcomed by these young people. They return to their homes with great hopes kindled and loftier purposes instilled. The same thing is true, to a certain extent, of every home missionary parish in the state, and for this purpose every

parish in South Dakota is a home missionary parish.

Pioneer work should be well done. In the older and stronger churches there are laymen who can supplement the pastor's limitations. But on the frontier the minister is usually, and whether for good or ill, a bishop, self-directed and self-directing. If he blunders, there is no one to show the better way or make good his neglect.

The organization of a Congregational church is no insignificant task. To teach untrained people how to conduct church business after the Congregational way is difficult. Our membership comes from such various denominational sources—eight are represented in my own church. Many of these people have never borne official responsibility, nor have they known anything of the duties we impose upon the individual member of the church. I could tell of boards of trustees that attend to their ordinary business with promptitude and fidelity, but who grow very slowly to appreciate the obligation of attending to the Lord's business in the same decency and order. But, as a matter of fact, until the pioneer and missionary learns these things about its organization and business affairs, it will remain an ecclesiastical infant, dependent upon the bottle of missionary aid. And as a matter of usual experience, it will for about the same period be inefficient in its community influence and religious character.

Then there are the manifold and often grievously perplexing problems that arise in the young church's life. There is the building period, with the danger of extravagant plans and outlay, and the intimate relative debt. Wisest leadership is demanded for this experience. The education of a church clerk is no small matter, and the careful preparation of a competent and successful church treasurer is a parallel effort. These important elements in the building of a church enterprise

belong in its early years. The first minister has them in his care.

A great question is, why do we so often entrust these serious, perplexing, and oftentimes critical problems to the novice, the summer student, the recruit from other denominations, the good brother who crosses the national boundary or the far-reaching seas, with very little acquaintance with American ideals or customs, not to say Congregational customs and history? I suppose because we have to. Here are ready helpers and there are no others. Our own sons are not through the seminaries, and there are not enough graduates in theology for the high-priced pulpits of the central country and the cities.

Be patient with conditions. Time is a wonderful curative agency. I was once pastor in a Colorado city. It was wild and woolly indeed. I had never before lived so close to mining camps. Wide open gambling was a revelation, and social infamy was blatantly at home on a principal avenue within four blocks of the center of the town. I well remember our struggle to get the first permanent church building—my first attempt of the kind. Hardly twenty years have passed, but with them have gone the gambling, the redlight district, and the saloons themselves.

We must also remember that in this new country large numbers of people have been without church life for a generation. They have forgotten much that the church meant in the homes of their childhood. We can not expect such people to respond to influences that would be entirely sufficient in some century-old Christian community.

In the same way, in towns where daily employment destroys the Sabbath quiet by its uninterrupted call to toil, we must expect hindrances and obstacles seriously blocking progress in church life. A similar interference is encountered in the railway division towns of all our Western States. I confess great dis-

couragement at times because of this stumbling-block in the way of our churches and our children.

Do you realize that every thirty years a new generation comes from the cradle to the place of control? If the home missionary or the city pastor can effectively reach the children of his parish, he has achieved a great success. We live in a country of immensities. We are obsessed with the idea of greatness—the large results that make big figures. But long since One established quite a different standard. He warned us that the Kingdom of God cometh not by "observation." It is enough in your work and mine, if there be the simple, even, slow process—"First the blade, then the ear, then the full corn in the ear."

What a splendid success I see in a certain railway employee's family. The husband and father has no Sabbath. The mother is seldom out to church, for a second babe was in her arms for baptism on Children's Day. But their first born—a lad of a dozen years—never misses Sunday-school. These people have little to

give to church work or benevolences, but I was thinking the other day what a splendid gift it would be if some day that boy might be won for God's work in the world. It would mean more than financing a church debt or building a parsonage. Yes, be patient, as you watch for or souls—your eternal reward.

What hath God wrought since the first pioneer entered South Dakota? Ours it is to catch his vision of opportunity and responsibility, so that we of to-day and to-morrow may build wisely and beautifully and permanently. We are builders, leaders, and laymen all—pioneers in this splendid state. Surely we will appreciate the critical importance of our work. We will give ourselves to it with holy devotion of the best there is in us. The finest reward we can ever receive will be the assurance that our work stood the test of years and served well God's purpose in furtherance of the Kingdom of Jesus Christ. So may it be for an increasing number of Christian workers until the great Temple of God shall be complete.

NEW LEAFLETS

A great deal of time has been devoted to the preparation of new leaflets during the summer months, and the following are now ready for distribution:

"Ellis Island Betweenwhiles." By Rev. P. D. Vassileff. A description of conditions at the port of entry during war times. Also an account of Mr. Vassileff's impressions of the situation likely to ensue at the close of the world war.

"Among Lumbermen in Washington." By Rev. Peter Lind. Mr. Lind, who is serving a Swedish Congregational church at Everett, Washington, visits, whenever possible, among the lumber camps in his vicinity. Many of these lumberjacks belong to the author's nationality, and the story of how religious services are received by them makes interesting reading.

"A Missionary Afloat." By Rev. Neil McQuarrie. This leaflet is designed to take the place of "Circuit Riding by Motor Boat," with which many of our readers are familiar. It tells of some of Mr.

McQuarrie's recent trips in Evangel Number 1.

"Armenians in America." By Rev. Mihran T. Kalaidjian. A well-written story of the religious needs of many Armenian colonies in America and how, in a number of instances, they are unsupplied.

"The Story of an Early Armenian Colony in America and Its Church." By Rev. G. M. Manavian. A description of the Armenian settlement at Worcester, Massachusetts, and the consequent founding of The Church of the Martyrs.

"Present Realities and Future Prospects at West Tampa, Florida." By Mrs. F. P. Ensminger and Rev. O. J. Scheibe. An interesting history of the Cuban-American work in West Tampa. Recommended for use with the text-book, "Old Spain in New America."

Sent free upon request. Write to The Congregational Home Missionary Society, 287 Fourth Avenue, New York City.

NEEDED—CONGREGATIONAL FELLOWSHIP IN THE SOUTHWEST

By Superintendent J. H. Heald

THE home missionary district of the Southwest, which includes Arizona, New Mexico, and a small tip of west Texas, contains 246,313 square miles, and in 1910 it had a population of 571,654, a little more than two persons to the square mile. At least two-fifths of the people are Mexicans. In this district there are fifteen Congregational churches, with 969 members. Two of these churches are inactive at present. Three of them are Mexican.

Naturally, in such a sparsely-settled region churches are widely scattered. To visit our missions consecutively would require a trip of 1,630 miles by train, and 245 by conveyance. It requires, on the part of the Superintendent, about 2,000 miles of travel per month by train, and seventy-five by team, to look after the work.

It is difficult to develop denominational solidarity and to provide fellowship for churches and ministers under these circumstances. The difficulty is heightened by the fact that Congregationalism in the Southwest is a pilgrim in a strange land. As the children of Israel in Egypt had to make bricks without straw, so we have to make Congregational churches, for the most part, without Congregationalists. One of our pastors wrote, "A Congregational family has moved to town. It was a great shock to me." But our polity fills a real, if not long-felt, need. It has, in several instances, proved to be the flame which was to smelt the unyielding ores of sectarianism.

Seven of the fifteen fields are city fields. Of the rural missions, five (two Mexican and three American), are in places where ours is the only Protestant work. In these places we are doing a difficult but indispensable work for the kingdom of God. In our city work we are holding some

exceedingly important points, notably those in educational centers, like Albuquerque, Tempe and Tucson. At the latter point an important strategical change of base has taken place during the year, the downtown church having been sold and a new building erected near the university. The immediate need of the hour is a strong church at Phoenix, the capital of Arizona. The Southwest is deficient in religious resources because it is so far removed from the source of supply and so many intervening obstacles divert them before they reach this section. Conditions are such that only capable and thoroughly-trained ministers can hope to succeed, and they must be brought from a great distance. It costs from \$250 to \$600 for a man with a family to get to the Southwest, and it is scarcely to be wondered at that ministers are not falling over each other in the rush to get there, even though we have the finest climate and the most fascinating field of labor in the United States. Nevertheless, during the past year we have succeeded in securing several first-class men, and at the present time nearly all our ministers are men of that kind. Our work has received new impetus from this fact, and it was never so full of promise as now.

The importance of our Mexican work grows with the years. Ours is a quarter from which disaster may come to the nation unless prevented by the erection of a barrier of Christian institutions. We are building forts and digging trenches against ignorance, race prejudice, ill will, and un-Christian conduct. How necessary such work is to the future peace and welfare of both Mexico and the United States can hardly be realized without direct knowledge of conditions on the southern border.



THE TREASURY

THE CONGREGATIONAL HOME MISSIONARY SOCIETY



MONTHLY COMPARATIVE STATEMENT

1916		GIFTS FROM THE LIVING					LEGACIES
		Contributions	From State Societies	Total	Paid State Societies	Net Available for National Work	
FOR THE MONTH OF AUGUST	Av'ge three previous yrs.	\$ 3,509.66	\$ 2,091.02	\$ 5,600.68	\$ 2,257.10	\$ 3,343.58	\$ 1,147.80
	Present year.....	3,531.14	2,454.36	5,985.50	1,533.86	4,451.64	13,860.09
	Increase.....	\$ 21.48	\$ 363.34	\$ 384.82	.....	\$1,108.06	\$ 12,712.29
	Decrease.....				\$ 723.24		
FOR FIVE MONTHS FROM APRIL 1	Av'ge three previous yrs.	\$28,334.55	\$10,236.44	\$ 38,570.99	\$11,927.26	\$ 26,643.73	\$ 52,621.00
	Present year.....	27,436.91	12,131.39	39,568.30	14,729.16	24,839.14	135,162.80
	Increase.....		\$ 1,894.95	\$ 997.31	\$ 2,801.90	.....	\$ 82,541.80
	Decrease.....	\$ 897.64	.....	.....	.....	\$ 1,804.59	.....

The Congregational Home Missionary Society has three main sources of income. Legacies furnish, though very irregularly, approximately, forty-eight per cent., or \$120,000 annually. To avoid fluctuation, when more is received, it is placed in the Legacy Equalization Fund. Investments furnish nine per cent., or about \$23,000 annually. Contributions from churches, societies and individuals afford substantially forty-three per cent., or \$108,000 annually. For all but eighteen states the treasurer of The Congregational Home Missionary Society receives and expends these contributions. In those eighteen states, affiliated organizations administer home missionary work in co-operation with The Congregational Home Missionary Society. Each of these organizations forwards a percentage of its undesignated receipts to the national treasury. To each of these national treasury forwards a percentage of undesignated contributions from each state respectively. The percentages to The Congregational Home Missionary Society in the various states are as follows:

California (North), 5; California (South), 5; Connecticut, 60; Illinois, 25; Iowa, 25; Kansas, 5; Maine, 10; Massachusetts, 33 1-3; Michigan, 15; Minnesota, 5; Missouri, 5; Nebraska, 5; New Hampshire, 50; New York, 10; Ohio, 13; Rhode Island, 20; Vermont, 33; Washington, 3; Wisconsin, 10.

We are optimistic enough to extract comfort from the above statement. First, the prompt payment of the legacy of Mrs. D. Willis James of \$100,000 carries the legacy receipts far beyond the mark for such receipts in recent years. This means the replenishing of the previously exhausted Legacy Equalization Fund and eases our solicitude on that score. Second, the fact that, under the arrangement with our constituent bodies, the states have paid more to the National Society, while the National Society has paid more to the states, indicates that the total contributions have been larger than the average of the preceding three years. The "Net Available for National Work" shows less, because, under modified arrangements, a larger proportion of the total receipts is expended through the states.

These encouraging considerations do not blind us to the fact that our receipts are just about holding their own. In the mean time, we are compelled to refuse urgent calls for new and larger work. For example, the call for real service to the 150,000 Mexicans in Southern California has just been turned aside for want of money. These people are within our own borders without gospel effort in their behalf. While our missionaries are driven out of Old Mexico, is it not a real opportunity that is presented in the presence of multitudes of people from Old Mexico in our own free land? This is but a sample of scores of unmet home missionary opportunities.



Office: 287 Fourth Avenue, New York.

Honorary Secretary and Editor, A. F. Beard, D.D., Corresponding Secretaries, Charles J. Ryder, D.D.; H. Paul Douglass, D.D.; Associate Secretary, H. L. Simmons; Treasurer, Irving C. Gaylord; Secretary of Woman's Work, Mrs. F. W. Wilcox; District Secretaries, Rev. George H. Gutterston, Congregational House, Boston, Mass.; Lucius O. Baird, D.D., 19 So. La Salle St., Chicago, Ill.; Rev. George W. Hinman, 21 Brenham Pl., San Francisco, Cal.; Field Secretary, Mrs. Ida Vose Woodbury, Congregational House, Boston, Mass.

THE NEW SCHOOL YEAR

THE Summer is ended. It has been a receptive season for teachers to gather new power, and to lay up a good foundation of vigor,—physical, mental and spiritual—against the time to come.

With the Autumn days when the reapers are harvesting the rewards of their labors, our teachers are again in their fields where both seed times and harvests await them.

We wish that our whole chain of schools from Virginia to California—with our Indian Schools—could present themselves to the vision of our readers as one.

If we who are wont to consider them in their separate relations could in our imaginations see them massed in one great plant, Gloucester School in Virginia, Joseph K. Brick, Gregory Normal, King's Mountain, and Peabody School, in North Carolina; Ballard Normal, Brewer Normal, Avery Normal in South Carolina; Beach Institute, Dorchester Academy, Allen Normal in Georgia; Fessenden in Florida; Trinity, Burrell Normal, Cotton Valley, Lincoln at Marion, Emerson at Mobile in Alabama; Chandler Normal in Kentucky; Mt. Hermon, Moorhead, Le Moyne, Grand View, Pleasant Hill in Tennessee; with Piedmont College, Talladega College, Tougaloo College, Straight College, Tillotson College and the great Fisk University, not to mention schools and more schools of lesser grades; their dormitories, recitation halls, laboratories, library buildings, churches, chapels, mechanical buildings, well stocked and well cultivated farms, with the teachers and students in common-school, high-school, college and theological school, students in agriculture, in mechanics, in household and domestic sciences—would it not be impressive for what President Wilson calls the “society” of our country?

In these institutions and schools our A.M.A. associates from many states are now beginning the new school year. We wish teachers and pupils an earnest, useful and happy year.

THE PRESIDENT ELECT OF TALLADEGA COLLEGE

WE are happy to introduce to our readers and to our missionary associates the Rev.

Frederick A. Sumner, M.A., who has been called to the Presidency of Talladega College, and who has accepted the election of the trustees. Mr. Sumner is a native of Connecticut, was graduated from Oberlin College in 1891, and from Hartford Theological Seminary in 1894. He took his degree of Master of Arts in post-graduate work at Yale University in 1908. Mr. Sumner held pastorates in Minnesota from 1899 to 1907 including his last pastorate in that state at Pilgrim Church, Minneapolis, from 1902 to 1907. He was then called to the historic First Congregational Church of Milford, Connecticut, where he has been the very successful and greatly beloved pastor for nine years until the present time. The announcement of his resignation was received by the church with profound regret.



REV. F. A. SUMNER, PRESIDENT ELECT
TALLADEGA COLLEGE

Mr. Sumner is at present a member of the National Council of Congregational Churches representing the New Haven West Association of Churches and was a member of the Social Service Committee of the National Council for two years. Well known in Connecticut for his activities in many forms of social service, his influence has been devoted and strong in local community welfare; and his experience is full of promise for high usefulness in the Presidency of this important institution.

DR. WILLIAM HAYES WARD

In the death of Dr. W. H. Ward the American Missionary Association and the belated people whom it represents, sustain a loss which is inexpressible. For thirty-five continuous years Dr. Ward has contributed freely of his exceptional attainments, his wisdom, experience and influential personality. A scholar who loved his books, an editor upon whom demands were always pressing, an author whose calls for his research and accurate scientific knowledge were ever asking for what he alone could give, he yet found time to bring all that he was into the service of the American Missionary Association with a devotion born of his convictions and quickened by his

sense of, and love for the brotherhood of man. His positive and uncompromising convictions were held with great gentleness. His rare and unassuming modesty with his straight forward love of truth and sincerity of character made him both honored and well beloved by all associated with him.

The action of the Executive Committee voicing their appreciation and deep sense of loss will be given in our November number.

A CRISIS

FISCAL YEAR CLOSES SEPTEMBER 30, 1916

The American Missionary Association faces a critical situation.

1. For two years legacy receipts have been below normal. This one fact, over which we have no possible control, caused a debt last year and threatens a much greater one this year.

2. By the adjustments in the Congregational work, the Association has been assigned a larger field with a bigger budget.

Must we go forward into this task with a staggering burden of debt?

It may be avoided. America is unprecedentedly prosperous. The living can make good the deficit in legacy returns.

Shall we close or neglect our schools and churches?

Shall we cripple the future with the debt of the past?

Shall we close the year strong and free to meet the new duties?

You will decide.

AMERICAN MISSIONARY ASSOCIATION,

287 Fourth Avenue, New York City.

PREPARING FOR THE 70th ANNUAL MEETING

A man doesn't pray for
Things he doesn't pay for.

Camp.

THIS precept from the pen of a clever layman is emphasized in every missionary enterprise that exists. The American Missionary Association is threatened with a large deficit on this year's financial showing in addition to that which was carried over from last year. This comes largely from the loss in legacies, but that it comes at all is the alarming fact. Only as the churches and individuals add to the gifts already received can this disastrous deficit be overcome.

We call with earnest emphasis, attention to certain facts. The field of the American Missionary Association is greatly increased. One word illustrates the recent years in the history of this Association and that one word is **GROWTH**. This growth has been more largely in the field of its responsibility than in the field of its support. The growth has brought additional financial burden rather than increased income.

The appeal therefore comes to the loyal men and women and young people who have been interested in this great work for the handicapped in our own citizenship to increase their gifts immediately to overcome this deficit.

We make a drive in behalf of the churches upon the trench of this wretched deficit. May it be a successful assault.

"A man doesn't pray for
Things he doesn't pay for."

Will you help to make it successful?

FOLKS SONGS BY JUBILEE QUARTET FROM FISK UNIVERSITY

SEVENTIETH ANNUAL MEETING OF THE AMERICAN
MISSIONARY ASSOCIATIONPLYMOUTH CONGREGATIONAL CHURCH, MINNEAPOLIS, MINNESOTA
OCTOBER 17, 18, 19, 1916

PROGRAM

Tuesday, October 17th,**2:30 P. M.**

1. Organization.
2. Addresses of Welcome:
 - For the City and State, Gov. J. A. Burnquist.
 - For the University, Pres. G. E. Vincent, LL. D.
 - For the Churches, Cyrus Northrop, LL. D.
3. Response:
 - Pres. H. C. King, LL. D., Ohio.
4. Report of Treasurer,
 - Irving C. Gaylord, Esq., New York.
5. Annual Survey of Executive Committee,
 - Lucien C. Warner, LL. D., Chairman; New York.
6. Concert of Prayer, led by Rev. A. F. Beard, D.D.
 - Memorial, Rev. J. W. Cooper, D. D.
 - Memorial, Rev. A. L. Riggs, D. D.
 - Memorial, Rev. W. H. Ward, D. D.
 - Memorial, Rev. DeWitt S. Clark, D. D.

Tuesday, October 17th,**8:00 P. M.**

1. Sermon:
 - Rev. Allen A. Stockdale, D. D., Ohio.
2. Communion Service:
 - Rev. L. O. Baird, Illinois.
 - Rev. G. H. Gutterson, Massachusetts.

Wednesday, October 18th,**9:00 A. M.**

- Devotional Service: The First Commandment and the A. M. A.,
 - Rev. Harry Blunt, D. D., Minnesota.
- 1. Increased Efficiency and Broadening Influence,
 - Rev. D. J. Flynn, North Carolina.
- 2. The Indian Yesterday and Today,
 - Rev. C. L. Hall, D. D., North Dakota.
- 3. The Negroes of the Blue-Grass,
 - Prin. F. J. Werking, Kentucky.
- 4. The Home and the Life of the American Highlander,
 - Mrs. Robert C. Chapin, Wisconsin.

Wednesday, October 18th,**2:30 P. M.**

1. History, Scope and Influence of Fisk University,
 - Pres. F. A. McKenzie, Ph. D., Tennessee.
2. From the Viewpoint of a New Recruit,
 - Pres. F. A. Sumner, Alabama.
3. Some Fresh Facts and their Interpretation,
 - Prof. W. H. Holloway, Alabama.
4. What New Congregationalism Should Accomplish in Mission Fields,
 - Rev. John R. Nichols, D. D., Illinois.

Wednesday, October 18th,**8:00 P. M.**

1. Opening Door to Latin America,

Rev. Vincent Ravi Booth, Massachusetts.

2. The Tercentenary and the American Missionary Association,
Rev. Oscar E. Maurer, D. D., Connecticut.

Thursday, October 19th,

9:00 A. M.

Devotional Service: The Second Commandment and the A. M. A.,

Rev. Edwin B. Dean, Minnesota.

1. Observations of the Southern Deputation,
Rev. Hastings H. Hart, LL. D., New York.
2. Secretarial Paper,
Sec. H. Paul Douglass, New York.
3. BUSINESS SESSION, 10:30 o'clock.

Thursday, October 19th,

2:00 to 4:00 P. M.

WOMAN'S SESSION:

Hymn,

Quiet Period,

Fisk Singers.

1. Greetings from Woman's Home Missionary Union of Minnesota and
Woman's Auxiliary of Plymouth Church.
2. Response.
Mrs. Ida Vose Woodbury, Field Sec. A. M. A., Massachusetts.
3. The Story of the Year,
Mrs. F. W. Wilcox, Sec. Bureau of Woman's Work, New York.
Fisk Singers.
4. Indian Children at Elbowoods,
Miss Deborah Hall, North Dakota.
5. New Work of the A. M. A. in New Mexico,
Miss Olive G. Gibson, New Mexico.
Fisk Singers.
Prayer.
Hymn, "America the Beautiful."

SOCIAL HOUR, 4:30 o'clock.

Thursday, October 19th,

8:00 P. M.

1. Address: Rev. Frank G. Smith, D.D., Missouri.
2. Address: Pres. Henry C. King, LL. D., Ohio.

Certain things of unusual importance and significance suggest themselves through the Program of the A. M. A. for its Seventieth Annual Meeting. The geographical significance is marked and important. The last meeting held in Minneapolis was in 1897. The intervening annual meetings have been held, all but three, in the Interior and East. This has not been from design but partly on account of the relation to the National Council and such adjustment with the American Board as that the two meetings should not come in the same region in the same year. The Seventieth Annual Meeting is to be held, through the courtesy of the churches in this beautiful city of the northwest, Minneapolis, Minn.

The Association recognizes the cordial generosity of the churches in their invitation and proffered hospitality. Representation at this meeting will consist of members of contributing churches that are not represented by delegates at the National Council; by Life Members who were made such before 1914; by the Sixty Corporate Members of the National Council and by delegates to the National Council who may be present. Delegates to the National Council will probably be few as there is no session of that body at the time of this meeting. This is the first meeting that has been held at which the churches were not represented by duly elected delegates. It is to be hoped that a large body of representatives from the churches will

come, not because they have official responsibility in the administration of the American Missionary Association as has been true heretofore, but because they are interested in the great problems of Christian philanthropy with which the A. M. A. deals. It will be an experimental meeting in this respect and the greater urgency is upon those delegates who can attend.

It is hoped that a large number of the representatives of the Corporate Membership will be present. The administrative responsibility placed upon this group of Sixty representatives is large. The success of the effort will depend in a great measure upon their willingness to attend this meeting and administer upon these great matters.

The Program as will be seen, presents unique features. New Congregationalism is illustrated most happily in this Program and in the meeting itself.

The splendid progress of the work among the Negroes in the South will be emphasized by representative men of that race. The last few years show remarkable progress in the accumulation of wealth, in the assumption of responsible positions in business and professional life and in the great increase in literacy on the part of this people, and in meeting their educational expenses.

The development of the work among the Indians presented by one of the pioneer missionaries in this field must attract large attention.

The new problem coming upon the Association in the evangelization of the people of Latin America is presented especially in Porto Rico. Every Christian citizen must be interested in this phase of the A. M. A. program and work.

The American Highlanders are being reached especially through the development of school work in eight academies. One of the experienced teachers of this field will tell the romantic story of the people of these Highland clans.

Hawaii has shown marked progress in its missionary activities during this year.

The Tercentenary special service, to be held October 15th, naturally emphasizes the importance of the A. M. A. work.

The Indians are an essential part in the early historical development of Congregationalism.

The Quartet of Singers from the field rendering the quaint melodies of the Folk Songs of the Southland, always present an attractive feature at the annual meetings of the A. M. A.

The financial condition and needs of the Association will be clearly presented by the Treasurer's paper and the review of the work in its important characteristics will stand out prominently in the report of the Executive Committee presented by its Chairman.

Information may be gained in reference to the Seventieth Annual Meeting of the A. M. A. by writing to Rev. H. P. Dewey, D. D., Plymouth Congregational Church, Minneapolis, Minn.

OUR NEGRO SOLDIERS

IN a recent study of the transitional times during the Civil War it has been interesting to notice the records of the Negro as a soldier. The question was often repeated, "if we arm the Negroes will they prove to be dependable soldiers?" We had forgotten that their soldierly qualities had been established even before the status of our country had been. Washington in pointing out for special honor the best regiments engaged in the Revolutionary War placed a Negro regiment also in the first ranks, praising their patriotism exactly as he praised the patriotism of the other good soldiers. It was another General from the South—Jackson, himself a slaveholder—who in 1914 in a proclamation said of the Negroes, "I knew that you loved the land of your nativity and that like ourselves you had to defend all that was dear to man. But you surpass my hopes. I have found in you united to those qualities, that noble enthusiasm which impels to great deeds." That was half a century before President Lincoln's proclamation of emancipation when so many doubted if the races could be fitted for military service. But from the first hour they surprised their instructors by their aptitude for drill and the use of arms. General Saxton reported of the first experiment to the Secretary of War:

"I have the honor to report that the organization of the First Regiment of South Carolina Volunteers is now completed. The regiment is light infantry composed of ten companies of about eighty-six men each armed with muskets and officered by

white men. In organization, drill, discipline and morale for the length of time it has been in service, this regiment is not surpassed by any white regiment in this department. In no regiment have I ever seen duty performed with so much cheerfulness and alacrity. As sentinels they are peculiarly vigilant." It was in 1863 that President Lincoln in his message said, "One hundred thousand Negroes are in the service of the Government of whom fifty thousand are under arms," and their aptitude and soldierly spirit as well as their bravery made them a strong and essential element in the Northern armies. An anecdote which appears in the record of transactions in the South-West Department shows one of the aspects in which this great change from slave life to soldier life presents itself. In the fifth volume of the Rebellion Record part III p. 41 is the following incident;—

New Orleans. A gentleman who had missed his "boy" (slave) learned that he was at Carrollton. He at once proceeded to the headquarters of General Phelps and stated his case—that he was in search of a run-away Negro. "You have lost a man have you?" observed the General drily. "Yes, sir," responded the owner. "Very well," said the General, "the Negroes are over yonder, the boy can go with you if he wishes." The gentleman asked farther that a guide might be sent with him as he did not know the road and the paths. "Certainly," said the General. "Orderly, call Major Scott." The "Major" presented himself duly and the General instructed him to conduct the gen-

tleman to the Negro camp and assist him in finding his "boy," and to say to the "boy" that he had the General's permission to return with his master. Thereupon the Major spoke:—"General, I am the boy the gentleman is in search of, and I don't want to return." "This is all that I can do," observed the General. The droll part of this incident is, that General Phelps was entirely ignorant of the fact that the gentleman was Scott's master until it was so curiously made known. What Scott was "major" of, the record does not say.

On the St. Gaudens Monument are

inscribed these words:—

"The Black Rank and File volunteered when disaster clouded the Union cause. Served without pay for eighteen months till given that of White Troops. Faced threatened enslavement if captured; were brave in action, patient under heavy and dangerous labors and cheerful amid hardships and privations. Together they gave the world undying proof that Americans of African descent possess the Pride, Courage and Devotion of the Patriot Soldier. One hundred and eighty thousand such Americans enlisted under the Union Flag 1863-1865."

LIEUTENANT COLONEL CHARLES YOUNG UNITED STATES ARMY

IT may be remembered that in a recent number of the Missionary we noticed the significant recognition of a colored man for dis-



LIEUT. COL. CHARLES YOUNG

tinguished public service, when the Spingarn gold medal was "awarded

to the man or woman of African descent and American citizenship who shall have made the highest achievement during the previous year in any field of elevated or honored human endeavor," and presented by the Governor of Massachusetts to Major Charles Young of the United States Army, whose services in Liberia, in Haiti, in the Philippines and as Superintendent of the Sequoia and Grand National Parks of California had in each case been notable. This Major Young of the Tenth Cavalry, who is commanding a squadron of his regiment in General Pershing's punitive expedition in Mexico, has recently been nominated to be a lieutenant colonel of cavalry, and has reached the highest regular army rank ever attained by a Negro. Major Young is a graduate of the Military Academy at West Point of the class of 1889.

He is not the only Negro to graduate from West Point, two others

having preceded him by several years. Besides Major Young, the government has on its payroll nine other Negroes who are commissioned officers in the army, two being line officers.

The ill starred punitive expedition under General Pershing has not won any fame in its pursuit of the bad man Villa, but it may be safely said that whatever distinction has been achieved it is by this tenth cavalry of colored soldiers.

Apropos of this we quote from Prof. Pickens: "What the Negro needs and all he asks is a man's chance in the United States of America as well as on the battlefields against the enemies of the Republic. He asks no favors; he asks only for consistent treatment. If the Mexican who operated that machine gun at Carrizal, should cross the Rio Grande and become a resident of the United States, that same Mexican would have a better chance for the preservation of his life, liberty and property in the state of Texas than the Negro soldiers who fought him at Carrizal. Not even Vardaman or

Tillman would have the nerve to dispute the truth of that statement. Give the Negro a man's chance and then measure him by a man's standards, and we shall have a right to expect of him what he delivered at Carrizal.

"We blame the Negro for being a little more illiterate than white people, in spite of the fact that we give the Negro child only one-tenth as much money for his education as we give the white child, and one-half as long a school term. We blame the Negro for not being more of an industrial factor, and then we vote to keep him out of our labor union and so out of a job. We blame him for being a criminal and then thrust him back into the slums by a segregation ordinance. We blame him for not developing into a statesman, and then we exert all our energies to keep him from gaining the experience of casting a ballot even in a village election. With our superior economic power we thrust a man into a lower standard of living, and then upbraid him as if he were there by choice."

FLORIDA

The "EXTENSION MAGAZINE," a Roman Catholic monthly, is an earnest advocate of the missionary spirit in that church. It is ably edited from its own point of view which, of course, is not our own. At the same time there are interests which we hold in common. The Roman Catholic church abhors caste not only in theory but is also consistent in its practice. It stands uprightly for the genuine brotherhood of man and for the enlightenment of the less fortunate and less favored peoples who are in need. In the excerpt below we give the keen editor of the "Extension" room for his comment upon Florida as a state.

"Florida is a State of the American Union that is supposed to be very law-abiding, and has recently given a remarkable exhibition to prove that it is. It appears that Florida has a law prohibiting white teachers from instructing in a negro

school. It is true that Florida's state institutions themselves do not obey this law, but "what's the constitution among friends," and what's the law when it is convenient for the State itself to disregard it? However, with regard to the Catholic

Church, all is different. There were some Sisters in St. Augustine conducting a school for negro children. Relying upon the belief that the law was a dead letter, since it was being violated by the State itself, they continued to teach the little ones. Six negroes, urged on by a number of white bigots—we never knew before what was meant by “poor white trash”—called the attention of the Governor to the outrageous crime (sic) of the Sisters. The poor women were arrested and marched through the streets to jail. The outraged dignity of a Florida law had to be vindicated, and the arrest of the Sisters was brought about by the Governor himself.

“As aforesaid, Florida is a State of the American Union; but now Florida is also a state of mind; though not a state of mind that very many people outside of Florida, or inside for that matter, enjoy possess-

ing. It is a rotten state of mind; much more rotten than the state of mind of a toper the day after his drunk, because the toper is penitent if sick; while Florida is sick, but we fail to note that she is officially very penitent. Florida is inviting tourists and settlers. Her warm climate in winter offers relief to one, and her sandy land offers orange groves to the other. Florida's weather is hot, but her conscience, heart and soul are all cold as ice; and Florida sand has gotten into Florida's gearbox. However, Florida has at last a court with common sense, for a judge in St. Augustine released the Sisters. For this small favor, many thanks!

“Isn't it too bad that the judge could not establish a lunatic asylum, for the outwardly sane but inwardly dangerous fanatics, whose Bible is the **Menace**, whose morals are those of a jack rabbit, and whose consciences won't operate?

JOSEPH K. BRICK SCHOOL AFTER TWENTY-ONE YEARS

By Rev. George W. Moore, D. D.

THE Joseph K. Brick School was opened twenty-one years ago, August 1895, by the American Missionary Association under the secretaryship of Dr. A. F. Beard. The munificence of Mrs. Joseph K. Brick of Brooklyn, N. Y., who gave a fine plantation of one thousand one hundred and twenty-nine acres which cost her sixty thousand dollars—erected also the first building named after her niece “Benedict Hall.” Since then twenty-three buildings have been built, chiefly from the funds given during the lifetime of Mrs. Brick and from those left to the American Missionary Association in her will. These

consist of dormitories for boys and



PRINCIPAL INBORDEN

girls, teachers' cottages, school buildings, a fine chapel, work shop,

barn and farm houses and eight homes for tenants, who live on the farm and who rent their land and cultivate it on shares. When the United States opened a postoffice at the school, it gave it the name of "Bricks" and now this is the railroad station for the locality.

The twenty-first anniversary of the school and of the principalship

teachers training course open to high school graduates.

In addition to reaching several states, its sphere of influence is chiefly in the communities of Nash, Edgecomb and Halifax Counties with a Negro population of nearly sixty thousand, or more than half that of the total population of the three Counties. An agent devotes



NEW RECITATION HALL

of it was celebrated August 6th last when addresses were made by Professor Fletcher and Dr. George W. Moore. Principal Inborden gave an interesting review of the development of the school and the marked improvement in the life of the community. Its high school course includes Domestic Science, Domestic Art, agriculture, mechanical work in wood and iron, drawing, piano and vocal music with a two year's

the major part of her time to extension work in the public schools of these communities.

The Christian life and devotional spirit of the entire school is strengthened by organizations of Y. M. C. A. and King's Daughter Circles, and there are several literary societies under the personal direction of the students. For a number of years a Summer Institute has been held for the teachers of the county schools

with an annual attendance of about one hundred teachers. Farmers' day Institutes also have been a feature of the school for a number of years, when farmers attend from the several counties and come with teams a distance of fifteen or twenty miles. Under the inspiring music of the excellent school brass-band, they march to the chapel where they have their exhibits from the field, garden and orchard and in sewing and cooking.

Also a successful Bible Institute was inaugurated a year ago and twenty preachers from the country churches gather for an entire week for bible study and the best methods of reaching the people.

A kindly interest is felt by the people of both races for the school which has exerted a good influence for friendship and good will in the community.

The success of the school has been made possible first of all by the principal, the story of whose life is interesting.

Principal Inborden was born in the mountains of Virginia. He was seventeen years of age before he ever saw a railway train. Anxious to obtain an education he left his moun-

tain home and found his way in 1883 to Cleveland, Ohio. After earning funds to enable him to do so, he entered the Academy at Oberlin where he had four years of study. Thence he went to Fisk University, Nashville, Tenn., graduating with the class of 1891 with the degree of A.B. His education cost him many hard struggles which had their share in the development of his powers. After graduation and an experience as a teacher in three other schools embracing a period of five years Professor Inborden, twenty-one years ago, was asked to undertake the development of this new enterprise at Brick under the general direction of the American Missionary Association. The notable success followed, which has just been indicated.

I do not know of any institution in the South that is touching the life, character and educational development of the people who come under its influence more successfully than this Joseph K. Brick School. May these twenty-one years of high and helpful usefulness be the pledge and earnest of a still greater life in the future.

LINCOLN ACADEMY, KING'S MOUNTAIN, NORTH CAROLINA

I. Alva Hart, Principal

LINCOLN ACADEMY is a secondary school for colored youth with twelve teachers and above two hundred students, sixty-eight of them boarding students, the others being day students of the region.

The eleven buildings of Lincoln are built on a hill at the foot of beautiful Crowder's Mountain; an

inspiring sight for teachers and pupils. In the fall there are all the glories of the changing hues of foliage. After the leaves are gone the rocks and crags appear in rugged grandeur.

Class room work at Lincoln Academy, no doubt, is like class room work in any other secondary school under the A. M. A. For example in

teaching our aim is not to teach subjects alone, but through the subjects to teach the student how to think and what to think. We are not teaching English and History, for example, but boys and girls by means of English and History, for teaching means more than hearing recitations. It means using all one's energy in explaining and making the facts vital. One can use no certain meth-



I. ALVA HART, Principal.

ods, for every pupil and every problem that comes up is an original one and the teacher must find an original way to solve it; must define words because the vocabulary is so small; must interpret thought because the comprehension of relation is so meager. Moreover the pupils so lack concentration that to hold their attention is always a problem within itself. Then their "had wents", "done gone", "mountings", "fountings", "aim to go", "figered to do so", "met up with", the vocabulary of their homes, make the task seem as large as King's Mountain itself. History means little to them because their people have played such a small part in the

history we study. But they wake up when the teacher can bring to them an illustration where their people have taken an active and honorable part. It is a great pleasure to see most of them working with a determination to be better prepared for the great struggle of life that is before them.

Lincoln Academy is a social center ministering to the community in friendly calls, and counsel. "I tell you we have to come to Lincoln Academy, for it is mighty hard when you don't have any one to go to for help and advice". At the mother's meeting held weekly at the Academy, many problems are talked over and people are helped over hard places. Through the reading circles conducted by two of the teachers, some of the most helpful literature is brought to the girls of the neighborhood and these endeavors together with the constant cooperation of the pastor of the Lincoln Academy Church make for a constantly increasing and abiding influence for good. This good is perceptible.

Among our encouragements are letters from students of former years of many of whom we had lost track. Sometimes they are those who had not seemed to get very much out of school when here, but who in their letters refer to the lessons they learned here and the ideals they gained here at Lincoln Academy in such terms of appreciation as to greatly encourage the teachers of the present.

WHAT A SOUTHERN MANUFACTURER THINKS

IT is always grateful to us who have stood for the Negro people in the South from the time when they had their first chance in life—and long before—when Southern people present our view and plead for the interests in which we have invested our faith and works.

In a recent convention of the "National Association of Manufacturers" held in New York, a Southern member of prominence in a vigorous address did not hesitate to speak in behalf of the Negro in the South and to say the South is owing much to the Negro people. In his own words:

"There are those who would cite the lazy, shiftless, and indolent as typical of the Negro race but if the same yardstick were applied, other branches of the human family might have reason to complain bitterly. Experience has shown that when given the opportunity for gainful employment under just and fair conditions, the Negro not only proves in every way his value as a workman, often most skilled, but above all there is cultivated in his mind and heart that now too rare feeling of deep interest and loyalty to his employer. When the Southern Negro

works for a corporation he calls it 'my company' and never has a bomb been found in his hand, nor has he ever been branded as an anarchist. Under fair treatment his loyalty becomes deep and unchanging and the sower of the seeds of discord finds little response to his beguiling or impassioned stories of greener fields to be had for the asking or taking.

"In advance of the Negro's industrial progress has gone very naturally his moral and educational development, and the eagerness with which many are seizing every advantage offered by their institutions, plainly foreshadows a still more wonderful development in all those attributes which go to make up citizens of whom we will have no reason to feel ashamed.

"In the light of these conditions is there not good reason, then, to consider this Southern Negro as one of the South's greatest industrial assets, and does it not behoove Southern industry to deal with him so fairly, so honestly, so uprightly as to maintain unimpaired that loyalty and strong feeling of common interest found in the heart of this plain, straightforward workingman?"

AN IMPORTANT MESSAGE

New York, September, 1916.

Dear Friend:

At the request of the Commission on Missions, the American Missionary Association has undertaken for the year beginning October 1, 1916, to carry an extensive amount of school work hitherto conducted by the Education Society. The schools in question are among the Cubans in Florida, Mexicans in New Mexico and at various points in Utah.

In making this transfer financial adjustments have been so far as possible provided for. In the nature of the case, however, complete provision could not be made and the Association is likely during the ensuing year to be obliged to carry many thousands of dollars of important work without

corresponding increase of receipts. This situation, serious in itself, is the more serious because of the heavy threatened deficit at the end of the fiscal year, September 30, 1916. It would be most unfortunate if the denomination were to permit the Association to close its year with such a deficit just at the time when it is called upon to move out into a broadening field. The Commission earnestly urges all interested in the great task of serving the belated races of our own land to respond with generous gifts to the Association's appeal.

Fraternally yours,

HENRY C. KING, President

HUBERT C. HERRING, Secretary

A HOPEFUL DEMONSTRATION

Instances of successful co-operative farming ventures by negroes are not so frequent but that one from Denver deserves notice. A few years ago a Government tract of 20,000 acres was thrown open to negroes in eastern Colorado, and one Oliver T. Jackson, who had long been a messenger at the Colorado State Capitol, conceived the idea that he could get enough negro families from Denver and other cities to farm the whole reservation. Despite strenuous effort, he failed to find more than a half-dozen. But these did so well that the little group has now expanded to over forty fami-

lies, concentrated in the little town of Deerfield, which, with only colored inhabitants, is growing rapidly. Machinery is bought and labor exchanged co-operatively, and the large truck gardens near the town have become a prominent source of supply for the Denver markets. The Governor at first gave much assistance to Jackson's colony, but it requires none now. Its hopeful demonstration that the negro can become a successful truck gardener or small farmer ought to interest other cities with waste land on their outskirts.

NEW HOME MISSION STUDY BOOKS

The subject for Home Mission study this year, "The Two Americas," is particularly timely following the remarkable gathering in Panama in February last, and in view of the recent disturbances in Mexico.

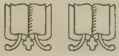
The Text Book published by the Council of Women for Home Missions, "Old Spain in New America," by Robert McLean and Grace Peattie Williams, presents an interesting study of Spanish discovery, exploration and exploitation of America, as a background for the portrayal of present day conditions and needs, and opportunities for Home Mission work. Women's Societies, Mission Study Classes and young people's organizations as well, will find this a most delightful study for the coming year, giving much valuable and general information on the work for which we are responsible as a denomination in Porto Rico, Florida

and the South-west. Price of book in paper cover 35 cts., cloth 57 cts.

A Congregational Supplement has been prepared by the Congregational Homeland Societies, in addition to the regular Teacher's Supplement, with up to date denominational information. Price, 10 cts. a copy.

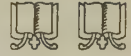
The Junior book "Children of the Lighthouse" with the Teacher's Manual, will give juniors in Sunday Schools and Mission Bands a most delightful course and provide fascinating helps for the study of Spanish-speaking children in America.

Text Book Supplements and leaflets on the fields of the American Missionary Association for use in preparing programs may be secured from the Secretary of Bureau of Woman's Work, American Missionary Association, 287 Fourth Ave., New York City.



THE A. M. A. TREASURY

Irving C. Gaylord, Treasurer



We give below a comparative statement of the receipts for August and for the eleven months of the fiscal year to August 31st.

RECEIPTS FOR AUGUST

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1915.....	\$4,355.46	\$ 231.40	\$ 897.48	\$	\$ 26.66	\$ 5,811.00	\$1,014.50	\$ 6,825.50	\$6,896.20	\$13,721.70
1916.....	4,202.79	202.08	1,264.76	60.00	35.90	5,765.53	1,020.50	6,786.03	7,058.91	13,844.94
Increase ..	.....	.....	367.28	60.00	9.24	.....	6.00	.....	162.71	123.24
Decrease ..	452.67	29.32	.....	.....	.....	45.47	.....	39.47	.....	.....

RECEIPTS ELEVEN MONTHS—TO AUGUST 31st

Available for Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$92,998.44	\$ 5,960.33	\$23,768.07	\$13.00	\$768.21	123,508.05	\$7,893.57	\$131,401.62	\$60,001.23	\$191,402.85
1915-16....	93,065.30	6,657.45	24,411.75	11.00	724.98	124,890.48	6,255.53	131,146.01	57,922.21	189,068.22
Increase ..	86.86	697.12	643.68	.....	.....	1,382.43	.....	.....	.....	.....
Decrease ..	.....	.....	.....	2.00	43.23	.....	1,638.04	255.61	2,079.02	2,334.63

Designated by Contributors for Special Objects, Outside of Regular Appropriations :

	Churches	Sunday Schools	Women's Societies	Other Societies	Y. P. S. C. E.	TOTAL	Individuals	TOTAL	Legacies	TOTAL
1914-15....	\$5,277.60	\$2,187.91	\$3,268.54	\$335.00	\$551.07	\$11,620.12	\$20,939.37	\$32,559.49	\$75.00	\$32,634.49
1915-16....	5,389.00	1,789.34	3,176.06	295.00	295.43	10,944.83	23,054.76	33,999.59	350.00	34,349.59
Increase ..	111.40	.....	.....	.....	.....	.....	2,115.39	1,440.10	275.00	1,715.10
Decrease ..	.....	398.57	92.48	40.00	255.64	675.29	.....	.....	.....	.....

SUMMARY OF RECEIPTS ELEVEN MONTHS—TO AUGUST 31

RECEIPTS	1914-15	1915-16	Increase	Decrease
Available for regular appropriations.....	\$191,402.85	\$189,068.22	.....	\$2,334.63
Designated by contributors for special objects.....	32,634.49	34,349.59	\$1,715.10	.....
TOTAL RECEIPTS ELEVEN MONTHS.....	\$224,037.34	\$223,417.81	.....	\$619.53

FORM OF A BEQUEST.

"I give and bequeath the sum of _____ dollars to 'The American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

CONDITIONAL GIFTS.

Anticipated bequests are received on the Conditional Gift plan; the Association agreeing to pay an annual sum in semi-annual payments during the life of the donor or other designated person. For information, write The American Missionary Association.

THE CONGREGATIONAL CHURCH BUILDING SOCIETY

Office: 287 Fourth Avenue, New York.
Charles E. Burton, D.D., General Secretary
Church Extension Boards,

Charles H. Richards, D.D., Church Building Secretary

Charles H. Baker, Treasurer

Church Efficiency Secretary, William W. Newell, D.D., 19 So. La Salle St., Chicago, Ill.

Field Secretaries. John P. Sanderson, D.D., 19 So. La Salle Street, Chicago, Ill.;
William W. Leete, D.D., Room 611, Congregational House Boston, Mass.; Rev. H. H.
Wikoff, 417 Market Street, San Francisco, Cal.; Assistant Field Secretary, Mrs. C. H.
Taintor, Clinton, Conn.

DR. WILLIAM HAYES WARD

In May, 1874, the Rev. William Hayes Ward, D.D., who had been six years on the editorial staff of the *Independent*, was elected a Trustee of the American Congregational Union, which is now the Congregational Church Building Society. His wife was the niece of Mr. Henry C. Bowen, proprietor of the *Independent*, who started this Society by his challenge to the Albany Convention in 1853, that if the Congregational Churches would raise \$50,000 to help build houses of worship for the struggling little churches in the West, he would himself give \$10,000 toward it.

The response was immediate. More than \$62,000 was raised for the purpose on a single Sunday, and in the following May this Society was organized in Broadway Tabernacle to continue the work. Mr. Bowen was one of the Trustees of the Society for twenty-three years. It was at his request that Dr. Ward, the brilliant editor, the many sided genius, the champion of the oppressed, the enthusiastic helper of the churches, was placed upon the Board. He has continued in that office for more than forty-two years. The service rendered by these two men, related to each other by marriage, covers the entire life of this Society.

Into the work of this Society Dr. Ward threw himself with the intense devotion which he manifested in every great cause which enlisted his active support. It became one of the objects of his dearest interest. His main work was the editorship of the *Independent* which under his inspiring leadership became a great power in the life of the nation. But he gave generously of his time and thought to other institutions of national importance; as a Trustee of Amherst College (his Alma Mater); as a Trustee of the Church Building Society; as one of the Executive Committee of the American Missionary Association; as one of the initiators of the Federal Council of Churches in America. He was noted as a great Assyriologist, as a remarkable linguist, as an expert botanist, and as one of the finest literary critics in this country with poetry as his specialty.

For many years he was Chairman of the Board of Trustees of this Society. As Chairman of the Application Committee, also, he studied with care all the appeals from young and struggling churches asking for the aid of the Society when the building crisis was on. His early experience as a Home Missionary pastor in Kansas, and in the early sixties as a Professor in young colleges in Wisconsin (Beloit and Ripon) gave him keen sympathy with the pastors and people of new communities. He became familiar with

conditions in every part of the country. He was watchful to prevent over-churching or overlapping, but eager to help every worthy case. He was anxious to have the families of ministers sheltered in good parsonages. He rejoiced in the expanding work and the growing receipts of the Society year by year. It was to him a sign of the coming Kingdom.

During all the forty-two years of his official connection with this Society he was rarely absent from a meeting of the Board. It was a joy to him to devote one entire afternoon each month to this work. He presided for the last time at the meeting last March, his intellect as keen and his heart as warm as ever. After that, increasing feebleness as the result of the severe accident of the previous summer, made it impossible to make the journey from South Berwick, Me., where he had purchased for his home the fine old residence of his grandfather, Judge Hayes. His strength declined gradually, till on August 28th, this great servant of God passed away.

The Board of Trustees has spread upon its records an expression of our deep sorrow because of our loss, and of our high appreciation of the eminent service rendered by him in this department of Christian work for more than four decades.



TONASKET, WASHINGTON

A FRONTIER PARISH—TONASKET, WASH., AND VICINITY

By Rev. Clayton Judy

The northern Okanogan field is a new and interesting one. The part east of the Okanogan river—and there is where all our work except Loomis lies—was opened for settlement sixteen years ago. Six years ago Brother Pendleton came here in the interest of the Sunday-School work, and has visited the field about twice a year since. Shortly after, Brother Haines, who had come in here on account of his health, began to preach from place to place. He had a homestead and a saw mill, so could not give his entire time to the work. During the past four years five different men have come in and preached from one to five months

each, leaving the field vacant most of the time.

At seven places church organizations had been effected, but when I came here two of these were practically dead, and none of the others had a membership of over seven, except Loomis. These scattered remnants were discouraged and ready to quit. It has been my work to get new life and hope in these disheartened pioneers.

Then too this country is semi-arid, but with facilities for irrigating many thousands of acres. The people thought this year that water would be put on the land at once, yet up to date not a single project is under

construction. Many of the people have held on against great odds. Numbers of them have undergone great privation and are still on the



REV. CLAYTON JUDY, TONASKET,
WASH.

point of being in want. I am telling you this because the size of the field is not its greatest drawback. This promises to be the most prosperous year that this county has yet enjoyed. We are all living with great expectancy.

Now about the work more particularly. I will give you an outline of my monthly schedule. The first Sunday morning of the month I preach at Tonasket at eleven. After dinner I drive to Loomis, eighteen miles, for an evening service. I remain there a day or two as the work demands, then return to Tonasket. On the following Saturday I drive to Huntley, twelve miles to the south-east, for a Sunday morning service. My horse eats while I preach, and immediately after service we start over the mountain for an eight-mile drive to Synarep, for an afternoon service. I usually have a lunch along to eat on the way.

After this service I drive to the upper Tunc creek school district, two and a half miles east, where I put up my horse, get my supper, and then preach in the evening. I go back over this part of my field the first of the week to look after anything that may need my attention. On the third Sunday morning I preach at Tonasket again and at Loomis in the evening.

On the next Friday I drive to Havilla, eighteen miles away, for an evening service. On Saturday I cross over to Mt. View, ten miles south, to be ready for my Sunday morning service. Immediately after this service I must pass on six miles to Anglin, where I feed my horse, get my own dinner, preach to an afternoon audience, then drive back to Tonasket, ten miles, for an evening service.

This is my regular routine. I have been able to carry it out with but few breaks all winter.

Early in January I started out to visit each field and hold some special services. I was able to hold from four to six services on each of five different fields, without missing a single one of my regular engagements. In these special services I



FIRST CONGREGATIONAL CHURCH,
LOOMIS, WASH.

merely wanted to get the plans of our work before the people, and to get them united. At every place they were successful in getting the

people back of our work, and we have had much better attendance since.

years. Some thirty people assembled here and all the seats in the house were occupied. They were

very anxious to have services at least once a month.

Sunday afternoon I preached to another full house in Aeneas valley, where again they requested services. In the evening I preached at Hill's school-house to a very good audience for this country. Here too they want service. In this entire round my offerings totaled \$2.50. These western people are liberal when they have anything; but this year they are suffering from last year's crop failure.

Now I am contemplating visiting five of these places once a month for mid-week services, during the summer and early fall.

I would like to have separate a helper on the field then, that we might handle them right along.

My trip to these points will be in connection with my Huntley-Synarep trip. Instead of coming home from Tunc creek I will cross over into Aeneas valley and reach five places



ONE OF THE HOMES THAT ENTERTAINS THE PREACHER

Running from ten to twenty miles east of where I have been working lies a big field in which Bro. Haines has done some work in the past, and they still look to us for help. Last Wednesday I started on a tour of inspection over this territory. I had planned six services along the way, but I reached the first place before my word, so had to content myself by calling on several families to study the needs of the district. This place is called Blevins. From here I went on to Toroto Meadows, where we have an organization but no services. It rained here so very few were out. The next evening I was at Wauconda where the rain again interfered with the attendance. On Saturday I went over to Cape Belle, where they said I was the first preacher to speak in their school-house. It had been built about four



PARSONAGE AND PARISH HOUSE, TONASKET, WASH.

that week returning home on Saturday.

Last winter I got a call to Synarep

for a funeral. The call came at nine o'clock in the morning for the service at three in the afternoon. It takes five hours to drive this the best I can do. I borrowed a gig team and started. On the first divide I ran into fresh snow a foot deep. By the time I had gone fourteen miles the team was winded. I put them in a barn, borrowed a saddle - horse, and pushed on. At the top of the next divide I found still deeper snow, and it was badly drifted. Most of the last four miles the road was completely hid. Only one saddle-horse had gone before me. I never could have gotten through with the rig. It took me just six hours to make the trip. The man who went after the casket was late, so I got a chance to eat a bite before the service. Then after dark I rode back to where I had left my team, only to find that the people had no room to keep me. I left the team, walked a mile to a neighbor, and called them out of bed to let me in. Here I slept soundly on a broken spring that let my back sink a foot or more below my heels and head, but one scarcely notices such inconveniences after such a trip. Next morning I returned home to start out in the afternoon to one of my regular appointments.

We have been here just eight months getting this work started. We were led to believe, before coming, that the field would raise about eight hundred dollars toward sup-

port and traveling expenses. We have received to date just about one-half of what we should have had, and that is more than was ever raised on the field before. To date we have had \$274.34 counting cash and dona-



MAKING THE ROUNDS ON "WHISKERS"

tions of every kind. About one half of it is cash and the other half made up of wood, meat, fruit, vegetables, chickens, butter, and eggs. From this I think you will see why we are not able to equip ourselves better for traveling on the work, or to push things faster here on the building at Tonasket.

We expect to have the papers for your loan ready in the next few days. We surely appreciate your generosity in the matter and believe you will never need to regret having made possible this beginning at Tonasket.

The Church Building Society is glad that it helped pay last bills on the little church at Loomis, and on the Parsonage-Parish House at Tonasket. This is pioneer work which promises much for the future. Read the story, and you will see that it is worth while.

THE CONGREGATIONAL EDUCATION SOCIETY

Office: 14 Beacon Street, Boston, Mass.

President, Clarence F. Swift, D.D.; Vice-President, Charles R. Brown, D.D.; Secretary, Rev. Frank M. Sheldon; Assistant Secretary, Rev. Edward S. Tead; Treasurer, Samuel F. Wilkins; Field Superintendents, Rev. Sam H. Goodwin, Provo, Utah, and Josiah H. Heald, D.D., Albuquerque, New Mexico.

MAKING A MIND FOR THIS NATION

In his address before the Amherst College Alumni of Boston and vicinity President A. Meiklejohn said, in part:

"As I stand here with Governors on every hand, Lieutenant-Governors beside them, a Chief Justice here and on the other side a Knight Member of Parliament,—men of affairs, men who are busy sending daily telegrams to keep their names off presidential ballots, men who have done the things for which their fellows honor them,—the glory of the college seems to dim again. One wonders after all, whether the little teaching that we do is not a very little thing in human living.

"But let other men do what they may—we have a task that overtops them all. We have a part, a leading part to play in Making a Mind for a Nation. That is the goal on which our eyes are fixed, the adventure in which, students and teachers alike, we are engaged. And so I take this as my theme—the mission of the college in helping to Make a Mind for this Nation.

Has this Nation a mind of its own? I fear not. A mind is an activity which gathers up disconnected opinions, impulses, desires, doubts, theories and brings them into correlation and unity. Ideas, when they are within the same mind, become responsible one to another. Each one of them must pay regard to all the rest. They cannot live in isolation, nor yet in little separate groups. The mind demands of them

that they shall come together in genuine unity of spirit and of truth. This seeking after unity is the very essence of the thought life of an individual and only in the measure in which one achieved it, can he be said to be intellectually alive at all.

Just so it is in the thought of the nation. If we as a people can succeed in making our separate thinkings responsible one to another, then as a people we have a mind. But if our thinkings fall apart, we are without a common mind and we must suffer all the ills of those who go through life not knowing what they do nor seeing where they go.

Is the place of judgement to be found in the newspaper? My impression is that we do not so regard it. Do we not commonly think of it as special pleader, as representative of some "interest," as used by forces to further their ends, rather than as judge and critic rising above all interests and seeking to assign to each its due measure of significance and truth? It may be that we are not fair in thinking this. But whether it is fair or not, so long as that opinion prevails, the newspaper cannot be for us the maker of understanding.

Nor can the magazine or book perform this service.

And, for another set of reasons, neither the church nor yet the home

can furnish what we need. No one of these commends our thinking as a whole.

And even less our public men are able to bring our thinking under their control. They too are talked about, not as men we trust to lead and guide us, but as the advocates of parties, sections, interests, creeds. I think one of the most terrible things in our common life is just this notion that there are none among us worthy of intellectual confidence and trust! Yes, and we sometimes go farther than this and when a man appears before us discussing public policy, we busy ourselves in talking scandal about him behind his back and think we have answered him by whispering malicious lies and idle gossip. He has a right to judgment on his thought and all we give him is sneer or shrug about his character.

Where then shall we find the place of understanding, where go, that judgement may be given upon the issues of our common life? More than any other institutions, it seems to me, the school and college must assume the task. And especially the liberal college must endeavor to become the place where the common mind is made and moulded. The liberal college is a place where men are trying to gather up the elements of our common life, of our moral, religious, æsthetic, political, economic and social experience, so that we may understand them, may bring them into relation, may make of them an interpretation of human living.

For this task we must have within the college, leaders of men's thoughts. The liberal college cannot

be merely a teacher of boys. It can teach boys properly only as it becomes a place of counsel and guidance for men. The college teacher must win and keep the confidence of his fellows as one leads them in the work of understanding. He must command their trust both by integrity and by power. No man may say of him that he is the servant of interest. Rich and poor, radical and conservative, the breaker down and the builder up, alike must find him square, and true and free. In intelligence, as in integrity, he must be leader of his fellows. He is a man set apart to learn, to think, to study, to inquire, to question, to conclude—a man whose thinking on the matters he considers should be better than that of other men, just as the cobbler's shoes are better than those which you or I would fashion if we tried to make them for ourselves.—To lead in thinking through the fundamental issues of our common life—that is the task of liberal college and of liberal teacher. They must win the confidence of men that they can guide in making up the people's mind upon the things which are most precious and significant within the nation's life.

I summon you, every man,—trustee, teacher, graduate, undergraduate,—I summon to an enterprise so far beyond us that we may utterly lose ourselves within it. This nation sorely needs a mind and in the making of it we may have some part. So far as we can bring it about, the liberal college shall be a place of understanding: the American people shall have a mind wherewith to judge and to know itself.

A NEW PROFESSORSHIP AT COLORADO COLLEGE

Colorado College has established a department of "Religion and Biblical Literature," with full professorship, and gives it the highest academic standing.

The work is as thorough and scholarly as that of any other department in the institution. All the courses are

made elective. 248 students have chosen these courses.

This gives Colorado College the third place amongst the colleges of the country in the number of elective students who are taking courses in the study of Religion and Biblical Literature.

THE CONGREGATIONAL SUNDAY-SCHOOL AND PUBLISHING SOCIETY

MISSIONARY AND EXTENSION DEPARTMENT
Office: 805 Congregational House, Boston, Mass.

President, Rev. Clarence F. Swift, D.D.; Missionary and Extension Secretary, Rev. William Ewing, D.D.; Treasurer, Samuel F. Wilkins; District and Educational Secretaries, Rev. Robert W. Gammon, D.D., 19 West Jackson Street, Chicago, Ill.; Rev. Milton S. Littlefield, D. D., 289 Fourth Ave., New York, N. Y.; Rev. J. P. O'Brien, D.D., 4128 Campbell Street, Kansas City, Mo.; Rev. Miles B. Fisher, 417 Market Street, San Francisco, Calif.; Associate, Miss Margaret Slattery, Malden, Mass.

THE BEST OF THE TERCENTENARY

Nothing will be more far-reaching for the Kingdom through our Pilgrim churches than adding a great company of young people, for inspiration and instruction. An important part of the Tercentenary Program should be at least a ten per cent. increase in Sunday-school membership. The Sunday-School Society is planning for a series of institutes by which it is hoped help can be given to every one of our Sunday schools. A committee of the Sunday-School Society and the Commission of the National Council on Religious Education are working for a standard and a course of study for teachers.

THE FIELD FORCE

The Society parts regretfully with Rev. H. O. Johnson, of Montana, and Rev. R. B. Holden, of South Dakota, both of whom have rendered good service and have accepted pastorates. Rev. Fred Smith, of Newell, South Dakota, becomes general missionary in an interesting field where 200,000 acres of land near the Black Hills are being opened up by irrigation for thousands of new families. Rev. A. C. Hacke, who has shown deep interest in Sunday-school work while pastor at Dickinson, North Dakota, enters hopefully on the work as director of religious education for Iowa. Rev. H. A. Kartoian is helping to strengthen the Sunday-school work among the Armenians in Northern California.

Rev. Miles B. Fisher, District and Educational Secretary for the Pacific Coast, has declined a very tempting invitation for a large service in another field, and remains with the Society. All who know of the noble work which he has done are assured of still larger attainments.

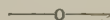
THE FINANCIAL OUTLOOK

The receipts for August were \$184.03 larger than for the corresponding month of last year. The Society is being generously remembered in bequests. Deacon H. E. Ranney, of Cortland, New York, one of its most generous supporters, was so well pleased with his investments that he made the Society residuary legatee for one-half of his estate. The generous benefactor of several of our Societies, Thomas S. Johnson, of Syracuse, New York, who lately passed away, left the Society one-third of the residue of his estate, which amounts to over \$200,000. This is to be added to the Permanent Funds of the Society, the income alone to be used for its work. These gifts indicate deep interest and confidence in the future.

EIGHTY-FOUR YEARS YOUNG

One of the most devoted contributors to the Sunday-School Society is Rev. A. C. Howlett, of Eagle Point, Oregon. Mr. Howlett was born in Augusta, Maine, March 16, 1832. In his young boyhood his family moved to Missouri; and thence he went with his father by ox-team to Los Angeles in 1849. He decided to enter the ministry, and was ordained

companion and friend to Mr. Davis in all his work. In addition, Mr. Howlett contributes regularly each month a generous sum toward the work of the Society. We believe the friends of the work will be glad to look upon the picture of this noble, Christian pioneer who has seen marvelous developments in our country during the eighty-four fruitful years of his life.



HURLEY SUNDAY SCHOOL CELEBRATES THE "FOURTH"

By Rev. J. W. Foster, Missionary, Texas

As a near by town, where there are several saloons and other influences not for the best, was to have a celebration on the fourth of July, I thought it best to do something to keep the young folks of our Hurley Sunday school at home, so I suggested a field day with athletic sports. This appealed to the young people, and we gathered on the day before and got things in readiness. The boys enjoyed the work. The ladies prepared a basket dinner. The celebration proved a success. There were jumping contests, foot races, egg races, nail picking contests, sack races, relay races, and a rousing baseball game. There were amusements for the girls and children as well. Everybody had a delightful time and was certain that it was not necessary to go away from home to have a good time on the Fourth. Hurley Sunday school continues to keep up interest. One new class has been organized, and additional chairs have been bought. The old second-hand organ has broken down and we are now trying to raise money to get a new one. This will not be easy as it has been hot and dry this season and the crops are not at all promising. Cottage prayer-meetings have been started and show a decided influence for good on our Sunday-school and preaching services. We had a decidedly Spiritual meeting Sunday and the attendance was large.



A DEVOTED OREGON FRIEND OF THE SUNDAY SCHOOL SOCIETY

in the Methodist Church, being stationed in Eugene, Oregon, in 1861. His circuit there embraced sixteen appointments. He covered a territory of 175 miles, visiting each appointment once a month. After strenuous service in several fields in Oregon and California, he settled at Eagle Point, forty-nine years ago, where he has rendered large service as a teacher, preacher, and newspaper correspondent. He has been blessed with thirteen children.

Mr. Howlett became deeply interested in the work of the Sunday-School Society through the services of Rev. M. C. Davis, and united with the Congregational denomination. He has been a most helpful traveling

THE CONGREGATIONAL BOARD OF MINISTERIAL RELIEF

Office: 287 Fourth Avenue, New York.

Henry A. Stimson, D.D., President; William A. Rice, D.D., Secretary; B. H. Fancher, Treasurer.

QUOTATIONS FROM ANNUITY FUND CORRESPONDENCE

"I trust that there will soon be a greater rush for membership. It would be splendid if all the ministers appreciated the opportunity and their obligation to each other in making the Annuity Fund strong from the start."

From one of the members of the Fund.

"It is a great good plan. I think this Annuity Fund movement is the greatest enterprise our denomination has undertaken in the last hundred years. It is bound to succeed."

From another member of the Fund.

"You can rely on me to do all I can both to enlist new ministers and gifts from individuals and the Church. I want to see this splendid plan succeed. Our young men can throw themselves into the work of the Church with more abandon if they take out an Annuity certificate."

From a letter of a member of the Fund who died within less than a year after it was written and whose wife is now receiving an annuity for life.

"I think it speaks well for the Annuity Fund to be making progress even if it be slow."

From a member of the Fund.

"Be assured we are pushing the Annuity scheme. Every young man should become a member."

From a minister who is himself too old to enter the Fund.

"I regret very much that I cannot send my application for membership in the Annuity Fund, but the cost is beyond my power. I am keeping

two boys in school, one of whom hopes to study for the ministry. I wish to help him all I can. I am sure there are many others who are in the same place financially as I and some not even so well off. It seems that some way should be provided to help one enter and maintain his standing in the Fund. This is not a complaint. I have not been able to purchase a suit of clothes for three years. The Home Missionary out on the frontier works right along, but cannot provide for the future. I believe that the loving Father will put it into the heart of some one to open the way for the soldier of the Cross who labors faithfully on."

We print this letter because it presents the view point from which have come the severest criticisms of the Annuity Fund. This brother, in the same letter, is careful not to have us understand his expression of this view point as a criticism. He writes, "This is not a complaint, only a word to let you see the field worker." It should be said in reply, that the Annuity Fund or any other Fund in which the minister would have to pay a part of the cost of an annuity for the time of old age, could be made applicable to every case. If this fund had been in existence when this brother began his ministry he could have carried his membership in the Fund at a cost not greater than would be required to carry a life insurance policy for

\$1,000. It would be impossible to inaugurate a contributory pension system at any time when it would be possible for everyone for whom the system was devised, to join. The whole question resolves itself into this: Is the Annuity Fund a good thing for those ministers who can pay their proportion of the cost? We believe it is, therefore, they should not be denied this opportunity because there are some ministers who cannot, for financial reasons, pay their proportion and take advantage of the plan. The criticism would be very just if the Churches were to neglect those who cannot enter the Annuity Fund. If the Churches considered only those who are in the Fund it would be unjust to those who cannot enter the Fund either because they are now too old or because it is impossible for them to meet the cost of membership. The Churches, therefore, have established Boards of Ministerial Relief, fourteen of which are state organizations and one a national organization. The benefits of these Boards are extended without discrimination among all the ministers of the denomination or their widows, who in the time of old age need additional assistance for their physical comfort and best welfare. The only limitation in the ministry of the Boards of Relief is the insufficiency of funds. The Churches and the friends of the ministers, however, are continually adding to the funds. Already the cause of Relief is able to minister to more of those for whom it was established than ever before in its history.

The Annuity Fund is made possible because of the Boards of Relief, and the two, Relief and Annuities, work side by side, helping those who help themselves and helping those who through no fault of their own, but because they ministered to the most needy from whom they could not receive a living wage, were unable to provide for their own old age. There is no discrimination in

this joint work any more than there is in the fact that some ministers receive larger salaries than others. We are in heartiest accord with the brother who writes this last letter when he says, "Some way should be provided to help one enter and maintain his standing in the Fund." Also when he says, "I believe that the loving Father will put it into the heart of some one to open the way for the soldier of the Cross who labors faithfully on."

It is the hope of those who are using their utmost endeavors to promote the Annuity Fund and the cause of Ministerial Relief, that the time will come when the accumulation of funds in these two departments will justify a great reduction in the cost of membership in the Annuity Fund. Possibly the time may come when its benefits can be extended to all ministers without requiring a fixed annual payment from each one of them.

But when we say "all ministers," we do not mean a universal pension available for all ministers regardless of whether they need it or not. Only this morning we have read in the papers of the death of a veteran of the Civil War who left an estate valued at over \$4,000,000 who has been drawing a government pension of \$25 a month. It is estimated that he has drawn an aggregate of \$15,000. Can any of us approve of such a course? Neither do we approve a plan that provides out of the gifts of the Churches, a pension for the minister who does not need it nor want it. The fact is, however, that there are only a few ministers who come to the period of retirement in old age who do not really need the addition to their meager incomes of a modest pension.

The ministers' need in old age is the proof of his sacrificial and self-denying life service and is not a reproach but an honor. It is not a discredit to be a pensioner of the Churches to which one has given his life. Such a pension is not a char-

ity, but an obligation. It is not something to be ashamed of, but to be proud of. It is like the medals

worn by heroes, the insignia of a consecrated and useful life for others.



EXTRACT FROM A QUARTERLY LETTER JUST RECEIVED FROM ONE OF OUR PENSIONERS

"Another three months has almost passed with its varied experiences, some sweet and some trying to flesh and blood. The sweetest of all is the abiding presence of the Master and the divine promises recorded in the word of God. Dark moments have frequently come, however, and have tried my faith. That fire that took away my barn, coal-house, wood-shed and fuel, brought me into severe conflict. I have had to lay out what I was not able to meet. My next quarter's payment is all spoken for, so that it will be paid

out on the day it reaches me. The next three months will bring many a struggle in preparing for the winter with not a cent to meet those expenses. Whatever may be the vigor and vitality of both, flesh and blood is tortured in this great conflict, especially when bodily infirmities are weak and one's nervous system all out of joint. It is a stirring story, this life of the aged, infirm ministers. The most comforting thought is that God is a Father full of compassion and mercy."



OUR RELIGIOUS PAPERS FOR THE PENSIONERS

From time to time persons have written offering to send their copy of the *Congregationalist* or the *Advance*, after they had read it, regularly to one of our pensioners. The Secretary has been at some pains to ascertain from the pensioners whether they would like to have copies of these papers sent to them a week old or more. He has received a number of requests for this favor and will be glad to send names to any subscribers to these papers who would like to respond. In several cases persons have sent in money to pay for a subscription to these papers. We received very recently a gift of \$4 to send the *Congregationalist* for a year to two of our aged ministers. Though this is much less than the regular subscription price to that paper, the publishers have kindly consented to send the paper for a year to two of our aged ministers for the \$4. There may be others who would be glad to send in

as much as \$2 to pay a subscription to either the *Advance* or the *Congregationalist* for one of our aged pensioners.

We hope to receive many favorable responses to this opportunity to bring good cheer to those who are laid aside and who in past years have been able to have these denominational religious papers coming to them regularly, but now are not able to renew their subscriptions. Please address the Secretary, William A. Rice, 287 Fourth Avenue, New York.

Those who have been watching the reports of the receipts from the special summer campaign for \$10,000, will be interested to know that the sum has increased from the amount reported in the last *American Missionary* of \$8,634.93 to \$9,068.43 up to September 11th. We are hoping that by the first of November the full sum of \$10,000 may have been received.

THE WOMAN'S HOME MISSIONARY FEDERATION

THE CHAUTAUQUA HOME MISSIONS INSTITUTE

The sixth annual Home Missions Institute, under the auspices of the Council of Women for Home Missions, was held at Chautauqua, N. Y., from August 12th to 18th.

The Council of Women for Home Missions, whose President is Mrs. George W. Coleman of Boston, represents eighteen constituent, corresponding and consulting Boards and ten affiliated mission study schools. The purpose of the Council is to establish a medium through which National Woman's Boards and Societies may co-operate in wider plans and more effective work for the Homeland. The motto is, "Our Country—God's Country."

A general committee of three, Mrs. F. W. Wilcox of New York, secretary of the Bureau of Woman's Work of the American Missionary Association; Mrs. H. L. Hill, New York, Methodist; Mrs. George H. Swift, Philadelphia, Baptist; planned the work of the Institute and co-operated with a local committee of which Miss M. C. Patterson, Pennsylvania, United Presbyterian, was chairman. Mrs. Wilcox presided at all sessions.

In spite of the fact that the Mission Study Class dealing with the text book "Old Spain in New America" was obliged to meet at eight o'clock each morning because no better arrangement could be made by the Chautauqua Management, the attendance was large. Mrs. D. B. Wells of Chicago was the lecturer, and the emphasis which she stressed upon the need of presenting a living Christ to the people of South America, Mexico, Cuba, Porto Rico

and our great Southwest was most convincing. At the same hour each morning, Mrs. J. H. String of Cleveland, of the Reformed Church of America, taught a large class of children in the "Tent-in-the Woods" from the Junior book. "The Children of the Lighthouse." At five o'clock every afternoon Mrs. String met the adult workers among Juniors and held a conference on Methods.

All of the speakers and lecturers who were announced for the Institute were able to fill their engagements. Informing messages were brought by Mrs. H. L. Hill, a delegate to the recent Panama Conference; Miss Olive Gibson, Congregational, a missionary from San Mateo, N. M.; Rev. A. B. Howell, Baptist, a missionary from Cristo, Cuba; Rev. M. B. Wood, Christian Church, a missionary of Porto Rico; Attorney Vernon J. Danielson, a former Mormon Elder, and Rev. J. A. Francis, Baptist, of Los Angeles, well known throughout the United States.

On Sunday afternoon a Missionary Symposium was presented and those who participated were Miss Schwarberg, Undenominational, representing the Martha Berry School of Georgia; Miss Ellen M. Dodge, Congregational, of the Mountains of Tennessee; Rev. Dr. McAllister, Presbyterian, of Porto Rico; Miss Gibson, Congregational, New Mexico; Miss Howell, Baptist, Cuba. The closing prayer was offered by Mrs. May Leonard Woodruff, Methodist, a Vice-President of the Council.

Dr. Shailer Mathews conducted helpful Bible Study classes each morning, which were well attended by the members of the Institute, and

on Sunday morning at the regular weekly service of the College Women's Club, Mrs. George H. Swift was invited to give the address, choosing the subject, "After College—What?"

Total number of registrations was 1,860. Many States, as well as the Dominion of Canada, were represented.

JULIA DIXON SWIFT,
Chairman, Publicity Committee.
Philadelphia.

NOTES

Presidents of State Unions will please note that the president, past presidents, vice presidents and three accredited delegates have the voting privilege at the business meetings of the Federation. If it is impossible for these representatives to attend the annual meeting at Cleveland, October 12th and 18th, proxies should be designated in every case.

Our hostesses of the Ohio union are leaving nothing undone in the way of preparation for an enthusiastic and inspiring meeting of the Federation. Let the unions do their part by rallying in numbers with heart and mind prepared to give as well as receive a blessing.

Ground for the new Schaufler building was broken with fitting ceremonies on the 5th of last May. Delegates to the annual meeting will have an opportunity to observe the progress made and also to inspect the operation of the school in its present quarters.

TOPIC FOR NOVEMBER, 1916

AMERICAN MISSIONARY ASSOCIATION.

Thank Offering Service.
Mrs. Ida Vose Woodbury.

Hymn—Lord! while for all mankind we pray.

Scripture—(By Leader. Chronological History of the Negro Race in America as adapted from Isaiah 61.

Slavery—And strangers shall stand and feed your flocks, and the sons of the alien shall be your ploughmen and your vinedressers.

Ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.

Civil War—For your shame ye shall have double; and for confusion they shall rejoice in their portion: For I the Lord love judgment, I hate robbery for burnt offering:

American Missionary Association—But ye shall be named the priests of the Lord: men shall call you the Ministers of our God: and I will direct their work in truth, and I will make an everlasting covenant with them.

Results—And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations. And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the Lord hath blessed.

Therefore in their land, they shall possess the double: everlasting joy shall be unto them.

Prayer.

Hymn—I thank Thee, Lord that Thou hast made. (Tune, Wentworth)

Work of the Association—Leader.

Sketches from different fields by different people.

Southern Mountaineer Milestones, A. M. A. Leaflets.

Indians—June "American Missionary."

Chinese and Japanese—June "American Missionary."

Negroes—April "American Missionary."

Alaska—A. M. A. Leaflets.

Porto Rico—April "American Missionary."

Hawaii—A. M. A. Leaflets.

Hymn—O, sometimes gleams upon our sight, (tune, Migdol)

Repeated in Unison—Thus saith the Lord, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me.

Mizpah Benediction.

Prayer, responsive service and leaflets for use with this program may be obtained from Mrs. F. W. Wilcox, Sec'y Bureau of Woman's Work, 287 Fourth Ave., New York City.

ACKNOWLEDGMENTS OF RECEIPTS

The Congregational Home Missionary Society

Charles H. Baker, Treasurer, - 287 Fourth Avenue, New York, N. Y.

(Continued from September Number.)

IDAHO—\$16.55

Kootenai: 2.75. Hope: 11.80. Plummer: 2.

ILLINOIS—\$278.49

Ill. Cong'l Conference, 253.49. Indiv.: 25.

INDIANA—\$167.95

Dunkirk: 8. Fairmount: First, 5. Fort Wayne: Plymouth, 137.50. Indianapolis: First, 12.45; Union, 5.

IOWA—\$170

Iowa Cong'l Conference, 169. Individual: 1.

KENTUCKY—\$1

Individual: 1.

MAINE—\$34.81

Maine Cong'l Conference & Missionary Society, 6.81. Hallowell: Old South, 2. Yarmouth: 25.

MASSACHUSETTS—\$2,583.30

Mass. H. M. S., Rev. J. J. Walker, Treas., 515.51. Bradford: First Ch. of Christ, 19.38. Brookton: First, 40. Dorchester: Second, 62.99. Dracut: Central, 5.45. Easthampton: First, 12.70. Fitchburg: Finnish, 15.47. Holbrook: Winthrop, 8.50. Holden: 14.96. Lawrence: South, 6.40; United, 38. Leominster: Pilgrim, 71.23. Mansfield: Orthodox Ch. and S. S., 36.50. Middlefield: 3.71. New Bedford: North, 40.86. Newburyport: Belleville: 35.20. Newton: First, 162.37. Northampton: Edwards, 50.40; 1st Ch. of Christ, 110.45. North Leominster: 11. Palmer: Second, 16. Peabody: South, 65.96. Pittsfield: First Ch. of Christ, 400. Quincy: Bethany, 23.20. South Boston: Phillips, 15. Taunton: Winslow, 18. Ware: First, 5.50. Williamsburg: 30. Worcester: Old South, 26; Piedmont, 143; Union, 24.56. Indiv.: 25.

W. H. M. A., Miss Ellen A. Smith, Treas., 530.

MARYLAND—\$3.50

Frostburg: First, 3.50.

MICHIGAN—\$127.53

Michigan Cong'l Conference, L. P. Haight, Treas., 127.53.

MINNESOTA—\$62.59

Minn. Cong'l Conference, J. M. McBride, Treas., 34.93. Oak Mound: 2. Silver Lake: 25.66.

MONTANA—\$37.33

Anta: 1.32. Bainville: 1.42. Cold Springs: 2. Froid: 1.49. Geyser: 10. Great Falls: 8. Huntley: Plainview S. S., 65c. Lanark: 1.50. Malta: 5. Medicine Lake: 2.75. Pompey's Pillar: 1.20. Two Dot: 2.

NORTH DAKOTA—\$115.86

Blue Grass: Ger., 25. Deering: S. S., 8. Fargo: First S. S., 9.60. Granville: 1.60. Hettinger: 85c. Hurd: 3. Kulm: Brotherhood Conference, 20.65. Lucca: 7. Lyman: S. S., 92c. McHenry: 1. Minot: 1.24. New Home: 10. Orrin: 2. Willa: Brotherhood Conference, 25.

NEBRASKA—\$17.50

Grand Island: Pilgrim, German, 10.50. McCook: German, 7.

NEW HAMPSHIRE—\$61.98

N. H. Home Missionary Society, Alvin B. Cross, Treas., 15.70. Amherst: 9.99. Derry Village: Central, 18.75. Epsom: Union, 3. Swanzev: 7; 4.54. Indiv.: 3.

NEW JERSEY—\$473.90

Lindenwold: C. E., 2; S. S., 3.90. Montclair: 200. Paterson: Auburn St., 18. Upper Montclair: Christian Union, 150. Westfield: Ch. of Christ, 100. Indiv.: 100.

NEW YORK—\$235.40

N. Y. Cong'l Conference, Chas. W. Shelton, Treas., 37.77. Albany: First, 118.97. Berkshire: First, 20. Cando: 12.66. Cortland: Second, 7. Fulton: First, 14. Homer: 25.

OHIO—\$267.32

Ohio Cong'l Conference, J. G. Fraser, Treas., 124.24, 98.32. Elyria: First, 44.76.

OREGON—\$286.99

Forest Grove: 16.32. Oregon City: 27.96.

W. H. M. U., Mrs. L. J. Murdoch, Treas., Ashland: W. M. S., 10.42. Eugene: W. M. S., 20. Forest Grove: W. M. S., 25. Hillsboro: Cradle Roll, 1.46. Ione: W. M. S., 6.76. Oregon City: W. M. S., 10. Park Place: W. M. S., 4.25. Portland: First W. M. S., 38.75; First Cradle Roll, 2; Pilgrim, W. M. S., 10; Sunnyside, W. M. S., 12.50; Cradle Roll, 1.25; Highland, W. M. S., 12.50; Cradle Roll, 1.82; Waverly Heights, W. M. S., 10; Atkinson Memorial, 11. Salem: W. M. S., 65.

PENNSYLVANIA—\$30.90

Dubois: Swed. Evan., 5. Glenolden: 10. Harford: 7.50. Pittsburgh: Swed., 3.40. Susquehanna: First, 5.

RHODE ISLAND—\$136.82

Pawtucket: 125. Providence: Free Evan., 11.82.

SOUTH DAKOTA—\$252.15

Aberdeen: 14.21. Beresford: 18. Bowdle: Friedenthal: 40. Canova: 20. Chelsea: 3.81. Clark: 5.66. Cottonwood: 3.89. Dupree: 1.73. Glenview: 4.16. Highmore: 3.04. Hudson: 25. Newell: 5. Nisland: S. S., 6. Pasque: 1. Pleasant Valley: 2. 12.94. 2. Preston: 1.12. Rapid City: 10.80. Red Elm: 3.73. Spearfish: 27. Springfield: S. S., 7. St. Onge: 95c. Tyndall: German: 20. Vale: 3. Worthing: 10.11.

TEXAS—\$38.08

Texas Home Missionary Committee: 153.45. Dallas: Junius Heights: 8.88.

VIRGINIA—\$10

Portsmouth: First, 10.

VERMONT—\$250.58

Vermont Domestic M. S., John T. Ritchie, Treasurer, 8.41. North Bennington: 5.86. 21. Springfield: First, 82.51. Thetford: First, 7.80. Westminster: West, 10. Williston: 15. Indiv. 100.

WASHINGTON—\$25

Walla Walla: German, 25.

WISCONSIN—\$113.63

Wisconsin Cong'l Ass'n., 104.32. Clear Lake: Swedish, 3.20. Oshkosh: Immanuel: 6.11.

SUMMARY

Contributions per preceding list	\$7,549.04
Legacies	104,834.52
Interest and Dividends	8,697.00
Publications	19.63
Total	\$121,100.19

The American Missionary Association

Irving C. Gaylord, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for August, 1916**The Daniel Hand Educational Fund for Colored People**

Income for August from Investments	\$ 7,847.49
Previously acknowledged	52,599.64
	\$60,447.13

Current Receipts**EASTERN DISTRICT.****MAINE—\$152.36.**

Belfast: First Ch., 10. Brownville: Ch., 1. Bucksport: Elm Street Ch., 6. Dennysville: Ch., 7. Farmington: First Ch., 20. Greenville: M. C., bbl. goods for Grand View, Tenn. Hampden: Ch., 3.46. Limerick: Co-workers of Cong. Ch., 5. Portland: West Ch., 9. Searsport: Second Ch., 3. South Brewer: Ch., 11.

Woman's Home Missionary Union of Maine, Mrs. C. E. Leach, Treasurer. Bethel: 26.35. Fort Fairfield: S. S., E. Off., 3.02. Gorham: 14. Newcastle: Second, 20. South Berwick: S. S., for Indian Missions: 2. Westbrook: W. M. U., 6.53; Jr. Girls' Guild, 5. Total, \$76.90.

NEW HAMPSHIRE—\$199.13.

(Donations \$177.16. Legacy \$21.97.)

Atkinson: Ch., 17. Hampton: Ch., 38.69. Hanover: Mr. and Mrs. L. B. D., 20. Hudson: First Ch., 6. Lancaster: Ch., 9.42. Marlboro: Trin. Ch., 3.55. Marlow: Miss G. L. N., Package of S. S. Papers for Pleasant Hill, Tenn. North Hampton: Ch., 6.50. Pittsfield: Ch., by Mrs. S. R. W., 25. Plymouth: Ch., 14. Portsmouth: Miss C. F., 1. Wilton: Second Ch., 36.

Legacy.

Corinth: Sarah W. Westgate, 21.97.

VERMONT—\$105.08.

(Donations \$80.08. Legacy \$25.00.)

Charlotte: Ch., 22. Cornwall: Ch., 4.23. Dorset: Ch., 21.85. East Calais: Ch., 3. Hardwick: S. S., 8. Wilder: Ch., 6. Wilmington: Ch., 15.

Legacy.

Montpelier: S. B. Sibley, by G. S. Bliss, Adm'r., 25.

MASSACHUSETTS—\$3,047.11.

(Donations \$1,333.00, Legacies \$1,714.11.) Abington: First Ch., 15.80; Woman's Guild, bbl. goods for Pleasant Hill, Tenn. Ashburnham: First Ch., 11. Beachmont: Trinity Ch., for Chandler Normal School, Lexington, Ky., 25. Boston: H. A. W., for Tougaloo College, 50. Jamaica Plain: Mrs. E. G., bbl. goods for Kings Mountain. Brimfield: First Ch., 24. Campello: South Ch., 100. Chicopee Falls: Second Ch., 17.91. Clinton: First Ch., 45. Dalton: Mrs. L. F. C., 125; Hon. W. M. C., 100; Miss C. L. C., 75; for Tougaloo College. East Charlemont: Ch., 1.90. East Longmeadow: First Ch., 12.50. Falmouth: First Ch., 17; R. A. H., 5. Gill: Ch., 5. Grafton: Evan.

Ch., 17.70. Harvard: Evan. Ch., 9. Hopkinton: First Ch., 23.60. Leominster: Pilgrim Cong'l Ch., 18.26. Lowell: Highland Ch., 10; Kirk Street Ch., 39. Medfield: C. E. Soc., 5. Methuen: First Ch., 31.21. Middleboro: North Ch., 13.10. Millis: Ch., 6.17; Ch. of Christ, for American Highlanders, 7. Milton: First Evan. Ch., 9.59; East Ch., 8.40. Mittineague: Ch., 7.50. Newbury: First Ch. S. S., for S. A., 12. Newburyport: F. H. T., material for Sewing Room, Pleasant Hill, Tenn. North Brookfield: W. U., box goods for Grand View. Oxford: Ch., W. M. S., bbl. goods for Grand View. Rockport: First Ch., 11.25. Springfield: Park Ch., 15. Swampscott: Ch., 4.50. Wareham: W. H. M. A., box goods for Pleasant Hill. Warwick: Trinitarian Ch., 3. Westboro: Ch., 1. West Boylston: First Ch., 15.15. West Springfield: Ch., 19.90. Weymouth and Braintree: Union Ch., 13.60. Whitinsville: Mrs. G. H., for S. A., Grand View, Tenn., 30. Winchendon Centre: First Ch., 9. Woburn: First Ch., 100. Worcester: Central Ch., 125; Hadween Park Ch., 3. Worcester: Plymouth Ch., 122.86.

Woman's Home Missionary Association of Mass. and R. I., Miss Lizzie D. White, Treasurer. The following amounts for Medical Residence in Porto Rico: Allston: Aux., 1. Greenfield: Second Ch., Aux., 1. Haverhill, Riverside Ch., Aux., 1. Quincy: Washington St. Ch., Aux., 1.10. Reading: Aux., 1. Southbridge: Elm Street Ch., Aux., 1. Warren: Aux., 1. Total, \$7.10.

Legacies.

Boston: Andrew Cushing \$2,932.30; (Reserve Legacy \$1,954.86), 977.44. Haverhill: Arabella Kimball, by Howard E. Jewett, Exec., 300. Newton: Harriet S. Cousens, 436.67.

RHODE ISLAND—\$543.00.

Providence: Central Ch., 540; Peoples Ch., 3.

CENTRAL DISTRICT.**CONNECTICUT—\$4,873.87.**

(Donations \$1,955.93, Legacies \$2,917.94.) Ansonia: German Ch., 2. Berlin: Second Ch., 17.58. Danbury: First Ch., for Room at Grand View, Tenn., 20; Friendship Circle, Package Goods for Grand View, Eastford: Ch., 6.44. Guilford: Ch., 27.75. Griswoldville: Mrs. H. H. D., for Pleasant Hill, Tenn., 10. Hartford: First Ch., of Christ, 59.08; J. M. H., 10; C. C. R., 10; for Tougaloo College. West Hartford: First Ch. of Christ, 160. Lis-

bon: Newent Ch., 18.10. **Litchfield:** First, Ch., 70.35. **Middletown:** First Ch., 20.77. **New Britain:** First Ch., of Christ, 350. **New London:** First Ch., of Christ, 49.04. **New Milford:** A. E. B., for Hospital at Humacao, Porto Rico, 100. **New Woodstock:** Ch., 16.63. **Norwich:** Second Ch., for Tougalo College, 20. **Oronoque:** P. C. S., box goods for Grand View. **Redding:** Ch., 7. **Rockville:** W. M., for Tougalo College, 25; Mrs. H. E. T., for Tougalo College, 1. **Salem:** Ch., Fox Fund, 1.98. **Stonington:** Second Ch., 23.40. **Stratford:** Ch., 44.58. **Terryville:** A. S. G., for Tougalo College, 10. **Thomaston:** W. T. W., for Tougalo College, 50. **Warren:** Ch., 9. **Waterbury:** S. S., Lincoln Memorial, 6.38; J. P. E., 50; W. W. H., 25; W. H. S., 50, for Tougalo College. **Windsor Locks:** Ch., 21.85.

Woman's Congregational Home Missionary Union of Connecticut, Mrs. H. DeWitt Williams, Treasurer. **Ellsworth:** Aux., for Cal. Chinese Mission, 2. **Norwich:** Broadway Ch., H. M. S., 150; Greenville, Aux., 20; Park, H. M. S., 163.78; Second, H. M. M., 40; for Pleasant Hill, Tenn. **Norwich Town:** First Ch. Aux., 21.22, for Pleasant Hill Tenn. **Wallingford:** First Ch., L. B. Soc., 75; (of which for Grand View, Tenn., 25; for Thomasville, 25; and for Cal. Chinese Mission 25). **Winchester:** L. B. Soc., for Grand View, 10; W. C. H. M. U., Undesignated Funds, 176. Total, \$663.

Legacies.

Glastonbury: Alice M. Goodrich, (9,044.29, less expenses 1,715.45); \$7,-328.84. (Reserve Legacy \$4,885.90), 2,-442.94. **Putnam:** Frances H. Larned, (500, less Inheritance Tax 25), 475.

NEW YORK—\$258.20.

Bay Shore: First Ch., 10. **Angola:** Miss A. H. A., 5. **Barryville:** Ch., 1. **Brooklyn:** Ocean Ave. Ch., box and two bbls. goods for Kings Mountain, N. C. **Plymouth Ch.,** Woman's Guild, for Grand View, Tenn., 1.10; H. L. S., 25. **Canaan:** Ch., 4.08. **Canandaigua:** First S. S., 64.47. **Cincinnati:** Cong'l Missy Soc., two bbls. goods for Joppa, Ala. **Clarkson:** Ch., 4.50. **Forest Hills:** The Ch. in the Gardens, Woman's Guild, bbl. goods for Pleasant Hill, Tenn. Mrs. F. E. S., two packages goods for Pleasant Hill, Tenn. **Lake Grove:** New Village Ch., C. E. Soc. 1.55. **Moravia:** First Ch., 30. **Morrisville:** Ch., 6. **New York:** Miss L. C. H., for Repairs, Tillotson College, 15. **Norwich:** First Ch., 7.78. **Port Leyden:** Ch., 2.72. **Syracuse:** Plymouth Ch., 70. **Warsaw:** "From Friends", 10.

NEW JERSEY—\$33.00.

Elizabeth: First Ch., 15. **Montclair:** Watchung Ave. Ch., 18.

PENNSYLVANIA—\$33.25.

Mahanoy City: Bethel Ch., 5. **Milroy:** White Memorial Ch., 26.25. **Philadelphia:** E. F. F., 2.

MARYLAND—Legacy \$457.66.

Baltimore: Estate of Mary R. Hawley, 457.66.

INTERIOR DISTRICT.

OHIO—\$612.20.

(Donations \$445.53, Legacy \$166.67).

Akron: First Ch., for Tougalo College, 55.49; West Ch., 19.95. **Claridon:** Ch., 3.75. **Cleveland:** Collinwood, Ch., 7.70; Grace Ch., 5.25; Park Ch., 11. **East Cleveland:** East Ch., 9.15. **East Calvary:** Ch., 2. **Cuyahoga Falls:** Ch., 3.70. **Greenwich:** Ch., 2.85. **Hudson:** Ch., 15. **Lima:** Ch., 3. **Mansfield:** Mayflower Ch., 9.62. **North Ridgeville:** Ch., 2.80. **Oberlin:**

Second Ch., 39.72. **Parkman:** Ch., 8.89. **Ridgeville Corners:** Ch., 1. **Rootstown:** Ch., 12.17. **Toledo:** Washington Street Ch., 13.70. **Twinsburg:** Ch., 5.25; S. S. 4.15.

Woman's Home Missionary Union of Ohio, Mrs. F. E. Walters, Treasurer.

Akron: First, W. M. S., 14.70. **Aurora:** M. S., 2.10. **Cincinnati:** Walnut Hills, W. H. A., 5.56. **Claridon:** W. S., 1.47. **Cleveland:** Collinwood Ch., 5.77; First, W. A., 3.36; S. S., 4.30; Grace, W. A., 9.40; North, S. S., 1.05. **Columbus:** Plymouth, L. S., 3.67. **Elyria:** First, W. A., 5.25; Second, W. S., 1.52. **East Cleveland:** Calvary, L. A., 2.62; East, W. A., 3.67. **Fairport:** Ch., 52c. **Greenwich:** M. S., 1.05. **Jefferson:** W. S., 2.25. **Kent:** First, W. S., 10.50. **Lima:** M. S., 2.41. **Mallet Creek:** W. M. S., 1.26. **Mansfield:** First W. M. S., 60. **Medina:** M. S., 26.46. **New London:** W. A., 1.20. **Newton Falls:** W. M. S., 1.89. **North Fairfield:** M. S., 1.68. **Painesville:** W. A., 3.62. **Norwalk:** L. U., 57c. **Springfield:** First, W. M. S., 2.88. **Toledo:** First, W. M. S., 16.12; S. S., 5.11; Plymouth, L. M. S., 52c. **Twinsburg:** W. M. S., 2.62. **Wakeman:** M. S., 3.46. **Wayne:** M. S., 1.68. **Wellington:** W. A., 3.15. **West Williamsfield:** W. S., 2.10. **Windham:** H. H. S., 1.31; S. S., 1.05. Total, \$209.39.

Legacy.

Kinsman: Addie McGranahan, 166.67.

INDIANA—\$138.00.

Woman's Home Missionary Union of Indiana, Mrs. A. L. Davis, Treasurer. **Bremen:** S. S., 50c. **Brightwood:** S. S., 4.20. **Dunkirk:** Young People, 2. **East Chicago:** S. S., 8. **Elkhart:** W. M. S., 15. **Ft. Wayne:** W. M. S., 20. **Gary:** W. M. S., 3. **Indianapolis:** First Ch., W. M. S., 5; S. S., 5; First Ch., Plymouth Circle, for Scholarship at Saluda, N. C., 15; Trinity Ch., W. M. S., 2. **Kokomo:** W. M. S., 15; S. S., 5. **Marion:** S. S. Class, Temple, for S. A. at Saluda Seminary, 8.50. **Michigan City:** First Ch., 5. **Miller:** Young People, 5; S. S., 1. **Portland:** Young People, 2. **Terre Haute:** First Ch., W. M. S., 6; Plymouth, S. S., 3.80; Buds of Promise, 5. **West Terre Haute:** W. M. S., 2. Total, \$138.

MICHIGAN—\$195.10.

Bay City: Ch., 3.88. **Covert:** Ch., 2. **Kendall:** Ch., 2. **Middleville:** Ch., 1.32. **Port Huron:** First Ch., 35. **Romeo:** Ch., 5. **Royal Oak:** Ch., 2.50. **Stanton:** Ch., 10. **St. Clair:** Ch., 8. **West Adrian:** C. E. Soc., 8.40.

Woman's Home Missionary Union of Michigan, Mrs. C. O. Davis, Treasurer. **Ann Arbor:** L. M., 91. **Allendale:** W. M. S., for Medical Residence in Porto Rico, 1. **Grand Rapids:** Park for Talladega College, 25. Total, \$117.

WESTERN DISTRICT.

ILLINOIS—\$484.65.

Area: Ivanhoe S. S., 1. **Byron:** Ch., 2.12. **Chicago:** Leavitt St. Ch., 2.25; Millard Ave. Ch., 5; Mont Clare, C. E. Soc., 2.10; Ravenswood Ch., 19.65. **West Chicago:** Ladies Aid Soc., bbl. goods for King's Mountain, N. C. **Desplaines:** Ch., 9.60. **Geneseo:** First Ch., 14.98. **Glen View:** Ch., 1.50. **Godfrey:** Ch., 2. **Kewanee:** Ch., 16.36. **Lake Villa:** Miss E. M. D., for Medical Residence in Porto Rico, 1. **Loda:** Ch., 11.50. **Lombard:** First Ch., 3. **Milburn:** S. S., 3.57. **Mo-line:** Second Ch., 26. **Oak Park:** First S. S., 10. **Ottawa:** First S. S., 6.57. **Payson:** Ch., 9.38. **Pecatonica:** First Ch., 6. **Peoria:** First Ch., 40. **Rantoul:** Ch., 16. **Rock Falls:** S. S., 2.18. **Roscoe:** Ch., 2.76. **Sandwich:** Ch., 10. **Sterling:** Ch., 9.92.

Sycamore: Ch., 32.50. Winnetka: Ch., 96.71. Woodstock: Ch., 10.

Woman's Home Missionary Union of Illinois. Mrs. W. M. Fitch, Treasurer. Aurora: First, W. S., 5; New England, W. S., 10. Byron: W. S., 2.65. Canton: W. S., 2. Carpentersville: W. M. S., 6.65. Chicago: Plymouth, W. S., 2; Rogers Park, C. E. Soc., 5. Washington Park, W. S., 8.65. Dundee: W. S., 4. East Moline: Plymouth W. S., 1. Forrest: W. S., 5. Forest Glen: W. S., 1. Geneseo: W. S., 4. Ivanhoe: W. S., 3. Jacksonville: Mission Study Circle, 4. Lacon: W. S., 10. Lyndon: W. S., 1. Moline: First W. S., 4. Morgan Park: W. S., 2. Mound City: W. S., 2. Oak Park: Harvard, W. S., 6. Pecatonica: W. S., 2. Peru: W. S., 3. Plainfield: W. S., 10. Port Byron: W. S., 3. Prophetstown: W. S., 2. Rock Falls: W. S., 1.05. Waukegan: W. S., 2. Total, \$112.

IOWA—\$215.05.

Atlantic: Ch., 17.09. Cedar Falls: Ch., 18.27. Davenport: Edwards Ch., 8.34. Dickens: S. S., 60c. Emmetsburg: Ch., 12.50. Galt: Ch., 4.70. Harlan: Ch., 7.50. Iowa City: Ch., 15; S. S., 6.26. Keosauqua: Ch., 2.78. McGregor: Ch., 5. Monticello: Ch., 5. Moorland: Ch., 8. Muscatine: First Ch., 9.35. New Hampton: First Ch., 3. Orient: Ch., 3.25. Oska-loosa: Ch., 5.25. Ottumwa: First Ch., 14.80. Red Oak: Ch., 4.50; W. M. S., 3. Tripoli: Ch., 4. Webster City: Ch., 13.12.

Woman's Home Missionary Union of Iowa. Mrs. H. K. Edson, Treasurer. Algona: 1.83. Belmont: 84c. Cedar Rapids: S. S., 7.50; C. E. Soc., 3.75; Young Women, 3.75. Des Moines: Plymouth, 3.70. Elkader: 1.33. Glenwood: 1.50. Grinnell: S. S., 11.68. Plevville: 3.02. Spencer: 2.88. Spencer: S. S., 1.46. Strawberry Point: Jr. Society, 50c. Total, \$43.74.

WISCONSIN—\$217.92.

Berlin: Ch., 2. Fulton: Ch., 4. Janesville: "Friends", three bbls. goods for Kings Mountain, N. C. River Falls: Ch., 164.72.

Woman's Home Missionary Union of Wisconsin. Miss Mary L. McCutchan, Treasurer. Baraboo: W. M. S., 1.70. Beloit: First, 23. Brodhead: 1.95. Ft. Atkinson: Lookout Band, 2. Kenosha: 3. Lancaster: 2.50. New Richmond: 1. Oconomowoc: 1.25. Plymouth: S. S., 95c. Rhinelander: 1.75. Ripon: 4. River Falls: 75c. So. Kaukauna: 3.35. Total, 47.20.

MINNESOTA—\$232.33.

Austin: Ch., 5. Beard: Ch., 53c. Brainerd: First Ch., 2.50. Cannon Falls: First Ch., 1.25. Duluth: Pilgrim Ch., 25. Faribault: Ch., 7.57. Fairmont: Ch., 1.50. Freeborn: Ch., 48c. Grand Meadow: Ch., 25c. Marietta: Ch., 72c. Minneapolis: Fifth Ave., Ch., 17.88; First Ch., 5; Forest Heights, 6.75; Fremont Ave. Ch., for Medical Residence in Porto Rico, 2; Linden Hills, Ch., 6.75; Lyndale Ch., 3.58; Pilgrim Ch., 2.50; Vine Ch., 2.25. Northfield: First Ch., 35; Mrs. H. B. C., for Rosebud Indian Mission, 100. St. Paul: Olivet, 5. Spring Valley: Ch., 95c. Waseca: Ch., bbl. goods for Pleasant Hill. Zumbrota: Ch., 5c.

MISSOURI—\$6.00.

St. Louis: Pilgrim Ch., three bbls. goods for Pleasant Hill, Tenn. Springfield: German Ch., 6.

KANSAS—\$19.94.

Severy: Western Park Ch., 3.94. Topeka: Central Ch., 16.

NEBRASKA—\$55.72.

Omaha: St. Mary's Ave. Ch., 40. Ponca: Indian Out Station, 2.10. Scribner: Ch., 12.50.

Through W. H. M. U. of So. Dak., Mrs. A. Loomis, Treasurer. Santee: 1.12.

SOUTH DAKOTA—\$128.01.

Cedar: Ch., 67c. Centerville: Ch., 1.85. Cresbard: Ch., 10. Esteline: Ch., 2.71. Frankford: Ch., 90c. Henry: Ch., 6.21. Redfield: Ch., 3.50. Yankton: Ch., 6.75; Native Missionary Society, for Rosebud Indian Mission, 60.

Woman's Home Missionary Union of South Dakota. Mrs. A. Loomis, Treasurer.

Aberdeen: 84c. Armour: 1.26. Alcester: 77c. Athol: 50c. Belle Fourche: 85c. Beresford: 60c. Bon Homme: 50c. Carthage: 30c. Clark: 82c. Canova: 1.03. Deadwood: 1.10. De Smet: 60c. Erwin: 75c. Elk Point: S. S., 40c. Hudson: W. S., 1.50; S. S., 60c. Huron: 2.10. Lake Preston: 60c. Loomis: 62c. Milbank: W. M. S., 1.25; Jr. C. E. So., 60c. Mission Hill: 60c. Mobridge: 42c. Oacoma: 72c. Redfield, 2.90. Ree Heights: 1.12. Springfield: 2.16. Sioux Falls: 3.40. Valley Springs: 60c. Vermillion: 2.96. Willow Lake: 60c. Watertown: 2.30. Total, \$35.42.

COLORADO—\$27.00.

Longmont: First Ch., 18. Silverton: First Ch., 9.

OKLAHOMA—\$6.22.

Gage: Ch., 35c. Harmony: Ch., 10c. Hillsdale: Ch., 2.82. Oklahoma City: Pilgrim Ch., 1.85. Weatherford: Ch., 1.10.

PACIFIC DISTRICT.

CALIFORNIA—(Southern), Legacies, \$1-755.56.

Escondido: Joseph A. Bent, 200. Redlands: Charles M. Baxter, 1,555.56.

THE SOUTH, ETC.

WEST VIRGINIA—\$3.00.

Ceredo: Ch., 3.

KENTUCKY—\$10.85.

Newport: Ch., 9.80.

Through **Woman's Home Missionary Union of Ohio**, Mrs. F. E. Walters, Treasurer. Newport: L. A., 1.05.

NORTH CAROLINA—\$2.78.

Bricks: S. S., for Jos. K. Brick School, 1.78. Greensboro: J. H. E., for Gloucester School, Cappaheic, Va., 1.

GEORGIA—\$22.50.

Athens—"Friends", for Kindergarten Salary, Knox Institute, 22.50.

FLORIDA—\$9.45.

Arch Creek: Ch., 80c. Dorcas: Ch., 45c. St. Petersburg: Ch., 7. Tangerine: Ch., 60c. West Tampa: Cuban Church, 60c.

SUMMARY FOR AUGUST, 1916.

Donations	\$ 6,786.03
Legacies	\$ 7,058.91
Total	\$13,844.94

SUMMARY ELEVEN MONTHS.

From October 1, 1915, to August 31, 1916.	
Donations	\$165,145.60
Legacies	58,272.21
Total	\$223,417.81

ENDOWMENT FUND.

Hamilton, Ohio, Estate of George Z. Mechling, deceased, the G. Z. Mechling Fund, \$350.00.

Congregational Church Building Society

Charles H. Baker, Treasurer - 287 Fourth Avenue, New York, N. Y.

Receipts for June and July, 1916

CALIFORNIA—\$694.55.

NORTHERN—\$208.85.

Angel's Camp: 2.35. Berkeley: Bethany, 1.88. Cottonwood: 2.00. Eureka: 2.82. Lockeford: 5.00. Lodi: 15.43. Loomis: 14.00. Mill Valley: .87. Oakland: 4th, 6.37; Plymouth, 46.61. Palo Alto: 1st, 25.47. Petaluma: 12.20. Porterville: 2.55. Redwood City: 18.80. Rocklin: 2.75. San Francisco: 1st, 28.20; Bethany, 5.00. Saratoga: 5.73. Sequel: 3.54. Sunnyvale: 4.23. Tulare: 3.05.

SOUTHERN—\$485.70

Bakersfield: 15.00. Barstow: 1.40. Brea: 1st, .32. Calipatria: 1.22. Chula Vista: 5.88. Claremont: 29.12. Escondido: C. E., .35. Graham: 2.52. La Mesa: Central, 4.50. Lemon Grove: 1.80. Los Angeles: G. A. R., 17.50; Athens, 1.76; Berean, 2.70; Beth. Jap., .90; East, 3.42; 1st, 117.49; Grace, 1.08; Hollywood, 17.82; Messiah, 8.02; Olivet, 7.02; Pilgrim, 10.00; Vernon, C. E., 2.00. Maricopa: 4.05. Monrovia: 6.75. Ocean Beach: .99. Oil Center: .95. Ontario: 56.70. Pasadena: 1st, 20.25; Lake Ave., 13.10; North, 3.70. Pomona: 7.11. Redlands: 18.00. Redondo Beach: 4.50. San Bernardino: 1st, 1.11. San Diego: 1st, 46.70. San Jacinto: .69. San Ysidro: .27. Sherman: .90. Wasco: 5.04.

W. H. M. U.—Los Angeles: East, .70; Garvanza, 1.05; Messiah, .84; Plymouth, 1.05; Trinity, .55. Pasadena: 1st, 5.60; Lake Avenue, 6.93; West Side, 2.10; West Side S. S., 8.00. San Diego: Park Villas S. S., 7.45. Santa Barbara: 1st, 1.05. Whittier: 1.75. General Fund: 6.00.

COLORADO—\$94.66.

Arriba: 2.50. Boulder: 23.65. Collbran: 5.36. Cope: 2.50. Denver: North, 1.00; Ohio Ave., 15.00. Julesburg: 7.50. Loveland: 1st German, 20.00. Montrose: 6.00. Nuclea: 2.50. Paradox: 2.00. Platte Valley: 2.50. Redvale: 1.65. Whitewater: 2.50.

CONNECTICUT—\$922.76.

Bloomfield: 9.00. Coventry: 2nd, 4.00. Cromwell: 7.23. East Hartland: 2.00. Ellsworth: 8.00. Fairfield: 53.10; C. E., 5.00. Farmington: C. E., 5.00. Greenwich: 2nd, 15.00. Guilford: 1st, S. S., 15.00. Hadlyme: 1.00; S. S., 1.00; C. E., 1.00. Hartford: Asylum Hill, 70.00; Immanuel, 124.57; 1st Center, 128.32; 1st Center S. S., 21.61; 2nd S. S., 10.00. Harwinton: 3.64. Huntington: 6.00. Ivoryton: Swedish, 5.00. Manchester: 1st, 56.47. Middletown: 2.52. Middle Haddam: 4.20. Middletown: Swedish, 3.00. New Haven: Westville, 7.20; Westville C. E., 2.00. New London: 1st, 66.75. New Milford: 46.45. North Granby: Swedish, 2.80. Norwich: 2nd, 6.07. Plainville: 10.54. Saybrook: 7.06. Scotland: 2.92. Shelton: 10.50. Simsbury: 9.62. Southington: S. S., 5.62. Suffield: 15.00. Thompson: S. S., 4.68. Washington: 38.00; Swedish, 3.50. Waterbury: Bunker Hill S. S., 5.00. West Suffield: 2.70. Wethersfield: Mrs. J. B., 2.50; 1st, 25.56. Winchester Center: 7.47. Windham: C. E., 2.00. Windsor: 10.00. Winsted: 2nd, 27.17; 2nd S. S., 4.99. Wolcott: 5.00.

W. H. M. U.—Bristol: 15.00. Milford: 1st, 15.00.

DISTRICT OF COLUMBIA—\$49.91.

Washington: 1st, 21.47; Ingram, 13.32; Ingram S. S., 12.87; Ingram C. E., 2.25.

FLORIDA—\$25.00.

Tavares: 6.05; C. E., 7.95.

W. H. M. U.—Daytona: C. E., 11.00.

GEORGIA—\$56.00.

Atlanta: Central, 6.00. Baxley: Mt. Olivet, 50.00.

IDAHO—\$16.58.

Boise: 1st, 12.00. Kootenai: 1st, 2.10. Lewiston: 1.08. Mullan: 1.40.

ILLINOIS—\$2029.67.

Alton: 15.00. Amboy: 1.35. Area: S. S., 2.00. Aurora: New England, 9.73. Berwyn: La Vergne S. S., 5.50; Bowen: 8.22. Bunker Hill: 7.80. Champaign: 1st, 8.44. Chandlerville: 21.78. Chicago: Brainerd, 10.00; Forest Glen, 2.00; Lincoln Meml. S. S., 2.00; Madison Ave. S. S., 13.00; Millard Ave. S. S., 6.00; New 1st, 7.82; Rogers Park, 25.00; St. James Ger., 4.00; Summerdale S. S., 3.83; Thomas Meml. 2.00; University, 20.00; University S. S., 3.76; Warren Ave., 7.80. DeKalb: 4.55. Downer's Grove: 14.00. East Moline: 1.17. East St. Louis: Goodrich, 50.00. Elgin, 25.00. Galesburg: Central S. S., 10.00. Galva: 14.00. Glenview: S. S. & C. E., 3.50. Godfrey: 3.00. Harvey: 25.00. Hinsdale: 45.00. Kewanee: 1st, 10.13. La Grange: 35.00. La Harpe: 5.00. La Moille: 8.91. Lombard: S. S., 5.84. Maywood: 5.00. Mazon: 10.00. Melville: 1.00. Mendon: S. S., 10.00. Moline: 1st, 8.55. Morton Park: 46.11. Mounds: S. S., 4.00. Oak Lawn: 3.00. Oak Park: Harvard S. S., 13.06; 2nd, 36.37; 3rd, 8.60. Park Ridge: 8.00; German, 800.00. Paxton: 4.09. Payson: S. S., 9.00. Princeton: 3.80. Richmond: 150.00. Rockford: 2nd S. S., 12.43. Streator: 6.00. Waukegan: German, 3.55. Wheaton: College Chapel, 8.49. Wilmette: 14.61; S. S., 10.00; C. E., 3.00. Wyand: 13.00.

W. H. M. U.—Batavia: 10.00. Belvidere: 3.00. Big Woods: 1.00. Buda: 3.96. Chicago: Auburn Park, 2.00; California Ave. S. S., 11.50; Ewing St. S. S., 3.00; 52nd Ave., 5.00; Grand Ave., 1.00; Madison Ave., 2.00; Millard Ave., 2.00; New England, 10.00; New 1st, 7.80; North Shore S. S., 15.91; Park Manor, 1.00; Plymouth, 3.00; Pilgrim, 4.00; Ravenswood S. S., 5.00; Rogers Park, 7.00; University, 7.00; Washington S. S., 1.35; Waveland Ave., 3.00; Waveland Ave. S. S., 10.00; Wellington Ave., 2.00. Crystal Lake: 1.00. Danville: 1st, 1.00. Decatur: 2.00. DeKalb: 4.00. Dover: 5.00. Elburn: 4.00. Elgin: 10.00. Evanston: 1st, 10.00. Fall Creek: 2.00. Galva: 5.00. Geneseo: 2.00. Granville: 2.00; S. S., 5.36. Gridley: 2.00. Harvey: 2.00. Illinois: 1.00. La Harpe: 1.00. Loda: S. S., 3.20. Mattoon: 1st, 5.00. Melvin: 3.00; S. S., 4.00. Mendon: 4.00. Moline: 1st, 4.00; 2nd, 2.00. Mound City: C. E., 5.00. Oak Park: 1st, 36.00; 1st Y. L., 3.00; 3rd, 5.00; Harvard Jr. C. E., 3.00. Odell: 10.50; S. S., 2.00. Onarga: 2.00. Ottawa: 13.00. Paxton: S. S., 2.51. Peoria: 1st, 10.00; 1st S. S., 12.00. Plainfield: C. E., 2.50. Princeton: 1.75. Rantoul: 1.00. Roberts: S. S., 2.00. Rockford: 1st, 3.00. Rosemond: 1.00. Roseville: 3.15. Seward: Winnebago Co., 10.00. Shabbona: 1.50. Springfield: 1st, 8.22. Stillman Valley: 5.00. Strawn: C. E., 2.00. Tonica: 3.00. Waverly: S. S., 2.50. Western Springs: S. S., 26.17. Wyoming: 3.00.

INDIANA—\$15.99.

Fairmount: .50. Fort Wayne: Plymouth, 13.75. Indianapolis: 1st, 1.24; Union, .50. Iowa: \$237.39.

Alden: S. S., 5.00. Algona: 5.83. Anamosa: 12.56. Baxter: 15.00. Belmond: 2.00. Centerdale: 10.00. Chester Center:

3.86. Clinton: 2.90. Crocker: 1.00. De-
witt: 10.00. Edgewood: 1.50. Elkader:
2.64. Exira: 8.00. Fort Dodge: 10.93; S.
S., 8.65. Grinnell: 40.00. Harmony: 2.50.
Humboldt: 11.32. Lewis: 10.00. Mason
City: 8.00. Niles: 4.00. Oskaloosa: 1.10.
Perry: 3.10. Peterson: 9.00. Pleasant
Grove: 4.05. Rockford: 2.00. Rock Rapids:
8.30. Sloan: 2.40. Spencer: 6.90; S. S.,
3.50. Sherrill: 2.00. Union: 2.55. Victor:
2.80. Westfield: 14.00.

KANSAS—\$72.75.

Alexander: German, 1.00. Collyer: 15.00.
Lawrence: Plymouth, 26.25. Newton: 10.00.
Paola: 4.50. Sherman Township: 5.00.
Stockton: 1.00. Topeka: 1st, 10.00.

KENTUCKY—\$1.00.

Berea: B. A. D., 1.00.

LOUISIANA—\$3.12.

New Orleans: University, 3.12.

MAINE—\$120.24.

Auburn: Sixth Street, 2.54. Boothbay
Harbor: 1.00. Brewer: 1st, 6.70. Bruns-
wick: 20.10. Foxcroft & Dover: 6.66.
Fryeburg: 8.00. Kennebunkport: South,
1.00. Minot: 10.00. Newcastle: 12.00.
Phippsburg: 1.00. Portland: Woodfords,
8.96; Woodfords S. S., .62. Rockland: 6.00.
Searsport: 1st, 8.66. Skowhegan: 11.00.
Strong: 1.00. Yarmouth: 15.00.

MARYLAND—\$5.00.

Canton: 2nd, 5.00.

MASSACHUSETTS—\$2187.57.

Amesbury: Union, 1.12. Amherst: 1st,
54.00. Andover: Free, 7.50. Belmont:
Waverly, 5.75. Beverly: Dane St., 18.00.
Boston: Baker, East, 1.40; Boylston, Jam.
Pl., 5.00; Central, Dorchester 10.00; Elliot,
Roxbury, 7.87; Park Street, 49.71; Phillips,
15.00; Second, Dorchester, 56.46; Union,
44.83; West Roxbury, 75.00. Braintree:
1st, 8.49. Brighton: 11.31. Brockton: 1st,
20.00. Brookline: Harvard, 67.28; Leyden,
118.40. Cambridge: 1st Evan., 6.49; North
Ave., 44.00; Pilgrim, 14.00; Wood Meml.,
4.12. Chelsea: 1st, 14.00. Cohasset: S. S.,
10.00. Danvers: Maple St., 30.00. Deer-
field: South, 12.75. Dover: 1.83. East-
hampton: 1st, 3.16. Enfield: C. E., 2.00.
Everett: Mystic Side, 15.22. Fall River:
Central, 26.00. Fitchburg: Rollstone, 19.05.
Foxboro: Bethany, 9.09. Framingham:
Grace, 38.84; Plymouth, 28.80. Granby:
5.15. Greenfield: 2nd, 18.00. Harvard:
4.00. Harwich: 4.26. Haverhill: Bradford,
10.00; Center, 12.57; Riverside, 4.00; River-
side S. S., 1.00. Hawley: West, 2.00. Hins-
dale: 4.48. Holden: 6.14. Holyoke: 2nd,
75.00. Lanesboro: .90. Lawrence: South,
2.57; South S. S., 2.60; United, 15.00.
Leominster: 9.62; North, 4.77. Manchester:
3.25. Mansfield: 10.00; S. S., 3.56. Maynard:
6.00; Finnish, 5.00. Medford: West, 21.62.
Medway: 2nd, 3.96. Merrimack: 6.18. Mil-
bury: 2nd, 3.80. Montague: Turners Falls,
6.00. New Bedford: 25.14. Newbury: By-
field, 2.61; 1st, 15.00. Newburyport: Belle-
ville, 5.33. Newton: Auburndale, 31.52;
Eliot, 95.00; 1st Center, 53.89. North
Adams: 43.00. Northampton: Edwards,
25.80; 1st, 62.13. Norwood: 20.00. Orange:
Central, 9.00. Palmer: 2nd, 6.60. Pen-
body: South, 22.49. Pittsfield: 1st, 136.88.
Provincetown: 7.39. Quincy: Bethany,
10.51; Wollaston, Jr. C. E., 5.00; Wollaston
Inter. C. E., 8.00. Raynham: 4.84. Read-
ing: 8.99. Revere: Beachmont, 11.40. Rock-
land: 5.72. Royalston: 1st C. E., 4.27.
Salem: Tabernacle, 34.00. Shelburne Falls:
31.00. Somerset: 2.50. South Hadley:
11.25. Springfield: Faith, 16.25. Taunton:
Trinitarian, 18.00; Winslow, 10.00. Tem-
pleton: Baldwinville, 4.00. Upton: 2.05.
Wakefield: 18.04. Waltham: 7.50. War-
ren: 8.88. Wellesley: 11.40. Wellesley
Hills: 45.49. West Boylston: 16.69. West-

minster: 2.20. Whitman: 8.93; S. S., 3.75.
Williamsburg: 15.00. Winchester: 1st,
43.13. Woburn: a friend, 1.50; Montvale,
1.73. Worcester: 1st, 5.00; Hope, 12.00;
Piedmont, 59.00; Pilgrim, 34.41; Union,
6.71; L. H. E., 28.75.

MICHIGAN—\$182.40.

Baldwin: 4.00. Benzonia: 25.50. Calu-
met: 17.00. Coral: 5.00. Detroit: Pilgrim,
1.50. Douglas: 3.00. Drummond: 1.00.
Freeport: 4.00. Galesburg: 3.00. Grand
Junction: 4.00. Hancock: 14.00. Hartford:
2.00. Mattawan: C. E., 2.00. Morenci:
4.00. Newport: 3.00. Olivet: S. S., 3.65.
Portland: 2.00. Richmond: 2.00. South
Haven: 5.00. Texas: S. S., 1.50. Williams-
ton: 3.00.

W. H. M. U.—Allendale: 2.00. Chelsea:
.25. Grand Rapids: Park, 50.00. Han-
cock: 15.00. Olivet: 5.00.

MINNESOTA—\$232.85.

Akeley: .52. Benson: 1.10. Cass Lake:
4.00. Correll: .22. Excelsior: .60. Fair-
mount: 2.76. Glenwood: S. S., .60. Gracetown:
3.35. Graceville: 1.18. Grand Meadow:
.30. Granite Falls: 2.76. Groveland: 3.60.
Happyland: 3.00. Lyler: 31. Madison: 5.00.
Mankato: 1st, 1.22. Medford: 1.44. Minne-
apolis: 1st, 12.00; Fremont Ave., 4.68;
Lynnhurst, 3.00; Oak Park, .96; Park
Ave., 15.02; Pilgrim, 5.90; Plymouth, 74.64.
Morris: 2.62. St. Paul: Immanuel, 3.00;
Olivet, 6.00; St. Anthony Park, 7.76. Sil-
ver Lake: 5.13. Stewart: 2.00. Wayzata:
2.10.

W. H. M. U.—Ada: 8.03. Alexandria: 3.00.
Appleton: 15. Argyle: .30. Benson: .30.
Cannon Falls: .23. Cass Lake: .50. Duluth:
4.00. Excelsior: 1.29. Faribault: 1.17.
Fergus Falls: .37. Graceville: .18. Gran-
ite Falls: .41. Groveland: .54. Hancock:
.38. Hutchinson: .50. Mankato: 1st, .18.
Marletta: .13. Minneapolis: 1st, 1.80; 5th
Ave., .30; Forest Hgts., .67; Fremont Ave.,
.62; Park Ave., .80; Oak Park, .16; Pilgrim,
.80; Plymouth, 13.06; St. Louis Park, .27.
Montevideo: .60. Morris: .24. New Rich-
land: .23. New Ulm: .97. Ovatonna: 3.46.
Pelican Rapids: .18. St. Paul: Immanuel,
.54; Olivet, .90; Pacific, .78; Plymouth, 2.47;
St. Anthony Park, 1.16. Spring Valley:
.26. Wadena: .15. Waseca: .60. Winona:
2.28. Worthington: 1.12.

MISSOURI—\$227.67.

Kansas City: 1st, 97.85; Metropolitan,
2.25. Lebanon: 10.00. Meadville: 5.00. St.
Joseph: 1st, 18.61. St. Louis: Pilgrim,
14.70. Sedalia: 1st, 9.00; 1st S. S., 3.20.

W. H. M. U.—Kansas City: 1st, 12.08; S.
W. Tab., .50; Westminster, 14.82. Maple-
wood: 1st L. M. S., .77; 1st S. S., 1.53. Old
Orchard: 1.72. St. Louis: 1st, 1.39; Foun-
tain Park, 1.56; Hyde Park C. E., .62;
Olive Branch, .94; Pilgrim W. A., 14.22;
Pilgrim K. D., 4.75. St. Joseph: 1st, 6.54.
Sedalia: 1st K. D., .62. Webster Groves:
5.00.

MONTANA—\$20.00.

Absarokee: 10.00. Cold Springs: 1.00.
Geyser: 2.00. Great Falls: 1st, 5.00. Mal-
ta: 1.00. Two Dot: 1.00.

NEBRASKA—\$97.34.

Alliance: German, 6.00. Camp Creek:
7.25. Clay Center: S. S., 4.74. Franklin:
6.00. Germantown: Union, 3.00. Inland:
German, 2.50. Leigh: 2.00. Lincoln: Vine,
21.85. Scott's Bluff: German, 5.00. Wav-
erly: 15.00. Weeping Water: 2.00.

NEW HAMPSHIRE—\$281.54.

Amherst: 3.70. Bath: 3.40. Derry: East,
3.00. Epsom: Short Falls, 1.00. Gilsum:
5.00. Goffstown: 9.15. Goshen: 1.26.
Hampstead: 6.00. Hancock: 6.50. Keene:
1st, 20.50. Milton: 1.81. North Hampton:
8.00. Portsmouth: North, 182.00. Salem:

Ararat, 10.00. Temple: 5.00. Walpole: 9.72. Wilton: 5.50.

NEW JERSEY—\$344.81.

Chatham: S. S., 7.31. Montclair: 1st, 125.00. Orange: 30.00. Paterson: Auburn St., 5.00. Upper Montclair: 77.50. Westfield: 100.00.

NEW YORK—\$517.83.

Albany: 37.18. Angola: Miss A. H. A., 5.00. Bay Shore: S. S., 2.20. Black Creek: S. S., 1.00. Brooklyn: Lewis Ave., 28.00; Flatbush, 63.31; Ocean Ave., 22.00; Parkville, 16.25. Brookton: 80. Buffalo: Mrs. S. C. W., 10.00; Plymouth, 10.00. Candor: 6.03. Cortland: 2nd, 3.00. East Bloomfield: 44.37. Flushing: 1st, 76.15. Fulton: 5.00. Granville: 1.00. Greene: L. A. & M. S., 5.00. Irondequoit: 10.00. Jamesport: 5.00. Northfield: S. S., 5.00. Osecola: S. S., 1.00. Rockaway Beach: 7.70; S. S., 6.00; C. E., 2.00; W. S., 4.30. Roscoe: 5.00. Schenectady: Pilgrim, 15.00. Sinclairville: 4.50. Ticonderoga: 3.84. Walton: 30.42. West Bloomfield: 16.00. White Plains: Chatterton, 3.28; Scarsdale, 20.00; Westchester, 30.00.

W. H. M. U.—Lockport: 1st, 5.00. Rensselaer: 3.50. Saugerties: 4.00.

NORTH DAKOTA—\$344.00.

Blue Grass: 10.00. Cando: 5.00. Eldridge: 5.00. Esmond: 3.00. Garrison: 300.00. Hettinger: S. S., 6.00. Lucca: 3.00. Marvel: Zion, 5.00. New England: 4.00. Orrin: 1.00. Parshall: 2.00.

OHIO—\$582.54.

Amherst: 2nd, 2.00. Ashland: 2.53. Bellevue: 4.30. Berea: 4.50. Burton: 4.00. Canton: 6.00. Cincinnati: Lawrence St., 4.00; Plymouth, 6.15; Walnut Hills, 12.45. Cleveland: Euclid Ave., 105.60; 1st, 4.76; Hough Ave., 8.85; Lake Ave., 5.00; Swedish, 5.00; United, .25. Columbus: Eastwood, 13.50; 1st, 36.00; Grand View, 8.00; Plymouth, 22.50; South, 3.38. Cuyahoga Falls: 2.50. Elyria: 1st, 17.10. Geneva: 11.25. Lakewood: 4.00. Lodi: 6.20. Madison: Central, 6.50. Mansfield: 1st, 34.83. Medina: 20.00. Mount Vernon: 9.00. Newton Falls: 1.30. Oberlin: 1st, 21.70; 1st S. S., 11.00. Ridgeville Corners: 3.90. Rock Creek: 2.65; S. S., 10.10. Sandusky: 1st, 11.66. Toledo: Washington St., 12.52. West Millgrove: .90.

W. H. M. U.—Akron: 1st S. S., 3.75; West, 26.65. Austinburg: 1.40. Bellevue: 1.75. Belpre: 2.10. Berea: 1.40. Berlin Heights: .88. Burton: 1.40. Cleveland: Collinwood, 3.85; East View Y. L., .21; East View S. S., .21; East View W. A., .21; Euclid W. M. S., 17.50; Euclid Y. L., 3.50; Euclid B. S., 10.00; 1st, 2.24; Grace, .70; Highland, .91; Hough, 7.00; Kinsman Union, 1.09; North, .70; Park W. A., 2.42; Park Y. L., .70; Park S. S., 1.40; Park C. E., 1.06. Conneaut: 1.16. Cuyahoga Falls: 1.93. Engleville: .35. Lakewood: .84. Lorain: 1st, 3.50. Marietta: 1st, 12.81. Marysville: 1.12. Mt. Vernon: 3.50. Newark: Plymouth, 1.54. Ravenna: 1.40. Rock Creek: 1.05. Sandusky: W. L., 1.40; S. S., 2.00. Sullivan: 1.12. Tallmadge: 1.82. Toledo: 2nd, .70. Unionville: .60. Vermillion: 1.61. Wellington: Y. L., .70; C. E., 1.40. Youngstown: Elm St., 1.68; Plymouth, 1.40.

OKLAHOMA—\$10.15.

Bulah: 3.45. Park: 4.00. West Guthrie: 2.70.

OREGON—\$222.70.

Beaverton: 23.85. Forest Grove: 54.00. Hood River: 5.00. Lexington: 5.00. Oregon City: 9.87. The Dalles: 48.00; S. S., 12.00.

W. H. M. U.—Beaver Creek: St. Peters, 5.20. Beaverton: Bethel, 6.50. Corvallis: 1st, 5.00. Forest Grove: 10.00. Ione: 5.00. Jennings Lodge: 3.00. Oregon City: 8.88. Portland: Highland, 5.00; Laurelwood, 5.00. The Dalles: 1st, 5.00. Willard: S. S., 6.40.

PENNSYLVANIA—\$10.00.

Du Bois: Swedish, 5.00. Guys Mills: 2.00.

W. H. M. U.—Scranton: 1st Welsh, 3.00.

RHODE ISLAND—\$226.39.

Kingston: 71.46. Pawtucket: 1st, 65.00. Peacedale: 50.00. Providence: Free Evan., 4.27; Union, 28.66. Woonsocket: Globe, 7.00.

SOUTH DAKOTA—\$78.80.

Aberdeen: 4.74. Beresford: 6.00. Bowdle: 15.00. Cottonwood: 1.30. Fort Pierre: 16.90. Glenview: 1.38. Gregory: 10.86. Highmore: 1.01. Pleasant Valley: 4.31. Preston: 37. Rapid City: 3.60. St. Onge: 1.00. Spearfish: 9.00. Worthing: 3.33.

VERMONT—\$157.04.

Barre: 5.28. Barton: 4.69. Brattleboro: Center, 50.00. Bennington: North, 8.50. East Arlington: 5.10. East Foulney: J. M., 1.00. Island Pond: 12.75. Milton: 4.00; C. E., 3.00. Springfield: 32.29. Thetford: 5.99. Waitsfield: 5.00. West Brattleboro: 11.04. Westfield: 3.40. Westminster: 5.00.

WASHINGTON—\$52.38.

Attalia: Pilgrim, 3.50. Everett: 1st, 4.75. Malden: 10.50. Seattle: German, 5.00; Greenlake, 4.00. Spokane: Pilgrim, 5.68; Westside, 1.75. Tekoa: .70. Toppenish: .60. Trent: .35. Verna: .70.

W. H. M. U.—Bellevue: .45. Colfax: 1.50. Colville: .50. Dayton: .75. Kennewick: .75. No. Yakima: .50. Seattle: Keystone, .30; Plymouth, 7.80. Spokane: Westminster, 2.00. Washougal: .30.

WEST VIRGINIA—\$22.38.

Huntington: 22.38.

WISCONSIN—\$187.33.

Students Wis. University: 1.00. Albertville: 1.00. Arena: 2nd, 1.00. Bobb's Mills: 1.00. Brodhead: 4.28. Burlington: Plymouth, 12.00. Clinton: 2.30. Earl: 1.00. Eau Claire: 2nd, .90. Fox Lake: 2.40. Fulton: 4.00. Janesville: 2.10. Kewaunee: 1.50. Lake Geneva: 7.00. Madison: Plymouth, 2.50. Mazomanie: 2.50. Mellen: 2.00. Menasha: 8.18. Menomauie: 1.50. Oconomowoc: 1.25. Oshkosh: 1st, 21.84; 1st German, 5.00. Osseo: 1.50. Plymouth: S. S., 1.84. Shullsburg: 2.60. Sparta: 19.22. Star Prairie: 1.00. Tomahawk: 2.12. West Superior: Pilgrim, 3.00. Windsor: 19.00. Wyalusing: 1st, 3.00.

[Continued in November Number]

Congregational Education Society

S. F. Wilkins, Treasurer

14 Beacon Street, Boston, Mass.

June 1916

CALIFORNIA (Southern) \$57.55.

Barstow: 16c. Bloomington: 51c. Brea: 4c. Claremont: 3.24. Calipatria: 14c. Los

Angeles: 1st, 7.39; East, 38c; Olivet, 57c; Messiah, 89c; Pilgrim, 1.25; Berean, 30c; Grace, 12c; Athens, 20c; Beth (Japanese)

10c. Maricopa: 25c. Monrovia: 75c. Norwalk: 11c. Ontario: 1.90. Pasadena: 1st 1; Pilgrim, 22c. Pomona: 79c. Redlands: 2. Redondo Beach: 50c. San Bernardino: 1st, 12c. San Diego: 1st, 2.06; Ocean Beach, 11c. San Gabriel: Friend, 2. San Jacinto: 4c. San Ysidro: 3c. Villa Park: 74c. Wasco: 42c.

Woman's Home Missionary Union: 29.22.

CONNECTICUT—\$332.10.

Bridgeport: Black Rock, 21.64. Canterbury: 1st, 3.10. East Hartland: 1. East Haven: 19. Guilford: 1st S. S., 9. Hartford: 1st, Center, 33. Huntington: 3.50. Kent: 1st, 2.15. Lisbon: 5.50. Litchfield: 1st, 30.80. Middle Haddam: 2nd, 2.30. Mystic: 7.01. New London: 1st, 43.39. North Haven: 17.12. Scotland: 1st, 1.64. Waterbury: 2nd S. S., 16.54; Bunker Hill S. S., 5. Windsor: 10. Winsted: 2nd, 11.46. Woodstock: 1st, 17.45.

Woman's Home Missionary Union: Brooklyn: Prim. S. S. Class, 54c. Hartford: Jr. M. S., 1st, 20. Kent: S. S., 1.46. Middlefield: Y. P. S., 3. New Haven: Redeemer, S. S., 5. Poquonock: "Stand By" Class, 2. Shelton: Mission Guild, 2. Southport: S. S., 7.50. Wethersfield: L. A. S., 15. Woodbury: 1st "Valley Gleaners, 15.

GEORGIA—\$2.50.

Atlanta: Central, 2.50.

FLORIDA—\$5.

Daytona: Y. P. S., 5.

IDAHO—\$4.70.

Boise: 1st, 4. Lewiston: 30c. Mullen: 40c.

ILLINOIS—\$968.27.

Alton: Redeemer, 15. Annawan: 1.75. Big Rock: S. S., 3.72. Bowen: 3.25. Bunker Hill: 3.35. Canton: 1st, 5.80. Chicago: Rogers Pk, 1st, 25; Thomas Mem. S. S., 1; University, 10. Dwight: 1st, 5.55. Highland: 4.50. La Harpe: Union, 5. Lawn Ridge: S. S., 81c. Monroe Center: 1. Naperville: German, 11. Oak Park: 6th, 3; 3rd, 6.21. Paxton: 3.15. Pittsfield: S. S., 2. Rock Falls: 1.50. Rockford: 2nd, 99.76. Waverly: 1.50. Western Springs: 1st, 9.75. Winnetka: S. S., 10.

Woman's Home Missionary Union: Alto Pass: W. S., 7.06. Aurora: New Eng. W. S., 44. Batavia: W. S., 15. Buda: W. S., 3.24. Champaign: W. S., 19.86. Cherry: S. S., 2. Chicago: Millard Ave. W. S., 1; New Eng. W. S., 3; North Shore, W. S., 11; S. S., 14.09; Plymouth W. S., 4; Rogers Pk. W. S., 25; Warren Ave. W. S., 32; Watson Pk. W. S., 6.84. Dover: W. S., 10. Evanston: 1st W. S., 44. Fall Creek: W. S., 2. Galesburg: Central W. S., 50. Geneseo: W. S., 2. Glen Ellyn: W. S., 4.04. Granville: S. S., 5.98. Harvey: W. S., 2. Lombard: 1st W. S., 42. Mattoon: 1st W. S., 2. Mendon: W. S., 36.41. Moliner: 2nd W. S., 2. Mound City: W. S., 3. Napanset: W. S., 9.45. Oak Park: 1st W. S., 117; 1st Y. L. S., 23.90; 2nd W. S., 1. Odell: W. S., 8; S. S., 2. Onarga: W. S., 1. Ottawa: W. S., 3. Payson: W. S., 25. Peoria: 1st W. S., 53.80. Pittsfield: W. S., 12. Seward: W. S., 5. Sheffield: W. S., 18. Springfield: 1st W. S., 4; Plymouth W. S., 1. Stillman: Valley W. S., 5. Rockford: 2nd W. S., 10. Roseville: W. S., 5. Wheaton: W. S., 30. Wyoming: W. S., 2.

IOWA—\$121.59.

Denmark: 21. Elkader: 1.91. Ford Dodge: 7.92; S. S., 6.28. Grinnell: 29. Mason City: 5. Perry: 2.15. Rockford: 2. Union: 1.60. Victor: 1.10. Whiting: 1st, 22.

Woman's Home Missionary Union: Al-

den: 2. Cedar Falls: 3.34. Des Moines: North Park, 1.80. Eddyville: 4. Grinnell: 2.90. New Hampton: 67c. Ottumwa: 1st 2.03. Reinbeck: 3.17. Waverly: 1.67.

KANSAS—\$5.50.

Newton: 5.50.

LOUISIANA—\$1.30.

New Orleans: Straight Col., 1.30.

MASSACHUSETTS—

(Donations \$835.09, Legacies \$50.)

Abington: 1st, 11. Ashburnham: South, 3.25. Beverly: Dane St., 12. Boston: Park St., 69.48; South Phillips, 25; J. Plain, Central, 50; Highland, 16; Dor. Central, 10; East, Baker, 1.20. Cambridge: 1st S. S., 25; North, 33. Danvers: Maple St., 30. Dover: 1.43. Fall River: Central, 22; Central Special, 20.50. Fitchburg: Rollstone, 16.51. Framingham: Plymouth, 25.20. Granby: 1st, 4.01. Granville: West, 1.25. Greenfield: 2nd, 14. Harvard: 5. Harwich: 1st, 3.53. Haverhill: Center, 9.50. Heath: Union, 4. Hinsdale: 1st, 3.92. Lanesboro: 72c. Marblehead: 1st, 18.17. Medford: West, 18.92. Medway: West, 2nd, 3.52. Merrimac: 1st, 2.67. Millbury: 2nd, 3.34. Newbury: Rowley, Byfield, 2.03. Newton: Eliot, 60. North Adams: 42. Norwood: 1st, 50. Rockland: 4.57. Salem: Friend, 22. Springfield: Faith, 12.50. Wakefield: 1st, 54.12. Waltham: 1st, 6. Wayland: Trin., 7.28. Webster: 1st, 7.25. Wellesley Hills: 1st, 39.80. Westfield: 1st, 25. Westhampton: 15. Westminster: 1st, 1.92. Weymouth: Old So. "L. A. S." 20. Woburn: Friend, 1.50.

Legacy:

Worcester: Est. Harriet W. Damon: \$50.

MAINE—\$3.64.

Auburn: 6th St., 64c. Boothbay Harbor: 1. Phippsburg: 1. Strong: 1.

MICHIGAN—\$23.

Baldwin: 2. Cooper: 2. Detroit: Pilgrim, 1. Lake Odessa: 2. Portland: 2. So. Haven: 4. Three Oaks: 10.

MINNESOTA—\$101.01.

Benson: 55c. Glenwood: S. S., 30c. Graceville: 60c. Granite Falls: 1.38. Groveland: 1.80. Lyle: 15c. Madisson: 4. Mankato: 1st, 61c. Minneapolis: 1st, 6; Park Ave., 4.68; Park Ave. S. S., 9.43; Pilgrim, 1.55; Oak Park, 48c. Morris: 78c. St. Paul: St. Anthony Pk., 3.88; Olivet, 3.

Woman's Home Missionary Union: Alexandria: 5.50. Benson: 54c. Brainerd: 83c. Canaan Falls: 41c. Duluth: 8.25. Excelsior: 2.36. Fairmount: 75c. Faribault: 2.14. Hancock: 69c. Marietta: 25c. Minneapolis: Plymouth, 15.82; Pilgrim, 61c; St. Louis Pk., 50c; Fremont Ave., 1.15; 5th Ave., 55c; Forest Heights, 1.24. New Richland: 41c. New Ulm: 1.79. Owatonna: 5.69. Pelican Rapids: 33c. St. Paul: Plymouth, 4.52; Immanuel, 98c. Wadena: 27c. Winona: 4.18. Worthington: 2.06.

NEBRASKA—\$19.15.

Clay Center: S. S., 1.95. Leigh: 50c.

Woman's Home Missionary Union: 16.70.

NEW HAMPSHIRE—\$22.54.

Goffstown: 4.53. Goshen: 56c. Plaistow & No. Haverhill: 4.40. Portsmouth: No. H. M. S., 13.

NEW JERSEY—\$45.

Orange: Highland Ave., 20. Westfield: 25.

NEW YORK—\$407.75.

Ouleout: No. Franklin, S. S., 257. **New York:** Brooklyn, Pilgrims, 38.87; Broadway Taber., 310.38; Flushing, 1st, 41.32. **North Collins:** 1. **Walton:** 1st, 7.61. **Warsaw:** 6.

OHIO—\$110.69.

Bellevue: 2.04. **Berea:** 3. **Canton:** 3.50. **Cleveland:** United, L. A. S., 20c; Eastwood, 9. **Columbus:** South, 2.25. **Cuyahoga Falls:** 1.65. **Geneva:** 4.20. **Lakewood:** 3.20. **Mt. Vernon:** 6. **Rock Creek:** 1.65. **Toledo:** Washington St., 9.36.

Woman's Home Missionary Union: Akron: 1st S. S., 3.50. **Bellevue:** L. U., 1.25. **Cleveland:** Collinwood, 2.75; Euclid, W. S., 12.50; Euclid Y. L., 2.50; 1st, W. A., 1.60; Grace, W. A., 50c; Hough, W. S., 5; Kinsman Union, W. A., 78c; North, L. A., 50c; Park, C. E., 38c. **Conneaut:** W. S., 83c. **Elyria:** 1st S. S., 21. **Lakewood:** L. G., 60c. **Lorain:** 1st W. A., 2.50. **Marysville:** W. S., 80c. **Sandusky:** S. S., 2. **Tallmadge:** W. S., 1.30. **Toledo:** Friend, 50c. **Vermilion:** L. M. S., 1.15. **Wellington:** C. E., 1; Y. L., 50c. **Youngstown:** L. M. S., 1.20.

PENNSYLVANIA—\$83.

Milroy: Beaver Band S. S., 15. **Phila-**

delphia: Park, S. S., 5. **Randolph:** Guy's Mills, 2.

Woman's Home Missionary Union: Lansford: "Sunbeams," 2. **Philadelphia:** Germantown, 1st Jr. Neesima Guild, 5. **Scranton:** 1st Welsh W. H. & F. M. S., 3. **Plymouth,** W. H. M. S., 25; Daugh. of Conv., 25. **Spring Creek:** Corry, 1.

RHODE ISLAND—\$11.

Barrington: S. S., 11.

VERMONT—\$62.58.

Barton: 2.71. **Craftsbury:** North, 5. **Dorset:** East, 2.50. **Johnson:** 5. **Waitsfield:** 5. **Woodstock:** 42.37.

WASHINGTON—\$2.69.

Spokane: Pilgrim, 1.63; West Side, 50c. **Tekoa:** 20c. **Toppenish:** 16c. **Vera:** 20c.

WISCONSIN—\$60.

Oshkosh: 1st, 60.

WYOMING—\$8.74.

Big Piney: 75c. **Boulder:** 10c. **Buffalo:** 1.52. **Cheyenne:** W. S., 2.04. **Dayton:** 75c. **Douglass:** 3.33. **Pinedale:** 25c.

Donations \$3,294.39
Legacy 50.00

\$3,344.39

July 1916**COLORADO—\$22.44.**

Boulder: 1st, 14.94. **Denver:** Ohio Av. 7.50.

CONNECTICUT—\$264.88.

Bloomfield: 1st, 5.50. **Brooklyn:** 2.50. **Cromwell:** 1st, 3.62. **Greenwich:** 2nd, 10. **Hartford:** Asy. Hill, 40; Im., 76.14. **Hartwinton:** 2.08. **Liberty Hill:** 1.85. **Manchester:** 2nd, 31.76. **Middlefield:** 1.44. **Ne-paug:** S. S., 1.26. **Norwich:** 2nd, 3.79. **Saybrook:** 4.04. **Shelton:** 6. **Simsbury:** Ch. of Christ, 5.41. **Thomaston:** S. S., 8. **Walcott:** 3. **West Suffield:** 1.65. **Westville:** 7.20. **Wethersfield:** 14.33; Mrs. J. B. 2.50. **Willimantic:** 1st, 32.76.

DISTRICT OF COLUMBIA—\$24.32.

Washington: 1st, 13.89; Ingram, 4.88; Ingram C. E., 83c; Ingram S. S., 4.72.

FLORIDA—\$5.

Interlachen: W. Aux., 5.

KANSAS—\$28.00.

Lawrence: Ply., 18.75. **Paola:** 2.25. **Pittsburg:** 2.70; S. S., 2.30. **Stockton:** 2.

KENTUCKY—\$1.

Berea: Friend, 1.

IDAHO—\$0.60.

Kootenia: 1st, 0.60.

ILLINOIS—\$433.92.

Amboy: 1st, 97c. **Aurora,** New Eng., 7.48. **Chicago:** Burnside Mem'l, 3; H. W. T. Mem'l, 1.50; New First, 7.82; Ravenswood, 9.79; Warren Av., 7.80. **DeKalb:** 1st, 3.50. **East Moline:** Ply., 90c. **Edelstein:** Lawn Ridge S. S., 73c. **Elgin:** 1st, 15. **Galesburg:** Central, 25. **Galva:** 1st, 11. **Godfrey:** 1. **Hinsdale:** 33. **Kewanee:** 1st, 7.79. **Loda:** Merriam, 5.60. **Lombard:** 1st, 3. **Melville:** 1. **Moline:** 1st, 6.84. **Oak Park:** 2nd, 37.50. **Princeton:** 1st, 2.92.

Illinois Woman's Home Missionary Union—Canton: S. S., 2.40. **Chicago:** 52nd W. S., 3; Grand Av., 1; Madison Av., 1. **New First,** W. S., 7.80; N. Shore W. S., 50; Park Manor W. S., 1; Pilg. W. S., 2; Ply. W. S., 1; Raven'd S. S., 5; Rogers Pk. W. S., 4; So. M. G., 22.50; Univ. W. S.,

3; Wash'n. Pk. S. S., 1.35; Wavelad W. S., 2; Wellington Av. W. S., 1. **Crystal Lake:** W. S., 1. **DeKalb:** C. E., 2.50; W. S., 2. **Elburn:** W. S., 2. **Elgin:** W. S., 5. **Galva:** W. S., 33.23. **Geneseo:** W. S., 6.50. **Gridley:** W. S., 2. **Illini:** W. S., 1. **Melvin:** S. S., 5. **Moline:** 1st, S. S., 2. **Oak Park:** 1st W. S., 46; 3rd W. S., 3. **Ottawa:** W. S., 5. **Park Ridge:** W. S., 7. **Plainfield:** C. E., 2.50. **Roberts:** S. S., 2. **Tonica:** W. S., 2. **Toulon:** W. S., 3.

INDIANA—\$14.80.

Fairmount: 1st, 40c. **Fort Wayne:** Ply., 11. **Dunkirk:** 2. **Indianapolis:** 1st, 1; Union, 40c.

IOWA—\$47.55.

Anamosa: 8. **Belmont:** 1.25. **Clinton:** 2.10. **Crocker:** 1. **Edgewood:** 1. **Harmony:** 1.80. **Niles:** 2. **Oskaloosa:** 76c. **Peterson:** 5. **Rock Rapids:** 6. **Spencer:** 4.35; S. S., 2.20. **Victor:** 95c.

Iowa Woman's Home Missionary Union: Algona: 79c. **Anita:** 67c. **Atlantic:** 43c. **Grinnell:** 3.30. **Manson:** 2.08. **Sheldon:** 3.34. **Union:** 53c.

MAINE—\$42.64.

Biddeford 2nd, 2. **Brewer:** 1st, 3.83. **Kennebunkport:** So., 1. **Minot Center:** 5. **Newcastle:** 2nd, 6. **Portland:** Woodfords, 4.47; Woodfords S. S., 31c. **Skowhegan:** Island Av., 5. **Yarmouth:** 1st, 5. **York Village:** 1st, 10.03.

MASSACHUSETTS—\$875.69.

Amesbury: Union, 1. **Amherst:** 1st, 41. **Andover:** Free Chr., 6. **Belmont:** 1st Waverly, 4.50. **Boston:** Dorchester, 2nd, 27.19; Roxbury, Eliot, 6.66; Jamaica Plain, Boylston, 5; Brighton, 6.83. **Brainerd:** 1st, 6.90. **Brookton:** 1st, 15. **Brookline:** Harvard, 48.56. **Buckland:** 8. **Cambridge:** Pilg., 11.20; Wood Mem'l, 3.30. **Chelsea:** Central, 14.60; First, 12. **Easthampton:** 1st, 2.47. **Everett:** Mystic Side, 11.84. **Fairhaven:** 1st S. S., 1.35. **Foxboro:** Bethany, 7.96. **Framingham:** Grace, 34.64. **Haverhill:** Bradford 1st, 7.50; Riverside Mem'l, 5. **Holbrook:** Winthrop, 9.10. **Holden:** 4.81. **Holyoke:** 2nd, 56.25. **Lawrence:** South, 2.13. **Leominster:** Pilg., 7.40. **Mansfield:** Orth. ch. and S. S.,

11.88. Maynard: 3. Merrimac: 1st, 2.17. New Bedford: North, 22. Newbury: 1st, 15. Newburyport: Belleville, 5.33. Newton Center: 1st, 46.19. Northampton: 1st, 27.79; Edwards, 20.20. Northborough: 10. North Leominster: 3.68. Palmer: 2nd, 5.30. Peabody: South, 25.03. Pepperell: 7.85. Pittsfield: 1st, 109.50. Quincy: Bethany, 7.88. Reading: 6.55. Somersett: 2.61. South Hadley: 9. Springfield: 1st, 18.79. Taunton: Trinitarian Cong'l, 15. Townsend: 5.60. Turners Falls: 1st, 4. Upton: 1.79. Worcester: Old South, 5; Piedmont, 46; Pilg., 25.80; Union, 5.16. Warren: 7.21. Wellesley: 15.20. Whitman: 1st, 6.99. Williamsburg: 10.

MICHIGAN—\$48.92.

Calumet: 1st, 15. Hancock: 1st, 10. Morenci: 1. Newport: 2. Reed City: 5. Richmond: 1. Pontiac: 5. West Adrian: S. S., 2.42.

Woman's Home Missionary Union: Allendale: 2. Chelsea: 50c. Olivett: 5.

MINNESOTA—\$120.49.

Akeley: 30c. Correll: 11c. Excelsior: 27c. Fairmount: 1.40. Grand Meadow: 15c. Medford: 72c. Minneapolis: Fremont Av., 2.34; Lynnhurst, 1.50. Park Av., 2.82; Pilg., 1.40; Ply., 65.88. Morris: 53c. St. Paul: Mem'l, 1.50. Silver Lake: 2.56. Wayzata: 1.05.

Woman's Home Missionary Union: Appleton: 27c. Argyle: 55c. Cass Lake: 50c. Fergus Falls: 3. Glenwood: S. S., 1. Graceville: 32c. Granite Falls: 76c. Groveland: 99c. Hutchinson: 1.10. Lyle: 48c. Mankato: 1st, 33c. Minneapolis: 1st, 3; Oak Park, 1.54; Park Av., 1; Pilg., 85c; Ply., 7.55; Montevideo: 1.10. Morris: 43c. Nassau: 1.62. Owatonna: 66c. St. Paul: Olivett, 1.65; Pacific, 1.43; St. Anthony Pk., 2.14; South Pk., 62c. Sauk Rapids: 1.62. Spring Valley: 2.35. Waseca: 1.10.

MISSOURI—\$10.

Meadville: 10.

MONTANA—\$1.

Geyser: 1.

NEBRASKA—\$5.25.

Weeping Water: \$5.25.

NEW HAMPSHIRE—\$139.52.

Amherst: 1.85. Candia: 3. Derry Village: Central, 14.86. Gilsum: 2.56. Keene: 1st, 12.50. Meriden: 3. Milton: 1st, 81c. Portsmouth: North, 91. Temple: 2.50. Walpole: 1st, 4.39. Webster: 3.05.

NEW JERSEY—\$40.

Montclair: Upper, Chr. Union, 35. Paterson: Auburn St., 5.

NEW MEXICO—\$5.

Gallup: S. S., 5.

NEW YORK—\$156.75.

Black Creek: S. S., 70c. Brooklyn: Flatbush, 27.13; Lewis Ave., 12; Manhattan Ter., 10; Parkville: 14.81. Candor: 2.41. Cortland: 2nd, 2. Fulton: 1st, 5. Irondequoit: United, 2. Jamesport: 1. Schenectady: Pilg., 6. White Plains: 12.50; Scarsdale, 6; Chatterton Hills, 1.20. Willsboro: Ch., & S. S., 2.

Woman's Home Missionary Union: Bangor: M. S., 1.50. Chenango Forks: W. M., 1.50. Elmira: Park C. E., 16. Lockport: 1st W. G., 5. Niagara Falls: Pilg. M. S., 1. Rensselaer: M. S., 5. Riverhead: Sound Av. S. S., 20. Utica: Beth. M. S., 2.

NORTH CALIFORNIA—\$71.31.

Angel's Camp: 42c. Berkeley: 1st,

10.20; North, 2.84. Cloverdale: 88c. Eureka: 51c. Field's Landing: 17c. Fresno: 1st, 77c. Lockeford: 1. Lodi: 1st, 2.79. Martinez: 48c. Mill Valley: 16c. Oakland: 4th, 1.15; Fruitvale Av., 95c; Ply., 13.09. Pacific Grove: 2.35. Palo Alto: 4.60. Petaluma: 2.20. Pittsburg: 11c. Porterville: 68c. Redwood City: 3.40. Rocklin: 50c. Sacramento: 1.70. San Francisco: 1st, 11.90; Beth'm, 1. San Rafael: 26c. Santa Rosa: 1st, 36c. Saratoga: 1.04. Soquel: 66c. Suisun: 1.33. Sunnyvale: 76c. Tulare: 55c. Woodland: 2.50.

NORTH DAKOTA—\$14.

Benedict: 1. Esmond: 1st, 4. Forman: 3. Manvel: 2. Velsa: 4.

OHIO—\$485.89.

Amherst: 2nd, 1.50. Andover: 4. Ashland: 1st, 2.53. Bellevue: 1.66. Burton: 3. Cincinnati: Lawrence St., 3; Walnut Hills, 8.26. Cleveland: Euclid Av., 77; First, 3.40; Hough Av., 6.32. Columbus: 1st, 26; Grand View Heights, 5.25; Ply., 15. East Cleveland: Calvary, 2. Elyria: 1st, 20.25. Fairport Harbor: 1st, 5. Geneva: 3.30. Lodi: 4. Madison: 3.90. Mansfield: 1st, 23.21. Medina: 1st, 15. Newark: Ply., 4.97. Newton Falls: 1. North Fairfield: 6.15. Oberlin: 1st, 14.45; 1st S. S., 9.52. Pierpont: 3. Sandusky: 1st, 7.42. West Milgrove: 60c.

Woman's Home Missionary Union:

Akron: West, W. S., 1. Austinburg: W. S., 1. Belpre: W. S., 1.50. Berea: W. S., 1. Berlin Heights: M. S., 63c. Burton: W. S., 1. Cleveland: Hld W. A., 65c; Beth'm Y. M. C., 2; East View Y. P., 15c; East View S. A., 15c; East View W. A., 15c; Park W. A., 1.73; Park Y. L. S., 50c; Park S. S., 1; Park C. E., 38. Columbus: 1st Y. W. C., 25. Cuyahoga Falls: L. S., 1.38. Eagleview: L. S., 25c. Marietta: 1st W. S., 9.15. Mt. Vernon: M. S., 2.50. Newark: Pym. W. A., 1.10. Oberlin: 1st H. M. S., 1. Ravenna: W. S., 1. Rock Creek: W. S., 75c. Sandusky: W. L., 1; C. E., 2.50. Sullivan: M. W., 80c. Toledo: 1st W. S., 106.35; 1st S. S., 12.65; 1st C. E., 17.50. Wash'n St. S. S., Prim., 8. Unionville: W. S., 43c. Youngstown: L. M. S., 1.

OREGON—\$36.12.

Oregon City: 3.30.

Woman's Home Missionary Union—Beaverton: M. S., 5. Forest Grove: W. S., 10. Jennings Lodge: M. S., 3.59. Portland: Hld W. S., 2; Sunnyside W. S., 5.33; Univ. Heights W. S., 6.90.

PENNSYLVANIA—\$11.50.

Coal Dale: 1st, 1.50. Meadville: Park Av., 10.

RHODE ISLAND—\$62.09.

Pawtucket: 20. Peace Dale: 35. Providence: Free Evang'l, 2.52; Union, 24.57.

SOUTHERN CALIFORNIA—\$44.56.

Bakersfield: S. S., 3.50. Chula Vista: 65c. Graham: 28c. La Mesa: Central, 50c. Lemon Grove: 20c. Los Angeles: 1st, 4.16; Hollywood, 1.98; Olivett, 21c. Maricopa: 20c. Ontario: 4.40. Pasadena: 1st, 1.25; 1st Men's Class, 15; Lake Av., 1.65; Lake Av. M. O. H. Class, 5; Pilg., 19c. San Diego: 1st, 3.12; Inter, C. E. Mission Hills, 2. San Jacinto: 3c. Sherman: 10c. Wasco: 14c.

SOUTH DAKOTA—\$13.69.

Aberdeen: 1.58. Beresford: 2. Cottonwood: 44c. Glenview: 46c. Highmore: 34c. Newell: 2. Pleasant Valley: 1.44. Preston: 13c. Rapid City: 1.20. Spearfish: 3. Worthing: 1.10.

UTAH—\$2.50.

Vernal: Kingsbury S. S., 2.50.

VERMONT—\$54.17.

Barre: 5.28. Brattleboro: West, 4.02.
 Milton: 4. North Bennington: 5. [Pow-
 nall: North, 1.25. Springfield: 1st, 21.52.
 Thetford: North, 4.10. Westfield: 2.
 Westford: 7.

WASHINGTON—\$13.19.

Anacortes: 42c. Bellingham: 1st., 50c.

Elk: 60c. Eureka: 13c. Everett: 1st,
 1.35. Kennewick: 30c. Opportunity: 1st,
 10c. Pataha City: 60c. Seattle: Fauntel-
 roy, 55c. Seattle: Green Lake, 1.20.

Woman's Home Missionary Union—
 Bellevue: 23c. Colfax: 75c. Colville:
 25c. Dayton: 38c. Kennewick: 38c.
 North Yakima: 25c. Seattle: Keystone,
 15c; Ply., 3.90. Spokane: Westminster,
 1. Washougal: 15c.

Total\$3,116.79

The Congregational Sunday-School and Publishing Society

Samuel F. Wilkins, Treasurer - 805 Congregational House, Boston, Mass.

July Receipts

ALABAMA—

Bexar: S., 2. Childersburg: S., 1. Mil-
 lerville: R., 1; S., 81c. For supplies: 1.
 Total, \$4.81, of which \$3.81 is C. D.
 Coll'ns.

ARKANSAS—

Gentry: 6.50, which is a C. D. Coll'n.

CALIFORNIA (Northern)—

Alameda: C. and S., 15. Angel's Camp:
 69c. Auburn: S., 10. Berkeley: Park,
 9.68. Etna Mills: S., 2. Glen Ellen: C.
 and S., 1.05. Kenwood: S., 5.50. Locke-
 ford: C. and S., 5. Lodi: First C. and S.,
 10.15. Oakland: Calvary, 81c; Plymouth,
 21.33. Palo Alto: 69c; S., 10.96. Porter-
 ville: 1.16. Redwood: 8.60. San Jose:
 26.75. San Mateo: C. and S., 14.80. So-
 quel: 1.62. Sunnyvale: 1.94. Tulare: C.
 and S., 6.96; Manzanillo S., 4. Wood-
 land: 5.50. Total, \$164.19, of which \$85.42
 is C. D. Coll'ns.

CALIFORNIA (Southern)—

Bakersfield: First, 8.50. Compton: S.,
 3.98. Escondido: S., 23.45. Kerto: Union
 S., 4.15 La Mesa: Central C. and S., 2.28.
 Los Angeles: Colegrove S., 6. Manhattan
 Beach: S., 5.03. Panama: 2. Red-
 ondo Beach: S., 3.75. Rincon: S., 2.71.
 San Diego: Mission Hills S., 20.50; Park
 Villas S., 4. Total, \$86.45, of which
 \$75.95 is C. D. Coll'ns.

COLORADO—

Boulder: 12.45. Collbran: Salt Creek
 S., 2.50. Colorado Springs: Hillside S.,
 1.08. Cope: S., 3.49. Creede: S., 4.77. Den-
 ver: Second S., 21.56; Branch, S., 5; Ber-
 keley S., 1.26; Washington Park S., 5.
 Derby: S., 1.35. Fountain: S., 5. Hender-
 son: S., 3. Highland Lake: S., 6.60.
 Julesburg: S., 3.75. Paradox: S., 2.55.
 Platte Valley: S., 1.25. Pueblo: First S.,
 10. Seibert: S., 2.62. Silverton: S., 15.55.
 Stratton: S., 6. Total, \$114.78, of which
 \$86.78 is C. D. Coll'ns.

CONNECTICUT—

Andover: C. and S., 5.50. Bolton: S.,
 2.75. Bridgeport: Black Rock S., 13.23.
 Bridgewater: 5.74; S., 9.06. Cheshire: S.,
 20.46. Cornwall: North S., 2. Coventry:
 Second S., 8.87. Cromwell: 3.28. East-
 ford: S., 8.81. Elmwood: S., 5.62. En-
 field: S., 3.28. Farmington: S., 17. Green-
 wich: North S., 8.46. Griswold: S., 2.25.
 Guilford: First S., 18. Haddam: 5. Hart-
 ford: First, 71.75; Asylum Hill, 35. Har-
 winton: 1.56 Ivoryton: 9. Kensington:
 S., 15.09. Manchester: 28.24. Middlefield:
 1.26. Middletown: First S., 14.30; South
 S., 6. Milford: First, 46.89; S., 25.74.
 New Britain: South S., 20. New Hart-
 ford: S., 12.33. New Haven: Westville,
 8.77. New Milford: 26.75. Newtown: S.,
 9.50. North Haven: 18.85. North Wood-
 stock: 3.25. Norwich: Second, 3.03. Old

Saybrook: 3.53. Oxford: 3. Pomfret Cen-
 ter: S., 5.86. Salisbury: 11.91. Scotland:
 S., 4.50. Shelton: 5.25. Simsbury: 25.41.
 South Britain: S., 3.25. South Canaan:
 10. Suffield: 10. Thompson: S., 4.32.
 Torrington: Center, 30; S., 15. Waure-
 gan: S., 12.93. West Hartford: S., 20.
 West Haven: S., 37.80. West Suffield:
 1.35. Wethersfield: 12.78. Willimantic:
 31.53. Wolcott: 3. Friend: Columbia, 25.
 Total, \$773.04, of which \$295.00 is C. D.
 Coll'ns.

DISTRICT OF COLUMBIA—

Washington: First, 12.63; Ingram
 Mem'l, 4.44; S., 4.28; C. E., 75c. Total,
 \$22.10.

FLORIDA—

Avon Park: S., 5. Jacksonville: S.,
 15.23. Lake Helen: S., 5. "Mrs. J. R. H."
 1. Miami: 1. Total, \$27.23, of which
 \$26.23 is C. D. Coll'ns.

GEORGIA—

Cedarstown: S., 2. Crest: Hebron S.,
 4.75. Savannah: First S., 1.35. For sup-
 plies, 1.50. Total, \$9.60, of which \$8.10 is
 C. D. Coll'ns.

IDAHO—

Hope: S., 3.50. Idaho: S., 1.35. Koo-
 tenal: S., 2.10. Priest River: S., 15. Val-
 ley View: New Plymouth S., 1.06. Total,
 \$23.01, which is C. D. Coll'ns.

ILLINOIS—

Alton: 10. Ashkum: S., 3.24. Beards-
 town: S., 6. Berwyn: S., 7. Big Rock:
 S., 8.11. Bowen: 2.60. Brimfield: S., 11.
 Bunker Hill: C. and S., 14.42. Byron: 14.
 Canton: 5.80; S., 6.81. Chandler: S., 8.
 Chicago: Austin S., 21.14; Bethlehem
 Bohemian, 3; S., 8.75; Thomas Memorial
 S., 1; Christ, German, 5; Ewing St. S.,
 17.42; Fifty-second Ave. W. M. S., 3;
 Garfield Park S., 12.50; Grand Ave. W. M.
 S., 50c; Madison Ave. W. M. S., 50c; Mil-
 lard Ave., 5.20; S., 15; New First, 33.95;
 W. M. S., 7.80; North Shore S., 75.46;
 Park Manor W. M. S., 1; Pilgrim S., 10;
 W. M. S., 2; Ravenswood S., 20.25; Rogers
 Park S., 30; Jr. C. E., 2.27; W. M. S., 3;
 South S., 28.45; University W. M. S., 1.50;
 Waveland Ave. W. M. S., 2; Wellington
 Av. S., 27.42; Zion S., 6. Chillicothe:
 12.47. Clifton: S., 6.30. Daltz: S., 1.03.
 Decatur: W. M. S., 2. De Kalb: 2.80;
 W. M. S., 1. Denver: S., 4. De Pue: S.,
 11.15. Des Plaines: S., 14.60. Dover: S.,
 9.93. Dundee: S., 25. Dupoi: 3. Elburn:
 W. M. S., 2. Elgin: W. M. S., 3. Elm-
 wood: S., 1. Emington: S., 6. Fall
 Creek: C. and S., 17. Forrest: S., 2.
 Freeport: S., 3.40. Galva: 18; W. M. S.,
 3. Garden Prairie: S., 3. Geneseo: S.,
 15.45. Granville: S., 36.55; West Side
 Mission S., 2. Gridley: 12; W. M. S., 1.
 Highland: S., 4.50. Ivanhoe: S., 7. Jack-

sonville: C. and S., 16; W. M. S., 20. Joy Prairie: 1.25. Kewance: 10; S., 32.82. La Grange: 15. La Harpe: 5. La Moille: S., 8.92. La Salle: S., 10. Lawn Ridge: S., 4.42. Loda: S., 12.70. Lyndon: S., 3. Malta: S., 8. Marshall: S., 8. Mayfield: 8.10. Mazon: S., 4. Melville: 1. Melvin: S., 3. Moline: First S., 2; Second, 21.55. Morgan Park: S., 7. Naperville: S., 22.47. Neponset: S., 2. Nora: S., 1.35. Oak Park: First, 28.53; W. M. S., 20.75; Second, 68.93; Third, 5.26; W. M. S., 2.50; Jr. C. E., 1.99; Harvard S., 7.94; Sixth, 3. Odell: S., 8. Oswego: S., 3. Ottawa: W. M. S., 5. Paxton: 2.52; S., 4. Peru: 10. Plainfield: S., 16. Plymouth: W. M. S., 1. Port Byron: S., 10. Prophetstown: S., 2.50. Providence: S., 5.33. Rantoul: W. M. S., 50c. Richmond: S., 2.87. Rock Falls: S., 10. Seward: S., 14; First, Minooka, 6. Somonauk: 10. Sterling: S., 7. Stillman Valley: S., 9.25. Summer Hill: C. and S., 9. Thawville: S., 5. Tonica: W. M. S., 2. Warrensburg: S., 1. Waukegan: S., 1. Waverly: S., 2.50. Westville: S., 1.66; Kelleyville S., 4. Woodstock: 13. Wythe: S., 6.60. Yorkville: S., 13.20. Total, \$1230.68, of which \$979.46 is C. D. Coll'ns and \$228.42 received through W. H. M. U.

INDIANA—

Dunkirk: 3. Fairmount: 40c; S., 3.26. Fort Wayne: 11. Indianapolis: First, 1; Brightwood S., 5; Union, 40c; S., 6.60. Miller: S., 5. Shipshewanna: S., 3.85. South Vigo: S., 1.25. Terre Haute: Plymouth W. M. S., 7.12. Total, \$47.88, of which \$16.11 is C. D. Coll'ns, and \$15.97 received through W. H. M. U.

IOWA—

Alden: S., 11. Algona: 27. Anamosa: S., 9.12. Anita: W. M. S., 67c. Ankeney: S., 7.75. Atlantic: W. M. S., 43c. Avoca: First S., 8.79. Bear Grove: S., 5. Belmond: 1.25. Berwick: S., 5.18. Blairsburg: 12. Britt: First S., 10.08. Buffalo Center: S., 3. Centerville: S., 5. Chapin: 3. Cincinnati: S., 2. Clinton: 1.90. Corning: S., 5.56. Creston: Pilgrim, 54c. Crocker: S., 2.78. Cromwell: 12. Davenport: Edwards S., 10.31. Dinsdale: S., 4. Edgewood: 2.50. Eldon: 6. Eldora: S., 14. Farnhamville: S., 11.09. Garden Prairie: S., 3.55. Gilbert Station: S., 17.47. Gowrie: S., 6.33. Green Mountain: Busy Bees, 10.12. Greenville: S., 2.65. Grinnell: W. M. S., 3.30. Hampton: S., 11.20. Harmony: 1.60. Hawarden: S., 5. Humeston: S., 9.10. Keokuk: S., 11. Lakeside: S., 1.90. Lakeview: 8.45. Lewis: 6.45. Manson: W. M. S., 2.08. Maquoketa: S., 14.33. Marion: S., 6.40. Marshalltown: S., 30.05. Mason City: First S., 10.94. Mitchell: S., 2. Montour: S., 13. Muscatine: First, 10. Nashua: S., 9.45. Niles: 2. Onawa: S., 10. Orient: S., 6. Oskaloosa: 70c. Ottumwa: First S., 21.66; Plymouth, 5. Parkersburg: 5. Peterson: 6. Polk City: S., 6.10. Postville: S., 7.69. Primghar: S., 13.65. Quasqueton: 3.85. Rock Rapids: 5.35. Rockwell: 8. Runnells: S., 4.55. Salem: S., 10. Sheldon: S., 17.44; W. M. S., 3.34. Shell Rock: 5.75. Sloan: 1.65. Spencer: 4.35; S., 2.20. Steamboat Rock: S., 3.11. Tabor: S., 18. Union: W. M. S., 53c. Victor: S., 2.77. Washta: S., 8. Whiting: 20. Winthrop: 2.67; S., 4.25. Total, \$587.93, of which \$360.17 is C. D. Coll'ns, and \$24.35 received through W. H. M. U.

KANSAS—

Alma: 6. Anthony: C. and S., 5. Arkansas City: C. and S., 1.10. Arvonia: C. and S., 3. Chapman: C. and S., 7.22. Chase: C. and S., 4.10. Douglass: 5.50; Bodarc C. and S., 1.50. Dover: C. and S.,

4. Emporia: First, 20. Fairview: C. and S., 6. Ford: C. and S., 6. Gaylord: 8. Haven: C. and S., 10. Hiawatha: C. and S., 14. Jetmore: C. and S., 3.31. Kansas City: Ruby Ave. C. and S., 6.52. Kirwin: C. and S., 9. Longton: C. and S., 5. McPherson: C. and S., 10. Onaga: C. and S., 15. Paola: C. and S., 3. Pauline: C. and S., 2.42. Plevna: C. and S., 2.08. Smith Center: C. and S., 12. Sterling: 6. Topeka: First, 10. Valley Falls: S., 10. Wabunsee: S., 5. Western Park: C. and S., 3. Wichita: Plymouth C. and S., 10.02; Fairmount, 11. Service: 1. Total, \$225.77, of which \$158.27 is C. D. Coll'ns.

LOUISIANA—

Bayou Blue: 3.84. Jennings: S., 12. Lake Charles: S., 1.50. Total, \$17.34, which is C. D. Coll'ns.

MAINE—

Alfred: C. and S., 5. Bangor: Forest Ave. S., 3. Brewer: First, 4.78. Foxcroft and Dover: 6. Fryeburg: 5. Kennebunkport: South, 1. Litchfield: S., 3. Orono: 3.69. Portland: West S., 11.25; Woodfords, 5.97; S., 41c. Saco: 7.84. Sanford: S., 5. Skowhegan: 5. Temple: S., 3.40. Turner: S., 3.50. Waterford: S., 14.30. Yarmouth: 15. York: First, 8. Friend: "J. S.", 50. Total, \$161.14, of which \$42.14 is C. D. Coll'ns.

MARYLAND—

Baltimore: Associate S., 5, which is a C. D. Coll'n.

MASSACHUSETTS—

Amesbury: Union, 1. Amherst: First, 46. Andover: West S., 4.10; Free, 5.50. Belmont: Waverly, 4.25. Boston: Second, 30.66; Brighton, 6.83; Eliot, Roxbury, 6.06; Harvard, Dorchester, 5. Boxbury: 5. Brantree: First, 6.36. Brockton: First, 10. Brookline: Harvard, 29.62. Buckland: 5.61. Cambridge: Pilgrim, 10.26; Wood Mem'l and Hope, 3.03. Carver: 2.30. Chelsea: First, 10; Central, 13.86. Dedham: S., 3.72. East Bridgewater: S., 3.86. Easthampton: First, 2.34. Egremont: S., 9.64. Essex: 10.50. Everett: Mystic Side, 10.99. Fairhaven: S., 2.28. Foxboro: 7.39. Framingham: South, 22.19. Granby: 1.86. Groton: 7.42. Haverhill: Bradford, 6.87. Heath: 3. Holden: 4.54; S., 3. Holyoke: Second, 400. Lancaster: S., 3.56. Lawrence: South, 1.85. Leominster: Pilgrim, 17.03; North, 3.49. Mansfield: C. and S., 11.02. Marshfield: S., 5. Maynard: 3. Merrimac: 2.05. Middleboro: North, Primary Class, 66c. Middlefield: 2.48. Montague: Turners Falls, 4. New Bedford: North, 15.71. New Braintree: S., 5. Newburyport: Belleville, 3.20. Newton: First, 38.49; Eliot, 55. Northampton: First, 12.99; Edwards, 19. Northboro: 10. Norton: 3.40. Oakham: 3.65. Palmer: Second, 5.90. Peabody: South, 16.62. Princeton: 19.31. Quincy: Bethany, 7.44. Reading: 6.55. Shelburne Falls: 23. Somerset: 1.47. South Hadley: 8.25. Stoughton: S., 12. Taunton: Trinitarian, 12; East S., 3.60. Townsend: 7.35. Upton: 1.66; S., 5.89. Warren: 6.65. Wendell: S., 2.33. Whitman: 16.75. Williamsburg: 20. Winchendon: North S., 20.79. Worcester: First, "A. H. Howard Est.", 5; Union, 4.90; Piedmont, 43; Pilgrim, 25.80; Hope, 10. W. H. M. A. of Mass. and R. L.: 246. Total, \$1457.58, of which \$168.50 is C. D. Coll'ns, and \$246.00 received through W. H. M. A.

MICHIGAN—

Ada: First, 6.25; Second, 3.33. Alledale: 11.36. Almont: 10. Alpena: 14.09. Baldwin: 4. Baroda: 5.18. Bay City: 1.85. Buckley: 3.08. Cadillac: 9.75. Calu-

met: 15. Carmel: 2.20. Chassell: S.
2.33. Chelsea: 20c. Clarksville: 3. Con-
stantine: 10. Cooper: 3. Detroit: First,
75; North Woodward Ave., 100. Dundee:
6.93. East Gilead: 4.77. Elmdale: 2.57.
Fairport: S., 1.05. Farwell: 2. Fayette
59c. Frankfort: 5. Garden: 2.85. Grand
Blanc: 5. Grand Rapids: Park, 19.04;
Comstock Park S., 6. Grass Lake: 8.73.
Hancock: 7. Hart: 15. Highland: 2.
Hilliards: S., 4. Imlay City: 20. Jeff-
erson: 3.15. Kendall: 2. Lake Ann: 1.
Lawrence: 3. Litchfield: 10.49. Maple
City: 1. Maybee: 8. Merrill: 6. Middle-
ville: 1.32. Northport: S., 9.11. Olivet:
11.50. Onondaga: S., 1.81. Oisego: 7.
Rapid River: 5. Rock Lake: 1.93.
Romeo: 1.65. Royal Oak: 2. Traverse
City: First, 6. Union City: 6.23. Utica:
10. Total, \$490.34, of which \$93.63 is C.
D. Coll'ns.

MINNESOTA—

Akeley: 40. Alexandria: First W. M.
S., 7. Appleton: S., 10.39. Argyle: 3.15.
Becker: S., 1.70. Benson: W. M. S., 70c.
Big Lake: 3. Brainerd: First W. M. S.,
1.05. Brownston: S., 6. Border: 4. Can-
non Falls: First W. M. S., 52c. Correll:
18c. Dodge Center: S., 15. Duluth:
Pilgrim W. M. S., 10.50. Edgerton: 5.
Excelsior: 45c; W. M. S., 3.00. Far-
bault: W. M. S., 2.73. Fergus Falls: S.,
25. Fond du Lac: S., 1.60. Gaylord: S.,
9.21. Grand Meadow: 23c. Hancock: W.
M. S., 88c. Hawley: S., 4.43. Hutchin-
son: S., 10. International Falls: S., 10.01.
Lake Johanna: S., 5. Mankato: First S.,
8.52. Mantorville: S., 8. Mapleton: S.,
8.10. Marietta: W. M. S., 32c. Medford:
1.08. Minneapolis: Plymouth, 37.72;
S., 130.58; W. M. S., 21.75; Park Ave.,
4.24; S., 19; Pilgrim, 2.10; W. M. S., 77c;
Union W. M. S., 63c; Fremont Ave., 3.52;
W. M. S., 1.47; Fifth Ave., W. M. S., 70c;
Bethany S., 5.11; Forest Heights W. M.
S., 1.58; Minnehaha S., 50c; Lynnhurst,
2.25. Monticello: S., 6.44. Moorhead:
6. Morris: 80c. New Brighton: S., 3.
New Richland: W. M. S., 52c. New Ulm:
W. M. S., 2.28. North Branch: S., 1. Oak
Grove: S., 3. Orrock: S., 7.27. Owa-
tonna: S., 4.02; W. M. S., 7.25. Pelican
Rapids: W. M. S., 42c. Rochester: S.,
8.41. St. Paul: Plymouth W. M. S., 5.75;
Pacific, 3.61. S., 3.61; South Park, 8.72;
People's S., 18.50; Immanuel, 2.25; W. M.
S., 1.26. Selma: S., 4.50. Silver Lake:
3.84. Tintah: C. and S., 5.03. Ulen: S.,
1.80. Wadena: W. M. S., 35c. Walker:
S., 2.50. Wasca: S., 10. Wayzata: 1.57.
S., 4.07. Winona: First S., 33.69; W. M.
S., 5.32. Worthington: S., 25; W. M. S.,
2.63. Total, \$593.48, of which \$378.99 is
C. D. Coll'ns, and \$79.38 received through
W. H. M. U.

MISSOURI—

Bevier: Welsh S., 1. Green Ridge: S.
11.47. Joplin: First S., 20; Smelter Hill
S., 10.16. Kansas City: First S., 14.01; W.
A., 9.66; Met. Tab'l W. U., 40c; West-
minster W. M. S., 11.85. Lebanon: S.,
26.25. Maplewood: S., 1.20; L. M. S., 61c.
Meadville: S., 8.05. Old Orchard: L. M.
S., 1.37. St. Joseph: First, 11.16; L. M. S.,
5.23; Plymouth S., 8. St. Louis: First L.
M. S., 1.11; Pilgrim, 7.35; W. A., 7.11;
K. D., 2.37; Fountain Park W. A., 1.25;
Compton Hill S., 16; Hyde Park C. E.,
50c; Olive Branch, 8.73; L. M. S., 75c. Se-
dalia: First K. D., 50c. Webster Groves:
W. A., 4; South S., 3. Total, \$193.09, of
which \$109.89 is C. D. Coll'ns, and \$47.91
received through W. H. M. U.

MONTANA—

Absarokee: 6.81. Bainville: 3.43.
Baker: 5.77. Coalwood: S., 1. Cold
Spring: 2.29. Draper S., 65c. Froid:
1.49. Geyser: 2. Great Falls: 15. La-

nark: 1.50. Malta: 1. Medicine Lake:
2.75. Melstone: S., 1.75. Mildred: 3.58
Osborne: 2. Plainview: S., 60c. Plenty-
wood: S., 5. Plevna: 45c. Pompey's
Pillar: 1. Ryegate: 1.65. Two Dot: 1.
Union: S., 3.94. Total, 64.66, of which
\$11.69 is C. D. Coll'ns.

NEBRASKA—

Alma: S., 11.50. Arcadia: S., 4.50. Ar-
lington: 12. Aurora: 24.75. Bladen: S.,
7.50. Butte: S., 2.50. Camp Creek: 7.25.
Carroll: S., 10.84. Cortland: S., 11.43.
Crawford: S., 9.25. Crofton: S., 8.62.
Curtis: S., 10. Daily Branch: S., 5.50.
David City: 10. Doniphan: S., 5.07.
Dunning: S., 5.92. Exeter S., 24.25. Fair-
mont: C. and S., 14.25. Fremont: 39.63.
Germantown: Union S., 5. Grafton: S.,
6. Grand Island: 30.50. Harvard: 8; S.,
8. Holdrege: S., 12. Howells: S., 4.55.
Indianola: S., 11.29. Keystone: S., 2.38.
Leigh: 9. Liberty: S., 21. Lincoln: First,
55; The Vine S., 19.86. Linwood: S., 7.25.
Long Pine: C. and S., 7. Madrid: S.,
4.50; Banner Union S., 3. Monroe: S.,
3.83. Naper: S., 4.20. Norfolk: Omaha
Ave., 8.15. Omaha: Plymouth S., 8.93.
Purdum: S., 5.30. Ravenna 17. Rising
City: S., 3.65. Salem: C. and S., 10.90.
Seneca: S., 8. Seward: S., 10. Silver
Creek: C. and S., 18.23. Stanton: S.,
16.42. Syracuse: 10. Trenton: S., 15.65.
Urbana: S., 5.75. Verdon: 8.82; S., 16.93.
Waverly: 6.31. Weeping Water: 20.50;
S., 16.57. West Cedar Valley: 4.64. Wil-
cox: 20.50. Wisner: 15.50. York: S.,
9.72. Total, \$704.59, of which \$669.84 is
C. D. Coll'ns.

NEW HAMPSHIRE—

Amherst: 1.85. Andover: S., 1.95.
Bath: 5.80. Campton: 4.95. Candia: C.
and S., 5. Gilsum: 2.50. Hancock: 3.25.
Hanover: Center S., 2.50. Hinsdale: S.,
5. Keene: First, 10.50. Laconia: S.,
2.16. Milton: 91c. Mont Vernon: S., 3.
Plainfield: C. and S., 3. Portsmouth: 91.
Sanbornton: 9. Sullivan: S., 2. Temple:
2.50. Walpole: S., 7.25. Webster:
3. Wilton: S., 4.35. Total, \$176.53, of
which \$45.10 is C. D. Coll'ns.

NEW JERSEY—

Montclair: First, 50; Upper, 33.75.
Orange: 20; S., 4.02. Patterson: Auburn
Street, 5. Total, \$112.77, of which \$4.02
is a C. D. Coll'n.

NEW MEXICO—

Service: 20.

NEW YORK—

Antwerp: S., 15. Black Creek: S., 1.
Blooming Grove: 7.54. Brookton: 40c.
Canaan: S., 10. Candor: 1.81. Clarkson:
S., 2.75. Clayville: S., 2. Copenhagen: S.,
3.07. Cortland: 2nd, 2. Denmark: S., 5. El-
bridge: 11. Eldred: S., 2.10. Ellington:
S., 3.05. Fairport: S., 8. Fulton: 6.76.
Irondequoit: 3. Java: S., 3.56. Lysander:
S., 5.97. Mannsville: 2.50. Mount Ver-
non: Heights S., 9. New York: Christ,
11.49; Flatbush, 27.13; Lewis Ave., 12;
Park Slope S., 5. Ogdensburg: S., 7.80.
Patchogue: S., 2.60. Philadelphia: S., 7.50.
Portland: S., 2.69. Pulaski: S., 10. Ran-
dolph: 5.35. Riverhead: Sound Ave., S.,
21.85. Roscoe: S., 5. Sayville: S., 5.60.
Scheneectady: Pilgrim, 4.50. Sherburne:
8.10. Syracuse: Plymouth S., 8.45; Dan-
forth S., 9.33. Volney: 2.73. Wadhams:
S., 5.64. White Plains: Westchester,
27.50. Willshoro: C. and S., 5. Friends:
"S. C. W." 10. Total, \$328.17, of which
\$167.92 is C. D. Coll'ns.

NORTH CAROLINA—

Ashville: S., 5.35. Beaufort: 2.11.
Templing: S., 1.52. Tryon: S., 6.68. To-
tal, \$15.66, which is C. D. Coll'ns.

NORTH DAKOTA—

Anamoose: S., 2.76. Berthold: 5.73. Blue Grass: 10. Dogden: 2.25. Drake: 7. Elbowoods: 3.52. Epworth: 3.27. Forman: S., 3.40. Glen Ullin: S., 8.48. Hankinson: 12. Harvey: 1.45. Hesper: S., 4.25. Hurd: 3.40. Iota Flats: S., 2.10. Manvel: 4. Max: 2. Maxbass: 5. Mayville: 2.40; S., 16.80. McHenry: 1; Lyman S., 92c. Minot: 5; S., 4.15. Orrin: 1. Pierce: S., 4. Plaza: 1; S., 3. Regent: S., 5.50. Ruso: 5.50. Sentinel Butte: S., 1.30. Tappen: S., 9.21; Busy Bee Class, 1.47. Tolna: S., 2.15. Valley City: S., 20. Velsa: 2.50. Wahpeton: 25. Washburn: 5. Total, \$197.51, of which \$87.00 is C. D. Coll'ns.

OHIO—

Ahmest: Second S., 15.50. Ashland: S., 10.06. Atwater: S., 13.25. Austinburg: S., 10.80. Bluescreek: S., 2. Burton: 3. Chillicothe: S., 8. Cincinnati: Lawrence St., 3; Walnut Hills, 8.26. Claridon: 97c; S., 9.50. Cleveland: Archwood Av., S., 35; First S., 7.12; Pilgrim S., 68.35; Collinwood S., 14.49; Grace, 2; Hough Ave., 6.32. Columbus: First, 26; Plymouth, 15; North S., 12.57; Mayflower S., 7.41; Grandview Heights, 5.25. Cuyahoga Falls: S., 9.50. Eagleville: S., 6.30. East Cleveland: Calvary, 2. Elyria: First, 12.44. Fairport: S., 5. Geneva: 3.30. Grafton: S., 2.25. Gustavus: "C. G. P." 5.05. Hudson: S., 29.10. Johnston: S., 4.43. Kent: S., 30. Lodi: 3.40; S., 13.65. Madison: 3.90. Mansfield: Mayflower Mem'l S., 5. Marietta: Putnam S., 3.50. Marysville: S., 10.03. Nebo: S., 4.40. Nelson: S., 4; "S. H." 1.50. New London: S., 10.56. Newton Falls: 14.10. North Fairfield: S., 12.25. Norwalk: S., 3.34. Oberlin: First, 14.45; S., 6.37; Second, 16.72. Pierpont: 3. Radner: S., 16.15. Richfield: 8.08. Rootstown: 12.15. Sandusky: S., 25.02. Saybrook: S., 8. Springfield: Lagonda Ave., 8.52. Sullivan: S., 10. Toledo: First S., 75. Twinsburg: 2.25; S., 1.80. Unionville: S., 8.25. Vermilion: S., 11.40. Wakeman: S., 21. West Millgrove: 60c. Friend: "A. H. C." 2. Service: 1.45. Total, \$735.06, of which \$535.06 is C. D. Coll'ns, and \$10.00 received through W. H. M. U.

OKLAHOMA—

Agra: S., 1.27. Binger: S., 8; W. M. S., 2. Chickasha: S., 6.15; W. M. S., 1.50. Enid: S., 3.70; W. M. S., 90c. Gage: S., 2.65. Goltry: S., 20.80; W. M. S., 5.20. Harmony: S., 2.25. Hennessey: W. M. S., 4.75. Lawn View: S., 1.16. Manchester: S., 3.56; W. M. S., 89c. Mount Hope: S., 3.94; W. M. S., 1. Park: S., 1.40. Parker: S., 1. Perkins: S., 4.83; W. M. S., 1.20. Waynoka: S., 8; W. M. S., 2. Weatherford: S., 4.46; W. M. S., 1.11. Total, \$93.72, of which \$73.17 is C. D. Coll'ns, and \$20.55 received through W. H. M. U.

OREGON—

Ashland: S., 5. Clackamas: S., 2.09. Eugene: 16. Forest Grove: S., 23. Gaston: S., 4. Hoodview: S., 6.35. Hubbard: 3. Ingle Chapel: S., 4.15. Oregon City: 4.12; S., 5. Portland: University Park S., 4; Waverly Heights, 6. Rainier: C. S., 5.45. Seapoosse: S., 7.73. Smyrna: S., 5.45. Tolo: S., 2.10. Friend: Eagle Point, 1.70. Total, \$102.69, of which \$63.42 is C. D. Coll'ns.

PENNSYLVANIA—

Conldale: First, 1; Second S., 5. Duquesne: S., 5.61. Glenolden: S., 10. Harford: S., 3. Johnstown: S., 5. Pittsburgh: First S., 7.96; Swedish S., 3. Smithfield: 3. Total, \$43.57, of which \$29.57 is C. D. Coll'ns.

RHODE ISLAND—

Central Falls: S., 7.28. E. Providence:

Hope S., 8. Kingston: S., 29.55. Pawtucket: First, 15. Peacedale: 30. Providence: Beneficent S., 10; Free Evang'l, 2.52; Union, 20.47. Slatersville: 4; S., 3.67. Total, \$130.49, of which \$44.83 is C. D. Coll'ns.

SOUTH DAKOTA—

Aberdeen: 2.53. Canova: 18.07. Cresbard: S., 22.50. Faulkton: S., 8. Geddes: S., 19. Hudson: S., 7. Letcher: 2.30. Murdo: 90c. New Underwood: S., 8.52. Pleasant Valley: 2.30. Preston: 20c. Rapid City: 1.92. Ree Heights: S., 7.52. Spearfish: 4.80. Van Metre: S., 2. Wauabay: S., 12. Wendte: S., 25c. Worthing: 1.80. Total, \$121.61, of which \$84.54 is C. D. Coll'ns.

TENNESSEE—

Chattanooga: First S., 5.07, which is a C. D. Coll'n.

TEXAS—

Dallas: Central S., 31.50. Friona: S., 22.44. Runge: S., 1.10. Spring Lake: S., 3.72. Total, \$58.76, which is C. D. Coll'ns.

UTAH—

Bountiful: S., 5. Sandy: S., 2.27. Verbal: S., 2. Total, \$9.27, of which \$7.27 is C. D. Coll'ns.

VERMONT—

Barre: 5.28; S., 27. Bennington: North, 5. Berlin: 6.25. Brattleboro: First, 4.02; S., 11c. Colchester: 14; S., 4.76. Corinth: East S., 5. Cornwall: S., 8.40. Coventry: 3.03. Danville: S., 15. Hardwick: East S., 9.01. Hyde Park: Second, 2.50. Jericho: First S., 6.40. McIndoe Falls: 7. Pomfret: 5.40. Pownal: S., 1.75. Rupert: 7. Springfield: 21.52. Strafford: S., 7.24. Westfield: 2. Williston: 6. Windsor: S., 9.61. Woodstock: S., 13. Total, \$196.28, of which \$102.91 is C. D. Coll'ns.

VIRGINIA—

Herndon: S., 7, which is a C. D. Coll'n.

WASHINGTON—

Altatum: S., 7. Alderton: S., 4.80. Arlington: S., 8. Attalia: S., 1.65. Bellevue: S., 5. Bellingham: S., 4.16. Black Diamond: S., 6. Brewster: S., 8.94. Chataroy: S., 3.75. Cheney: S., 2. Chewelah: S., 6.50. Colfax: S., 5.06. Dash Point: S., 2.94. Doty: S., 7. Eagle Gorge: Green River S., 50c. Edmonds: S., 7.45. Eureka: S., 3. Everett: First S., 4.48. Forks: S., 3.78. Glenwood: S., 2.17. Ione: S., 3.10. Kirkland: S., 10. Lakeview: S., 2.50. Leavenworth: S., 2. Lovell: S., 6. Machias: S., 2. Malden: S., 5.05. Metaline Falls: S., 4.84. Meyers Falls: S., 2.30. Natchez: S., 14. Olympia: S., 10. Port Angeles: S., 3.10. Rosalia: S., 9. St. John: S., 3.92. Seattle: Columbia S., 10.50; Green Lake S., 6; Oak Lake S., 2.59; Bayview S., 5.25; Prospect S., 11.25. Bethany S., 2. Silvana: Reese H. D. S., 1.20. Spokane: Westside S., 2; Corbin Park S., 7.50. Tacoma: Park Ave., 9; S., 2; Pilgrim S., 10.50. Tekoa: S., 2.76. Trent: S., 2.30. Uk: S., 2.55. Vaughn: S., 3.50. For Supplies: 25c. M. E. M. Conf.: S., 1.55. Total, \$254.69, of which \$243.89 is C. D. Coll'ns.

WISCONSIN—

Grand Rapids: S., 21.47, which is a C. D. Coll'n.

CANADA—

Calgary: 20.

Total for the month \$9661.51, of which \$5218.49 is C. D. Coll'ns, and \$672.58 received through W. H. M. U.

During the month the Society has aided 96 schools, of which 13 were newly organized.